



**MT. BARKER AGRICULTURAL SOCIETY INC.**  
**PO BOX 844, MT. BARKER, S.A. 5251**  
**Ph 0448 197 730 ABN: 52 500 511 905**  
**E: info@mountbarkerdistrictshow.org.au**

**Entry Submissions:** Prior to the closing date and time  
At the Show Office, by mail or by EFT  
**EFT Payment: Acc. Name:** Mount Barker Agricultural Society Inc.  
**BSB:** 105-025; **Account Number:** 068127140. **Reference:** Your name and phone number

Section \_\_\_\_\_

### GENERAL ENTRY FORM 2022

Class No.	Class Description

**Membership is compulsory for all livestock exhibitors. Please complete a separate membership and Livestock Form. Please use Livestock form for Family Pets.**

**YES, I AGREE TO THE TERMS OF "THE WAIVER" Signature \_\_\_\_\_**  
**FOR COOKERY, DAIRY, JAMS & PRESERVES**

Name \_\_\_\_\_

Signature \_\_\_\_\_

Date of Birth for junior exhibitors \_\_\_\_\_

Address \_\_\_\_\_ Ph/Mobile \_\_\_\_\_

Email \_\_\_\_\_ (this enables rapid turn around of incomplete forms)