

# Mt Barker District Show

Saturday 23<sup>rd</sup> March

2024

## JUNIOR SECTIONS

### SCHOOL DISPLAYS

All schools in the Mt Barker District and beyond are invited to exhibit students' Academic, Art and Craft work, and for students to enter exhibits in handicrafts, poultry, floral art, cut flowers, potted plants and cacti, honey, cookery, jams and preserves, eggs, photography, literary, family pets and vegetables.

Please ring the Show Office 0448 197 730 for information or email [info@mountbarkerdistrictshow.org.au](mailto:info@mountbarkerdistrictshow.org.au)

**The following sections provide special opportunities for school-aged children.  
Entry of exhibits are FREE**

**The friendly people at the Show Office are very happy to help with information on how to prepare entries speak to Sally 0448 197 730.**

**CDSA Trophy : Exhibitors must exhibit in at least two CDSA Shows  
ie: Angaston, Tanunda, Mannum, Mt Pleasant, Mt Barker.**

### SECTIONS S – SCHOOL ART & CRAFT

Conveners: Marlene Kelly, Ph: 0400 277 004 and  
Karin Stokes, Ph: 0419 992 780

**FREE ENTRY**

Entries close: 8am, FRIDAY 15<sup>th</sup> MARCH 2024

Prizes: 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> cards, Champion Ribbon for each section

### SECTION REGULATIONS:

1. **ALL EXHIBITS must be delivered to Mount Barker Show Office from 8am to 10am on Friday 15<sup>th</sup> March along with entry forms. School Art will be judged prior to the Show so NO LATE WORK WILL BE ACCEPTED.**
2. Please Note: No exhibit to be removed before 4.30pm on day of Show Day.
3. School and children's name, age on show day and class number on back of exhibit.
4. An exhibit that in the opinion of the convener has been entered in the incorrect Section/Class will be transferred to the correct Section/Class.
5. All reasonable care is taken of Exhibits; however no responsibility for loss or damage is accepted.
6. **SCHOOLS NEED TO SUPPLY HELPERS TO REMOVE ENTRIES.**
7. Entries to be on a School's entry form - only 1 copy required.
8. **ALL SCHOOL GROUPS MUST ONLY ENTER THIS SECTION, NO SCHOOLS WILL BE ACCEPTED IN GENERAL ART SECTION V1-V2.**
9. In the case of work being of a similar theme/design work can be entered as a class project not as individual work (please specify on entry form).
10. **PLEASE REFER TO SECTION ON HANGING GUIDELINES.**
11. Work to be colourful.
12. Please do not laminate work.
13. No work larger than 1 metre square.
14. **ALL WORK MUST BE MOUNTED BOARD.**

### **SECTION S1 – School Student Year 9 and over**

37101 - A project designed and made by a student using moving electronic components

37102 - Drawing/Painting/Print Making

37103 - Digital Art

37104 - Mixed Media/3D Art

### **SECTION S2 – Years 6, 7 and 8**

37201 - A project designed and made by a student using moving electronic components

37202 - Drawing/ Painting/Print Making

37203 - Collage/ Diorama/ 3D Art

37204 - Digital Art

### **SECTION S3 - Years 3, 4 and 5**

37401 - Drawing, any medium

37402 - Painting, any medium

37403 - Collage / 3D Art

37404 - Any other Art

### **SECTION S4 - Years Reception, 1 and 2**

37501 Drawing, any medium

37502 Painting, any medium

37503 - Collage / 3D Art

37504 - Any other Art

### **SECTION S5 – Pre-school**

37601 Drawing, any medium

37602 Painting, any medium

37603 Collage/ Diorama/3D Art

37604 Any other Art

**REMINDER – ALL SCHOOL ENTRIES ARE JUDGED PRIOR TO SHOW DAY AND MUST BE DELIVERED ON FRIDAY 15<sup>th</sup> MARCH.**

**PLEASE REFER TO HANGING GUIDELINES FOR BEST PRESENTATION**

### **HANGING GUIDELINES**

In order to avoid pin-hole or staple damage to art work while mounting the Section display, we ask that you follow the examples below.

- Either paper tabs on the works or mounted on paper for pins
- Heavy board or framed works must be supplied with hanging fixture or wire



Mount on paper that has sufficient edge for pins or accept that pins will leave holes in the

**Or- Tags to be placed on art**



## SECTION H7 JUNIOR POULTRY

Convener: Ron Hall Ph: 08 8388 7487 Stewards: Michael Hall, Verity Hall  
ALL ENTRIES TO: [entries@mountbarkerdistrictshow.org.au](mailto:entries@mountbarkerdistrictshow.org.au)  
Or The Secretary, PO Box 844, Mt Barker, 5251

Junior classes for exhibitors aged 16 years and under on Show Day  
Entries close: 5pm, FRIDAY 15<sup>th</sup> MARCH 2024  
Judging commences: 9.30am SATURDAY 23<sup>rd</sup> MARCH 2024

### SECTION REGULATIONS:

1. Exhibitor must be under 16 years of age on April 30<sup>th</sup> 2024.
2. Junior exhibitors must not to exhibit same breed or colour as a senior exhibitor living at the same address.
3. Junior exhibitors to handle own birds.

8701 Large Fowl, Male	8705 Hard Feather Bantam, Male
8702 Large Fowl, Female	8706 Hard Feather Bantam, Female
8703 Soft Feather Bantam, Male	8707 Waterfowl, Male
8704 Soft Feather Bantam, Female	8708 Waterfowl, Female

### Champion & Reserve Champion Exhibitor Ribbons

## 2024 CDSA JUNIOR TROPHY FOR JUNIOR POULTRY

## JUNIOR STOCK HANDLING and JUDGING

For Beef Cattle Sections D 5 & 6, Sheep Section F4, Dairy Goats  
Section G5 and Miniature Goats Section G7

### BEEF SECTION D4—HANDLER'S CLASS

1501	5 to 8 years beginners
1502	14 years and under
1503	15 years and over

### SECTION D5—JUNIOR JUDGING

1601	Under 16 years
1602	Over 16 years

## 2024 CDSA JUNIOR TROPHY FOR JUDGING/HANDLING

## SECTION P2 – JUNIOR COOKERY

Please state date of birth for Junior classes on entry form  
Entries close: 5pm, FRIDAY 15<sup>th</sup> MARCH 2024  
ALL ENTRIES TO: [entries@mountbarkerdistrictshow.org.au](mailto:entries@mountbarkerdistrictshow.org.au)  
Or The Secretary, PO Box 844, Mt Barker, 5251  
Judging commences 9am SATURDAY 23<sup>rd</sup> MARCH 2024

### Division 1: 8 years and under

33201	6 bought biscuits, iced and decorated
33202	6 Chocolate Crackles
33203	Giant Cookie, approximately 20cm, 30cm maximum
33204	6 Pikelets
33205	Breakfast Tray

### Division 2: 12 years and under

33206	6 small cakes – iced
33207	2 Microwave Mug Cakes
33208	Carrot Cake, log or loaf, un-iced
33209	Chocolate Cake, round, iced
33210	6 pieces uncooked Slice

### Division 3: 16 years and under

33211	Chocolate Cake, round, iced
33212	Banana Cake, log or loaf, iced
33213	Decorated Cake, any variety
33214	Giant Cookie, approximately 20cm, 30cm maximum
33215	6 Muffins, 1 variety
33216	6 Rock Buns
33217	6 Pikelets
33218	6 Chocolate Crackles
33219	6 biscuits, one variety
33220	6 ANZAC biscuits

## SECTION P3 -CAKE DECORATING

**Division 3 – Junior** Exhibitors aged 16 years and under on show day

33307	1 cupcake - "Flower(s)"
33308	3 biscuits - "unicorn(s)"
33309	Novelty Cake - "Favourite Book Character"

## SECTION I3 – FAMILY PET SHOW

Convener: Ann Bunnett Email [annbunnett@gmail.com](mailto:annbunnett@gmail.com) Mobile: 0413 322 252

Entry Fee: \$1.00

Entries close 5 pm Friday 15<sup>th</sup> March 2024

ALL ENTRIES TO: [entries@mountbarkerdistrictshow.org.au](mailto:entries@mountbarkerdistrictshow.org.au)

or The Secretary, PO Box 844, Mt Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES - NO PHONE ENTRIES

All cheques to be made payable to MT BARKER AGRICULTURAL SOCIETY INC.

Direct Credit Details: BSB No. 105-025 Acc No. 068127140

Please use your Business Name/Surname as reference

Judging commences 10.00am Saturday 23<sup>rd</sup> MARCH 2024

Prize money: 1st \$5, 2nd \$4, Ribbons for 1<sup>st</sup> – 3<sup>rd</sup> place-getters.

ALL DOG EXHIBITORS MUST COLLECT A DOG PERMIT TO BE ON THE GROUNDS FROM THE OFFICE PRIOR TO SHOW DAY

### SECTION REGULATIONS:

1. Pets are to be staged in tent in animal area.
2. All pets are to be staged by 9.30am and not to be removed before 4.30pm.
3. All dog entries must have their permit to be on the grounds and remain within the Section confines throughout the day.
4. All farm animals where applicable must have PIRSA documentation, NLIS tags and PIC numbers with their entry and remain within the Section confines throughout the day.

### NO DOGS OR FARM ANIMALS TO BE WALKED AROUND THE GROUNDS

7301	Dog (large)	7308	Farm Animal (no large horses)
7302	Dog (small)	7309	Reptile (lizard, turtle etc)
7303	Cat	7310	Unusual pet
7304	Bird (large)	7311	Amphibian
7305	Bird (small)	7312	Dressed pet
7306	Rabbit	7313	Pair of pets
7307	Guinea Pig	7314	<b>All entries automatically qualify for Best Prepared Pet</b>

Please use the LIVESTOCK entry form, signed by an adult, for all classes

*(Livestock form – please ring Show Office 0448 197 730)*

Champion Pet sash plus \$50 voucher kindly donated by Mt Barker Pet Care Centre

Trophy kindly provided by Mount Barker Veterinary Clinic, Flaxley

BAGELL cash award for friendliest dog in memory of Bagell Nissan

Vouchers from Mount Barker Aquarium and Pet Supplies, Hutchinson Street, Mt Barker

## SECTION O5 - JUNIOR EGGS

Convener: James Tickner Ph: 08 8388 3119

Entries close: 5pm TUESDAY 19<sup>th</sup> MARCH 2024

ALL ENTRIES TO: [entries@mountbarkerdistrictshow.org.au](mailto:entries@mountbarkerdistrictshow.org.au)

Or The Secretary, PO Box 844, Mt Barker, 5251

Judging commences 9am SATURDAY 23<sup>rd</sup> MARCH

### SECTION REGULATIONS:

1. All exhibits to be staged by 9am Saturday and not to be removed before 4.30pm.
2. Eggs will be judged on uniformity of size, shape, colour, shell, texture, appearance.
3. Eggs to be displayed on plates supplied by the Society.
4. Eggs should be from poultry owned by the exhibitor.

## 2024 CDSA JUNIOR TROPHY JUNIOR EGGS

### JUNIOR SECTION (EXHIBITORS AGED 16 YEARS OR UNDER ON SHOW DAY)

Please state date of birth on entry form

32515	6 Brown hen eggs	32521	3 eggs, AOV (please specify)
32516	6 White hen eggs	32522	Presentation of 6 eggs in box
32517	6 Cream hen eggs basket	32523	Decorated egg, any theme
32518	6 Hen eggs, any other colour	32524	Collection of 3 odd shaped eggs
32519	6 Bantam eggs, 1 colour	32525	Largest hen's egg
32520	6 Duck eggs	32526	Smallest egg from hen or bantam

(see detailed instructions for presentation on the Show website  
[www.mountbarkerdistrictshow.org.au](http://www.mountbarkerdistrictshow.org.au))



## SECTION R4 – R5 HANDICRAFTS

Convener: Bonny Sims 0412878480 and Yvonne Menz 83915179

Entries close: 5pm, FRIDAY 15<sup>th</sup> MARCH 2024

ALL ENTRIES TO: [entries@mountbarkerdistrictshow.org.au](mailto:entries@mountbarkerdistrictshow.org.au)

Or The Secretary, PO Box 844, Mt Barker, 5251

Exhibits to be delivered to Exhibit Marquee  
between 8am and 12noon on Friday 22<sup>nd</sup> March

Judging commences 12 noon FRIDAY 22<sup>nd</sup> MARCH 2024

### SECTION R4-JUNIORS – PRIMARY SCHOOL SECTION

35401 Jewellery, any article, using needlework	35407 Any crochet article
35402 Hand Cross stitch, any article	35408 Any article, recycled material
35403 Bag, any medium	35409 Scarf, any medium
35404 Toy or doll, any medium	35410 Small article suitable for a gift
35405 Any sewn article	35411 Any article not mentioned (Please check CRAFT section classes)
35406 Any hand knitted article	35412 Article made in class at school
	35413 article using 100 grams of wool, or less

*PLEASE STATE AGE OF THE EXHIBITOR ON THE ARTICLE*

### SECTION R5 – SECONDARY SCHOOL SECTION

35501 Jewellery, any article, using needlework	35510 Small article suitable for a gift
35502 Hand Cross Stitch, any article	35511 Any article not mentioned (Please check CRAFT section classes)
35503 Bag, any medium	35512 Any Quilted Article
35504 Toy or doll, any medium	35513 Most inventive/ Inspiring article, any medium
35505 Any sewn article	35514 Any article using 100 grams of wool, or less
35506 Any hand knitted article	
35507 Any crocheted article	
35508 Any article, recycled material	
35509 Scarf, any medium	

*PLEASE STATE AGE OF THE EXHIBITOR ON THE ARTICLE*

## SECTION T1 - CRAFT

### Additional Learning Needs / Social Inclusion

38162 Any craft by additional needs person—under 12 years
38163 Any craft by additional needs person—under 16 years
38164 Any craft by additional needs person—Open craft

## SECTION T1 - CRAFT

Please state date of birth for Junior classes on entry form

Entries close: 5pm, FRIDAY 15<sup>th</sup> MARCH 2024

ALL ENTRIES TO: [entries@mountbarkerdistrictshow.org.au](mailto:entries@mountbarkerdistrictshow.org.au)

Or The Secretary, PO Box 844, Mt Barker, 5251

Judging commences 12 noon FRIDAY 22<sup>nd</sup> MARCH 2024

### SECTION REGULATIONS:

1. Exhibits to be delivered to Exhibit Marquee between 8am and 12pm on Friday 22<sup>nd</sup> March.
2. No exhibit to be removed before 4.30pm on Saturday 23<sup>rd</sup> March.

### Under 8 years

38101 Paper crafts: including papier-mache and folding paper
38102 Found collection: including seashells, feathers, seed pods etc. Displayed on board— maximum A3 size
38103 Decorated / Recycled Gumboots
38104 Collage creation: on card or framed, mixed media including buttons, noodles, beads—maximum A3 size
38105 Peg or model pop sticks construction
38106 Scale model: single kit model
38107 Scale model: any scale not from a kit
38108 Diorama in a box: mixed media, not to exceed 40 x 40 cm
38109 Diamond Dots
38110 Mask: mixed media, any subject

### 8 to 12 years

38111 Paper crafts: including papier-mache and folding paper
38112 Found collection: including seashells, feathers, seed pods etc. Displayed on board— maximum A3 size
38113 Decorated / Recycled Gumboots
38114 Collage creation: on card or framed, mixed media including buttons, noodles, beads—maximum A3 size
38115 Peg or model pop sticks construction
38116 Scale model: single kit model
38117 Scale model: any scale not from a kit
38118 Diorama in a box: mixed media, not to exceed 40 x 40 cm
38119 Diamond Dots
38120 Mask: mixed media, any subject
38121 Greeting cards: including stamping, embossing, punching

### 12 to 16 years

38122 Paper crafts: including papier-mache and folding paper
38123 Found collection: including seashells, feathers, seed pods etc. Displayed on board— maximum A3 size
38124 Decorated / Recycled Gumboots
38125 Collage creation: on card or framed, mixed media including buttons, noodles, beads—maximum A3 size
38126 Diamond Dots
38127 Scale model: single kit model
38128 Scale model: any scale not from a kit

## SECTION V2 – JUNIOR ART

Conveners: Marlene Kelly Ph 0400 277 004 & Karin Stokes Ph: 0419 992 780

Entries close: 5pm, FRIDAY 15<sup>th</sup> MARCH 2024

ALL ENTRIES TO: [entries@mountbarkerdistrictshow.org.au](mailto:entries@mountbarkerdistrictshow.org.au)

Or The Secretary, PO Box 844, Mt Barker, 5251

### SECTION REGULATIONS:

1. Exhibits to be delivered to Exhibit Marquee between 8am and 12pm on Friday 22<sup>nd</sup> March.
2. No exhibit to be removed before 4.30pm on Saturday 23<sup>rd</sup> March .

### SPECIAL NOTES FOR JUNIOR EXHIBITORS:

Make your work colourful. Present your work framed or mounted on card with at least 1cm surround for ease of hanging.

#### 14 to 16 Years

- |        |  |        |   |
|--------|--|--------|---|
| 351228 | Drawing – Any medium                         | 351231 | Any other art – including 3D art or item made from wood, metal plastic, moving parts or electronic components |
| 351229 | Painting - Any medium, including printmaking |        |   |
| 351230 | Digital art                                  |        |   |

#### 11 to 13 Years

- |        |                       |        |  |
|--------|-----------------------|--------|--|
| 351232 | Drawing - Any medium  | 351234 | Lego model - original design (no kits) base no longer than 30cm square |
| 351233 | Painting - Any medium | 351235 | Any other Art  |

#### 8 to 10 Years

- |        |                       |        |  |
|--------|-----------------------|--------|--|
| 351236 | Drawing – Any medium  | 351238 | Lego model - original design (no kits) base no longer than 30cm square |
| 351237 | Painting – Any medium | 351239 | Any other Art  |

#### 5 to 7 Years

- |        |                       |        |  |
|--------|-----------------------|--------|--|
| 351240 | Drawing – Any medium  | 351242 | Lego model - original design (no kits) base no longer than 30cm square |
| 351241 | Painting – Any medium | 351243 | Any other Art  |

#### PRE-SCHOOL ART – Under 5 Years

- |        |                       |        |  |
|--------|-----------------------|--------|--|
| 351244 | Drawing - Any medium  | 351246 | Lego model - original design (no kits) base no longer than 30cm square |
| 351245 | Painting - Any medium | 351247 | Any other Art  |

## FAMILY SECTION

- 41115 Any single piece of art/lego produced by two or more family members, including a child. Please specify relationship on back of work. **Size of work must not exceed 50cm square.**

### ADDITIONAL NEEDS—Senior 16 years and over

- 41108 Painting—any medium  
41109 Drawing—any medium  
41110 Any other art—maximum size 0.5m x 0.5m

### ADDITIONAL NEEDS—Junior under 16 years

- 41111 Painting—any medium—work mounted on card or framed  
41112 Drawing—any medium—work mounted on card or framed  
41113 Any other art—maximum size 0.5m x 0.5m  
41114 Lego—Original design only—maximum size 30cm x 30cm

## SECTION N3 – JUNIOR FLORAL ART

Entries close: 5pm, FRIDAY 15<sup>th</sup> MARCH 2024

ALL ENTRIES TO: [info@mountbarkerdistrictshow.org.au](mailto:info@mountbarkerdistrictshow.org.au)

OR The Secretary, PO Box 844, Mt Barker, 5251

Judging commences 9am SATURDAY 23<sup>rd</sup> MARCH 2024

1. All exhibits to be staged by 9am Saturday and not to be removed before 4.30pm.
2. No artificial flowers permitted.
3. Please state date of birth on entry form.

### Aged 10 years and under

- 28301 Arrangement in a mug  
28302 Novelty ANIMAL OR BIRD made from flowers, fruit and/or vegetables and/or nuts  
28303 Saucer of flowers (in sand)  
28304 Posy

### Aged 11 years and under 16 years

- 28305 Novelty ANIMAL OR BIRD made from flowers, fruit and/or vegetables and/or nuts  
28306 Posy  
28307 Vase of flowers  
28308 Miniature Garden, size not to exceed 35cm x 25cm

## SECTION P6—INTERSCHOOL SCONE BAKE-OFF

Convened by Mt Barker CWA

### P 601 Scone Bake-off

#### Scone Brief:

- \* This year's theme is: **FRUIT**
- \* **5 scones to be presented, approximately 5cm in diameter.**
- \* **Well risen, straight sides, thin golden top and bottom, no flour on base**
- \* **Fine moist texture, good crumb, good flavour**
- \* **No packet mixes**
- \* **Contestants to supply own ingredients, utensils and serving plate**

Please register your teams by **Wednesday 21<sup>st</sup> February**

Schools are welcome to enter more than one team

Entries close Friday 15<sup>th</sup> March 2024

All entries to: [info@mountbarkerdistrictshow.org.au](mailto:info@mountbarkerdistrictshow.org.au)

Or to: The Secretary, PO Box 844, Mt Barker, 5251

Judging commences 9.00am Saturday 23<sup>rd</sup> March

Show portable ovens are available to schools to borrow for team practice but get registered early to ensure the availability of an oven.

More information for your school teams from Sally 0448 197 730

## SECTION T5 - AT THE BOTTOM OF THE GARDEN

Entries close: 5pm, FRIDAY 15<sup>th</sup> MARCH 2024

ALL ENTRIES TO: [entries@mountbarkerdistrictshow.org.au](mailto:entries@mountbarkerdistrictshow.org.au)

Or The Secretary, PO Box 844, Mt Barker, 5251

Judging commences: 9am SATURDAY 23<sup>rd</sup> MARCH 2024

#### SECTION REGULATIONS:

1. All entries to be no larger than a poly/foam broccoli box.
2. Gardens in a box to be growing.
3. Fairy Garden to have plants and ornaments.
4. All exhibits to be delivered to the section by 8.30am on Show Day.

**Vouchers kindly donated by MISTY CREEK GARDEN CENTRE, Mt Barker.**

#### JUNIORS ONLY - Please state date of birth on entry form

##### 7 Years and Under:

- 38501 Fairy Garden
- 38502 Vegie garden in a box (must be growing)
- 38503 Garden in a Box

##### 8 Years and Over:

- 38504 AT THE BOTTOM OF THE GARDEN (Use your imagination. What might be at the bottom of your garden?)
- 38505 Vegie garden in a box (must be growing)
- 38506 Garden in a Box

##### Additional Needs:

- 38507 Fairy Garden
- 38508 Vegie garden in a box (must be growing)
- 38509 Garden in a Box

#### **NEW SUBSECTION - MUD PIES: Open to adults as well as children**

1. Pies will not be made at the Show so all pies need to be 'prepared' at home and exhibited on a 30cm square Board.
2. One pie per exhibitor.

38510 **7 Years and Under:** Best decorated mud pie

38511 **8 Years and Over:** Best decorated mud pie

38512 **Adult:** Best decorated mud pie



**SECTION N1- POTTED PLANTS  
BRAND NEW EXPANDED SECTION FOR 2024**

Convener: Brett Draper, Ph: 0413 343 893  
Entries close: 5pm, Tuesday 19<sup>th</sup> March 2024  
ALL ENTRIES TO: [entries@mountbarkerdistrictshow.org.au](mailto:entries@mountbarkerdistrictshow.org.au)  
Or The Secretary, PO Box 844, Mt Barker, 5251  
Judging commences 9am Saturday 23<sup>rd</sup> March

**SECTION REGULATIONS:**

1. Marquee will be open between 5 & 8pm Friday 22<sup>nd</sup> March for the staging of exhibits.
2. All exhibits to be staged by 9am Saturday and not to be removed before 4.30pm.

**JUNIOR SECTION 16 Years and under on Show Day**

**POTTED PLANT**

27157	Pot plant fern, any variety	27161	Pot plant, flowering
27158	Pot Plant, carnivorous	27162	Pot plant, non-flowering
27159	Pot Plant, Potted Herb/s	27163	Terrarium/Bottle Garden
27160	Plant in novelty container	27164	Unenumerated

**HANGING BASKET/POT** – Not larger than 400mm

27165	Foliage Plant- any variety
27166	Flowering Plant- any variety

**FOLIAGE/HOUSEPLANT**

27167	House Plant in ornamental container, <i>Container to be judged as well as plant</i>
27168	Variegated Foliage Plant
27169	Palm, any style
27170	Green Foliage Plant
27171	Coloured Foliage Plant

**CACTI**

27172	Cacti, three distinct
27173	Cacti, flowering
27174	Cacti, grafted
27176	Cacti, grafted, three distinct
27177	Cacti, hairy

**SECTION M8 – JUNIOR DAHLIAS**

247211	Dahlia, any variety
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**SECTION M4– JUNIOR CUT FLOWERS**

Convener: Brett Draper, Ph: 0413 343 893  
Junior Exhibitors aged 16 years and under on Show Day  
Entries close: 5pm, TUESDAY, 19<sup>th</sup> MARCH 2024  
Entries to [entries@mountbarkerdistrictshow.org.au](mailto:entries@mountbarkerdistrictshow.org.au)  
Or The Secretary, PO Box 844, Mt Barker, 5251  
Judging commences 9am Saturday, 23<sup>rd</sup> March

**SECTION REGULATIONS:**

1. Bottles for staging exhibits will be provided.
2. Marquee will be open between 5 & 8pm Friday 22<sup>nd</sup> March for the staging of exhibits.
3. All exhibits to be staged by 9am Saturday and not to be removed before 4.30pm.

24401	3 Flowers, any variety	24405	1 Petunia
24402	3 Flowers all the same colour	24406	1 Sunflower
24403	1 Geranium	24407	1 Shrub
24404	1 Marigold		

**SECTION V5 - LITERARY**

Conveners: Chris & Lawrie Guidera  
Entries close: 5pm, FRIDAY 15<sup>th</sup> MARCH 2024  
ALL ENTRIES TO: [entries@mountbarkerdistrictshow.org.au](mailto:entries@mountbarkerdistrictshow.org.au)  
Or The Secretary, PO Box 844, Mt Barker, 5251  
Please state date of birth for juniors on entry form  
**All works must be delivered to the Show Office by Friday 15<sup>th</sup> March**  
Judging will occur in the week prior to the Show

**SECTION REGULATIONS:**

1. All work must be presented in an easily read form.
2. Minimum font size is 11pt.
3. Maximum of 500 words per entry.
4. Handwritten entries are preferred for nine years and under.

**13-16 years**

41503	Poem any theme
41504	Narrative any subject

**8-9 years**

41507	Poem any theme
41508	Narrative any subject

**10-12 years**

41505	Poem any them
41506	Narrative any theme

**6-7 years**

41509	Poem any theme
41510	Narrative any subject

**5 years and under**

41511	Any piece of writing on any subject
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