



Mount Barker District Show

**INVITATION:**

# **2014 MT BARKER DISTRICT SHOW PRE - SHOW DINNER**

**DATE: SATURDAY FEBRUARY 8<sup>TH</sup>**

**VENUE: ST PAULS LUTHERAN CHURCH HALL,  
10 MAIN ST, HAHNDORF**

**TIME: 6.00pm for 6.30pm start**

**\$25 per head - 3 course meal (BYO DRINKS)**

**Children \$12.50**

(non-alcoholic drinks will be available for purchase).

## **HIGHLIGHTS OF EVENING:**

- "Official launch of the Show and Show schedule"
  - "Promoting new events at the 2014 Show"
    - "Meet the Show Sponsors"
  - "Spring Garden Competition Presentations"
    - "Guest Speakers"
- "Grand Apple Pie Competition" (see over)

**BRING YOUR FRIENDS ALONG**

**EVERYONE IS WELCOME**

**BOOK A TABLE**

**PLEASE NOTE: THIS DINNER IS A FUNDRAISER FOR THE SHOW**  
**BOOKINGS ESSENTIAL**

# **2014 MT BARKER DISTRICT SHOW**

## **PRE - SHOW DINNER**

### **GRAND APPLE PIE COMPETITION**

**DATE: SATURDAY FEBRUARY 8<sup>TH</sup>**



**No entry fee**

**A judging will be held**

***2 layers of pastry, removed from the plate***

***Size: 22-25 cm in diameter (round)***

***Apple only (no other fruits)***

**All apple pies to be at the Hall by 6.30pm**

**Plates will be supplied for judging**

**ROSETTES FOR 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup>**

**A SPECIAL PRIZE FOR THE CHAMPION**

***ALL APPLE PIES WILL BECOME THE PROPERTY OF THE  
SHOW SOCIETY AND WILL BE SERVED AS DESSERT***

**PLEASE ENTER YOUR APPLE PIE WHEN BOOKING YOUR DINNER:**

**Phone – Rex Liebelt: 0407 181 664 or 8536 3739**

**CLOSING DATE: Friday January 31<sup>st</sup>**