

MOUNT BARKER DISTRICT SHOW

2022 SPRING GARDEN COMPETITION



GOING AHEAD AS USUAL
GET GARDENING NOW!!!

ENTRY FORMS

AVAILABLE FROM:

Mt Barker Show Website
Local Nurseries
Mt Barker Council Office



ENTRY **\$5** **FEE**
ONLY

CLOSING DATE:

Friday 11th November 2022

JUDGING DATE:

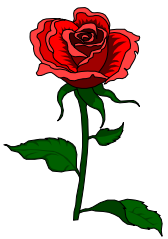
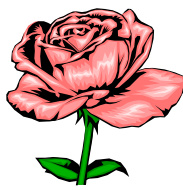
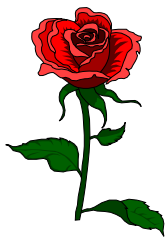
Saturday 19th November

Enquiries to Rex Liebelt

0407 181 664

GARDEN CLASSES:

Waterwise Garden
Front and Back Garden
Large/Rural Living Garden
Small or Restricted Garden (Unit, etc)
Most Colourful Garden
New Garden Not Previously Entered
Productive Home Garden
Any Other Type of Garden
Business Presentation or
Community Garden
Most Improved Garden



MAJOR SPONSOR

2022 MT BARKER DISTRICT SHOW SPRING GARDEN COMPETITION

Convener: Rex Liebelt, Mob: 0407 181 664

Co-convener: Chris Elliott, Mob: 0468 386 722

Entries close last mail: **FRIDAY, 11TH NOVEMBER**

Entries to Secretary, PO Box 844, Mt Barker, 5251 or info@mountbarkerdistrictshow.org.au

Entries can be dropped off at Show Office on Thurs 10th November, between 2 to 6pm.

Entry Fee: \$5 per garden ♦ ENTRY FEES MUST ACCOMPANY ENTRY FORMS.

All cheques to be made payable to MT BARKER AGRICULTURAL SOCIETY INC.

Direct Credit Details: BSB No. 105-025 Acc No. 068127140

Please use your Business Name/Surname as reference

Judging date: SATURDAY, 19TH NOVEMBER

1. Open to all home gardens within the District Council area of Mt. Barker. Rural and Urban gardens are eligible.
2. When entering, please state which town or district you wish to be entered in, out of the following areas - Mt. Barker, Littlehampton Nairne, Hahndorf, Echunga, Meadows, Prospect Hill, Macclesfield, Wistow, Callington, Flaxley, Brukunga, Blakiston, Harrogate, Dawesley, Kanmantoo.
3. If property is hard to locate, submit plan with entry form.

CHAMPION ROSETTES for Champion in each class.

All results will be on display at the Mt Barker Pre-Show & Garden Presentation Dinner which will be held in February 2023.

All prizes will be presented at the dinner and the Grand Champion Garden will be announced. *All entrants will be invited to attend.*

The Judging Criteria is a 10 point system in the categories of Maintenance/Upkeep Content and Appeal which add up to 30 points.

- 1 Water Wise Garden
- 2 Front & Back Garden
- 3 Large or Rural Living Garden
- 4 Small or Restricted Garden (home unit, etc)
- 5 Most Colourful Garden
- 6 New Garden not previously Entered in competition
- 7 Productive Home Garden for home use or business use -- ie fruit & vegetables
- 8 Any other type of Garden ... (please state type on your entry form - landscaped, outdoor living area, special garden feature, cottage garden, spick & span etc.)
- 9 Business Presentation or Community Garden
- 10 Most Improved Garden, from 2021 competition.

GRAND CHAMPION GARDEN - Marjorie Fishlock Perpetual Award, plus trophy.

RUNNER-UP GRAND CHAMPION GARDEN- Avis Marston Perpetual Memorial Trophy, donated by her family

MOST IMPROVED GARDEN - Ross Swayne Perpetual Memorial Trophy, in memory of the many years of dedication and support to this garden competition by Ross.

Photo will be taken of each garden for display purposes. Results forwarded to the 'Courier' and 'Southern Argus' and will be on display at the Mt. Barker Show.

A Judges Discretionary Award may be awarded to any relevant garden or business of a high standard. Any entrant winning Grand Champion Garden 2 years consecutively, will the following year be invited to be on the judging panel for 1 season before re-entering competition.

2022 MOUNT BARKER DISTRICT SHOW SPRING GARDEN COMPETITION

JUDGING DATE: SATURDAY 19th, NOVEMBER

OFFICIAL ENTRY FORM

CLOSING DATE: FRIDAY 11th, NOVEMBER

ENTRIES TO:

CONVENER:

Rex Liebelt, phone 0407 181 664

SPRING GARDEN COMPETITION
PO Box 844, MT BARKER SA 5251
Or Show Office Thurs Nov 10th
+

TOWNSHIP: _____

SELECT CLASS

- | | |
|---|--------------------------|
| 1. Waterwise Garden | <input type="checkbox"/> |
| 2. Front & Back Garden | <input type="checkbox"/> |
| 3. Large/Rural Living Garden | <input type="checkbox"/> |
| 4. Small or Restricted Garden (Home unit etc.) | <input type="checkbox"/> |
| 5. Most Colourful Garden | <input type="checkbox"/> |
| 6. New Garden not Previously Entered | <input type="checkbox"/> |
| 7. Productive Home Garden ie fruit & vegetables | <input type="checkbox"/> |
| 8. Any other type of Garden | <input type="checkbox"/> |
| 9. Business Presentation or Community Garden | <input type="checkbox"/> |
| 10. Most Improved Garden from 2021 | <input type="checkbox"/> |

Note: if garden is entered in the wrong class Judges will re-classify

ENTRY FEE ENCLOSED: \$ _____ (\$5.00 PER GARDEN *Not per Class*)

Please include map if the garden is hard to find.

NAME: _____

POSTAL ADDRESS: _____

RESIDENTIAL ADDRESS: _____

EMAIL ADDRESS: _____

PHONE: _____ SIGNED _____



