

## HOW TO ENTER RULES AND ADVICE FOR EXHIBITORS

1. All entries must be made on the entry form included in this program, or available at [www.mountbarkerdistrictshow.org.au](http://www.mountbarkerdistrictshow.org.au)
2. A separate entry form **must** be used for each section, not each class.
3. If you have any questions, please contact the section convenor directly.
4. Entries and payments of fees must be received by the Show Secretary before the closing date. Please consult the notes for individual sections for specific closing dates.
5. All tickets will to be emailed or collected from the Show Office prior to Show Day. Otherwise a stamped, self-addressed envelope must be provided.
6. No phone or late entries accepted. Late entries will be returned to exhibitor.
7. Entries can be made:  
**By posting** a completed entry form to the Secretary, PO Box 844, Mt Barker, SA 5251, accompanied by the required fees.

**In person** at the Show Office, Mount Barker Football Ground, entrance off Alexandrina Road. Please contact the Secretary on 0448 197 730 or check the show Web site [www.mountbarkerdistrictshow.org.au](http://www.mountbarkerdistrictshow.org.au) for opening hours.

**By emailing** a completed form from the page below or by sending a scanned copy of the entry form(s) to the Secretary at [info@mountbarkerdistrictshow.org.au](mailto:info@mountbarkerdistrictshow.org.au). Payment may be made by electronic bank transfer to the Society's account:-

**Account name: Mount Barker Agricultural Society Inc**

**BSB: 105-025**

**Account Number: 068127140**

**Payments should be identified by the exhibitor's surname and phone-number (for example, SMITH 88881234).**

**Emailed entries and monies must be received by the Secretary by the cut-off date and time as stated for the Section. Late entries will be returned.**

8. Please see specific Rules and Regulations for individual sections included on this programme. Note delivery instructions for exhibits.
9. Exhibitors are advised to consult the Show's **By-laws, Rules and Regulations** following below.
10. Exhibitors wishing to deliver entries but not remain at the Show will need to leave the exhibits in the boxes at the gate or purchase entry to the grounds.

**PLEASE OBSERVE COVID REGULATIONS FOR HYGIENE AND DISTANCING  
PLEASE OBEY DIRECTIONS FROM THE COVID MARSHAL**

## **BY-LAWS, RULES & REGULATIONS**

### **MEMBERSHIP**

- 1a. Membership is compulsory for all livestock and horse exhibitors, but is optional for all other exhibitors
- 1b. All members over 18 years of age are entitled to vote at the Annual General, Special General & General Committee meetings
- 1c. All memberships fall due on January 1<sup>st</sup> each year.

### **ADMISSION**

- 2a. Any person wishing to leave the grounds with the intention of returning must obtain a pass-out at the gates.
- 2b. The Show grounds will open at 6 am on Show Day for Exhibitors and Traders.
- 2c. Handicrafts, Craft, Home Brew & Art exhibits must be delivered by various set times on Friday prior to the Show (see Section Regulations for specific times). Flower exhibits can also be received on Friday evening, between 4 pm and 8 pm only.
- 2d. All other pavillion exhibits must be staged for judging by 9 am Saturday and must not be removed before 4.30 pm.
- 2e. The show 'halls' will be cleared of all persons at 4.15 pm Saturday and be opened at 4.30 pm only to exhibitors presenting their exhibitor's pass to the door-keepers for the purpose of collecting their exhibits.
- 2f. Livestock exhibits will be received at the show grounds up to 8:30 am on Saturday and must not be removed before 4.30 pm.
- 2g. No truck or trailer used for transporting of livestock may be parked inside the showgrounds without approval.

### **TRADE SPACE EXHIBITS**

- 3a. Applications for Trade Sites must be in the hands of the secretary by the advertised closing date.
- 3b. All trade space exhibits must be in position by 9 am Saturday and may not be removed before 4.30 pm Saturday. All cars must be removed by 9 am and may not re-enter the grounds until 4.30 pm.
- 3c. The Society will take no responsibility whatsoever for any accidents or injuries to any persons caused by trade space exhibits or exhibitors.
- 3d. In an emergency, any vehicle needing to leave the grounds must be escorted by an Officer of the Show. Arrangements may be made at the Show Office.

### **SECTION REGULATIONS, ENTRIES & EXHIBITS**

- 4a. The Show has a no-dog policy. All dogs participating in the Show, apart from guide /hearing/assist dogs, will need to have a permit to be on the grounds .
- 4b. Special regulations may apply to individual sections. See individual Section Regulations.
- 4c. All entries must be made on forms provided and addressed to the Show Secretary, PO Box 844, Mt. Barker, 5251 or [info@mountbarkerdistrictshow.org.au](mailto:info@mountbarkerdistrictshow.org.au)
- 4d. A separate entry form must be used for each **Section** entered.
- 4e. For sections requiring entry fees, all fees must be paid when entries are made.

- 4f. All exhibits shall be the property of the exhibitor. Livestock to be bona-fide property of exhibitor and produce to have been grown, produced or manufactured by exhibitor.
- 4g. Every care will be taken of exhibits, but the Society will hold no responsibility for loss, mis-delivery, damage or theft of exhibits.
- 4h. Entries may be submitted by email to the Show Secretary, using forms available on the Show's website. Payment of entry fees may be made by direct bank.
- See Rules and Advice for Exhibitors for more details.**

### **DISPUTES & PENALTIES**

- 5a. Any protests must be made to the Secretary in writing within half an hour of the opening of the show hall to the public, or within half an hour of completion of judging, whichever is the later, accompanied by a fee of \$20, which will be forfeited to the Society should the protest be deemed frivolous.
- 5b. The President will be the final arbitrator in the event of any dispute.
- 5c. No exhibitor or his/her agent will have any personal communication with the judges while they are performing their duties. The penalty will be disqualification
- 5d. Any exhibit, which the Executive Committee believes has been fraudulently or wrongly entered, may be disqualified.
- 5e. Any owner or exhibitor refusing to obey any reasonable order of the steward in charge may be disqualified

### **PRIZES & PRIZE MONEY**

- 6a. No exhibitor's name to appear on any exhibit until after the prizes have been awarded.
- 6b. The judge's decision is final. No prize will be awarded unless an exhibit is deemed worthy by the judges.
- 6c. The Committee may withhold any prizes won by an exhibitor who does not comply with the conditions.
- 6d. All livestock convenors to pay exhibitors as they leave the judging ring.
- 6e. All other prize monies may be collected from convenors after 4.30 pm Saturday

### **LIVESTOCK AND DISEASES**

- 7a. Any exhibits from properties within the proclaimed **Branched Broom Rape Weed** quarantine zone or from out-of-zone properties infested with this weed must be accompanied by a statutory declaration and appropriate certificate of approval.
- 7b. All dairy/beef cattle, sheep and dairy goats must be TB and Brucellosis free and provide a copy of their **Johne's** certificate along with to the Show Secretary when entering, otherwise entries will be returned.
- 7c. All other livestock must be in good health and free from parasites.
- 7d. **PIC numbers, NVD paperwork** must be enclosed with entries and all animals must have NLIS identification tags fitted. (Each animal and each property.)
- 7e. All exhibitors must be on the grounds before 9.00am when the gates close to vehicular traffic.
- 7f. If the advertised temperature for Show day in Mt Barker is **35C** or higher, the animal sections will be cancelled. (**33C** for poultry )

**This year it is most important that all visitors to the grounds are mindful of the current COVID restrictions. Any flouting of the instructions given by a Marshal or Officer of the Show will result in expulsion from the grounds.**

**PLEASE OBSERVE COVID REGULATIONS FOR HYGIENE AND DISTANCING  
PLEASE OBEY DIRECTIONS FROM THE COVID MARSHAL**



**MT. BARKER AGRICULTURAL SOCIETY INC.**  
**PO BOX 844, MT. BARKER, S.A. 5251**  
**Ph 0448 197 730 ABN: 52 500 511 905**  
**E: info@mountbarkerdistrictshow.org.au**

**Entry Submissions:** Prior to the closing date and time  
 At the Show Office, by mail or by EFT  
**EFT Payment: Acc. Name:** Mount Barker Agricultural Society Inc.  
**BSB:** 105-025; **Account Number:** 068127140. **Reference:** Your name and phone number

Section \_\_\_\_\_

**GENERAL ENTRY FORM 2022**

Class No.	Class Description

**Membership is compulsory for all livestock exhibitors. Please complete a separate membership and Livestock Form. Please use Livestock form for Family Pets.**

**YES, I AGREE TO THE TERMS OF "THE WAIVER" Signature \_\_\_\_\_**  
**FOR COOKERY, DAIRY, JAMS & PRESERVES**

Name \_\_\_\_\_

Signature \_\_\_\_\_

Date of Birth for junior exhibitors \_\_\_\_\_

Address \_\_\_\_\_ Ph/Mobile \_\_\_\_\_

Email \_\_\_\_\_ (this enables rapid turn around of incomplete forms)



Mount Barker District Show

**MT. BARKER AGRICULTURAL SOCIETY INC.**

**PO BOX 844, MT. BARKER, S.A. 5251**

**Ph 0448 197 730 ABN: 52 500 511 905**

**E: info@mountbarkerdistrictshow.org.au**

**Entry Submissions:** Prior to the closing date and time

At the Show Office, by mail or by EFT

**EFT Payment: Acc. Name:** Mount Barker Agricultural Society Inc.

**BSB:** 105-025; **Account Number:** 068127140. **Reference:** Your name and phone

Section \_\_\_\_\_

**LIVESTOCK ENTRY FORM 2022**

Class No.	Class Description	Tag/Tattoo No.	Entry Fee
	<b>Membership is compulsory for all livestock exhibitors</b>	<b>MEMBERSHIP</b>	<b>\$15.00</b>
		<b>TOTAL</b>	

**PIC NUMBER** \_\_\_\_\_ (this is compulsory for all animal sections)  Yes, I have included all the required health & movement documents

Yes, I have included all the required Animal Handling Waiver

**Membership is compulsory for all livestock exhibitors.** Please complete a separate membership form.

**Name/Syndicate Name** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Address** \_\_\_\_\_ **Ph/Mobile** \_\_\_\_\_

**Email** \_\_\_\_\_ (this enables rapid turn around of incomplete forms)



Mount Barker District Show

**MT. BARKER AGRICULTURAL SOCIETY INC.**  
ABN: 52 500 511 905  
PO. Box 844 MT BARKER. S.A. 5251  
Ph: 0448 197 730  
[info@mountbarkerdistrictshow.org.au](mailto:info@mountbarkerdistrictshow.org.au)

## Membership Application 2022

Memberships all fall due as of 1st January 2022

First Name.....

Surname.....

Address .....

Suburb/Town ..... Post code ..... Telephone .....

Email address .....

Membership entitles voting rights if over 18 years

Tick this box if you would like to receive Minutes

### MEMBERSHIP TYPES

**Ordinary \$15 ADULT MEMBERSHIP, TWO ADMISSION TICKETS**  
**Horse Membership** (All ages), \$15

Tickets may be emailed or collected from the Show Office prior to Show Day.  
Otherwise, tickets will be mailed out only if a stamped, self-addressed envelope is provided.

**Please note: Membership must be purchased prior to the Show**

Payment by Cheque, EFT or directly at the Show Office 1 week prior to the Show

**EFT Payment:** Account name: Mount Barker Agricultural Society Inc.

BSB: 105-025;

Account Number: 068127140

**Reference: Your surname and phone-number**

(for example, SMITH 88881234).

Administration only:

Ticket Number .....

Date received .... /...../.....

Amount paid \$.....

Receipt No: ..... Office Staff:.....

<mailto:info@mountbarkerdistrictshow.org.au>