

# SECTION Y1 - 2021 MT BARKER DISTRICT SHOW SPRING GARDEN COMPETITION

Convener: Rex Liebelt, Mob: 0407 181 664

Entries close last mail: FRIDAY, 29<sup>th</sup> OCTOBER 2021

Entries to Secretary, PO Box 844, Mt Barker, 5251

[info@mountbarkerdistrictshow.org.au](mailto:info@mountbarkerdistrictshow.org.au) or entries can be dropped off at Show Office on

Thurs 28<sup>th</sup> October, between 2 and 6pm.

Entry Fee: \$5 ENTRY FEES MUST ACCOMPANY ENTRY FORMS

All cheques to be made payable to MT BARKER AGRICULTURAL SOCIETY INC.

Direct Credit Details: BSB No. 105-025 Acc No. 068127140

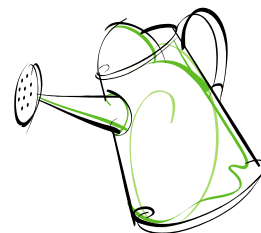
Please use your Business Name/Surname as reference

**Judging date: in NOVEMBER, 2021**

1. Open to all home gardens within the District Council area of Mt. Barker. Rural and Urban gardens are eligible.
2. When entering, please state which town or district you wish to be entered in, out of the following areas - Mt. Barker, Littlehampton, Nairne, Hahndorf, Echunga, Meadows, Prospect Hill, Macclesfield, Wistow, Callington, Flaxley, Brukunga, Blakiston, Harrogate, Dawesley, Kanmantoo.
3. If property is hard to locate, submit plan with entry form.

## CLASSES:

- 1 Water Wise Garden
- 2 Front & Back Garden
- 3 Large or Rural Living Garden
- 4 Small or Restricted Garden (home unit, etc)
- 5 Most Colourful Garden
- 6 New Garden not previously Entered in competition
- 7 Productive Home Garden for home use or business use ie fruit & vegetables
- 8 Any other type of Garden ... (please state type on your entry form - landscaped, outdoor living area, special garden feature, cottage garden, spick & span etc.)
- 9 Business Presentation or Community Garden
- 10 Most Improved Garden, from 2019 competition.



**CHAMPION ROSETTES** for Champion in each class.

**GRAND CHAMPION GARDEN** - Marjorie Fishlock Perpetual Award, plus trophy.

**RUNNER-UP GRAND CHAMPION GARDEN**- Avis Marston Perpetual Memorial Trophy,

**A presentation will be made of the Ross Swayne Perpetual Memorial Trophy**

All results and presentations will be announced at the Mt Barker Pre-Show Dinner to be held in February 2022 at St Paul's Lutheran Church Hall, Hahndorf.  
(exact details closer to the date)

MAJOR SPONSOR:



MOUNT BARKER  
DISTRICT COUNCIL