



## 2018 MT BARKER DISTRICT SHOW SPRING GARDEN COMPETITION

---

Convener: Rex Liebelt, Ph: 7511 7248, Mob: 0407 181 664

Judging Panel: Erika Heal, Chris Elliott

**MAJOR SPONSOR:**



**MOUNT BARKER  
DISTRICT COUNCIL**

**Entries close last mail: FRIDAY, 2<sup>ND</sup> NOVEMBER**

Entries to Secretary, PO Box 844, Mt Barker, 5251

Can be dropped off at Show Office on Thurs 1<sup>st</sup> Nov, between 2 to 6pm.

**Entry Fee: \$5 ♦ ENTRY FEES MUST ACCOMPANY ENTRIES.**

**Judging date: WEDNESDAY, 7<sup>TH</sup> NOVEMBER**

1. Open to all home gardens within the District Council area of Mt. Barker. Rural and Urban gardens are eligible.
2. When entering, please state which town or district you wish to be entered in, out of the following areas - Mt. Barker, Littlehampton Nairne, Hahndorf, Echunga, Meadows, Prospect Hill, Macclesfield, Wistow, Callington, Flaxley, Brukunga, Blakiston, Harrogate, Dawesley, Kanmantoo.
3. If property is hard to locate, submit plan with entry form.

**CHAMPION ROSETTES for Champion in each class.**

All results will be on display at the Mt Barker Pre-Show & Garden Presentation Dinner to be held on Saturday 2nd February 2019 in St Paul's Lutheran Church Hall, Hahndorf.

All prizes will be presented at the dinner and the Grand Champion Garden will be announced. All entrants will be invited to attend.

The Judging Criteria is a 10 point system in the categories of Maintenance/Upkeep Content and Appeal which add up to 30 points.

- 1 Water Wise Garden
- 2 Front & Back Garden
- 3 Large or Rural Living Garden
- 4 Small or Restricted Garden (home unit, etc)
- 5 Most Colourful Garden
- 6 New Garden not previously Entered in competition
- 7 Productive Home Garden for home use or business use -- ie fruit & vegetables
- 8 Any other type of Garden ... (please state type on your entry form - landscaped, outdoor living area, special garden feature, cottage garden, spick & span etc.)
- 9 Business Presentation or Community Garden
- 10 Most Improved Garden, from 2017 competition.

**GRAND CHAMPION GARDEN - Marjorie Fishlock Perpetual Award, plus trophy.  
RUNNER-UP GRAND CHAMPION GARDEN- Avis Marston Perpetual Memorial Trophy,  
donated by her family**

Photo will be taken of each garden for display purposes. Results forwarded to the 'Courier' and 'Southern Argus' and will be on display at the Mt. Barker Show.

A Judges Discretionary Award may be awarded to any relevant garden or business presentation of a high standard.

Any entrant winning Grand Champion Garden 2 years consecutively, will the following year be invited to be on the judging panel for 1 season before re-entering competition,