

## SECTIONS D1 – D6 - BEEF CATTLE

Convenors: Lesley Marston Ph 0412 791 431

Emma Kerrigan

Entry Fee \$2.50

Entries close 5 pm Friday 18<sup>th</sup> March 2022

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR [info@mountbarkerdistrictshow.org.au](mailto:info@mountbarkerdistrictshow.org.au)

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

PLEASE NO LATE ENTRIES

All cheques to be made payable to **MT BARKER AGRICULTURAL SOCIETY INC.**

**Direct Credit Details:** BSB No. 105-025 Acc No. 068127140

Please use your **Business Name/Surname** as reference

Please consult **Rules and Regulations for Exhibitors**

**Judging commences 9.30 am Saturday 26<sup>th</sup> March 2022**

**Prize money: 1st \$5, 2nd \$2 (unless otherwise stated)**

**All exhibitors must be members of the Mt Barker District Show Society**

**SECTION REGULATIONS: (Branched Broom Rape Weed Condition – see **Rules and Regulations for Exhibitors**)**

- 1a. **ALL EXHIBITORS PIC numbers** must be enclosed with entries and **ALL ANIMALS** must have **NLIS** identification tags fitted and **full number recorded on the entry form. (Each animal and each property)**. All cattle will be NLIS scanned prior to judging.
- 1b. All cattle to be TB and Brucellosis free, ALL STUDS must be accredited Bovine Johne's studs and **MUST BE entered with accompanying paperwork.**
- 1c. All entries must be accompanied by a **copy of your Johne's status certificate**, otherwise entries will **NOT** be accepted. The Society will accommodate exhibitors wishing to be segregated from (Beef Only) if requested from MN1 status or better.
- 1d. All entries must be accompanied by a copy of a signed **Animal Handling Waiver**. (see links below, **www.countryshows.com** or from the Show Office.
2. All cattle to be tied up in required places. Cattle are welcome to arrive on Friday evening. Please arrange with convenor.
3. Age of all cattle taken from March 1<sup>st</sup> 2022
4. Beef Cattle to enter off Wellington Road entrance.
5. **No vehicles used for transporting cattle are allowed to remain on the grounds.**
- 6 Exhibitors to state number of animals entered.
7. All bulls one year or over on show day to be nose rung or entry will be prohibited. All bulls are to be led by a mature and responsible person. All animals must be halter broken to lead.
8. Please keep straw to a minimum.
- 9 The names of all syndicate owners of cattle exhibited must appear on entry forms.
10. **No tents or camping equipment to remain visible prior to commencement of judging.**

WAIVER FORMS: **ANIMAL HANDLING (Individual)** ( see **Waivers on Show website**)  
**ANIMAL HANDLING (Bulk Individuals & School Groups)**

**ALL VEHICLES TO BE REMOVED FROM GROUNDS PRIOR TO JUDGING PLEASE**

**PLEASE OBSERVE COVID REGULATIONS FOR HYGIENE AND DISTANCING  
PLEASE OBEY DIRECTIONS FROM THE COVID MARSHAL**

**SECTION D1 – ALL BREEDS BEEF CATTLE FEMALES**

- D101 Female 6 – 9 months
- D102 Female 9 – 14 months
- D103 Female Over 14 -18 months
- D104 Female Over 18 -24 months
- D105 Female Over 24 months

**CHAMPION AND RESERVE CHAMPION FEMALES, JUNIOR AND SENIOR**

**SECTION D2 – ALL BREEDS BEEF CATTLE BULLS**

- D206 Bull 6 – 9 months
- D207 Bull 9 - 14 months
- D208 Bull Over 14 – 18 months
- D209 Bull Over 18 – 24 months
- D210 Bull Over 24 months

**CHAMPION AND RESERVE CHAMPION BULLS, JUNIOR AND SENIOR**

**SECTION D3- ALL BREEDS GROUPS**

- D301 Pair of Bulls, any age
- D302 Pair Females, any age
- D303 3 animals, both sexes represented
- D304 Pair, one Male & Female

**BREEDERS GROUPS TROPHIES DONATED BY**

**CHAMPION BEEF BULL  
TROPHY DONATED BY**

**CHAMPION SENIOR BEEF FEMALE  
TROPHY DONATED BY**

**CHAMPION JUNIOR BEEF FEMALE  
TROPHY DONATED BY**

**SUPREMECHAMPION BEEF EXHIBIT  
MOST SUCCESSFUL EXHIBITOR –**

**SECTION D5 - HANDLER'S CLASSES (NO ENTRY FEE)**

**CAN REGISTER ON THE DAY BUT ENTRY FORM MUST BE COMPLETED – MUST BE ACCOMPANIED BY ADULT**

- D501 5 to 8 years Beginners
- D502 14 years and Under
- D503 15 years and Over

**SECTION D6 – JUNIOR JUDGING (NO ENTRY FEE)**

**CAN REGISTER ON THE DAY BUT ENTRY FORM MUST BE COMPLETED**

- D601 Under 16 years
- D602 Over 16 years

**CHAMPION HANDLERS AND ENCOURAGEMENT AWARDS TROPHIES/RIBBONS**

**Handler Classes Sponsored by:**

**CHAMPION SASHES sponsored by**

**2022 CDSA JUNIOR TROPHY FOR JUDGING/HANDLING CATTLE**

**2021/2022 CDSA/SCSA PERPETUAL TROPHY FOR BEEF CATTLE**