

## SECTIONS D1 – D6 - BEEF CATTLE

Convenor: Lesley Marston Ph 0412 791 431

Entry Fee \$2.50

Entries close 5 pm Friday 20<sup>th</sup> March 2020

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR [info@mountbarkerdistrictshow.org.au](mailto:info@mountbarkerdistrictshow.org.au)

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

PLEASE NO LATE ENTRIES

Please consult rules and regulations for exhibitors on page 8

Judging commences 9.30 am Saturday 28<sup>th</sup> March 2020

Prize money: 1st \$5, 2nd \$2 (unless otherwise stated)

All exhibitors to be members of the Mt Barker District Show Society

### SECTION REGULATIONS: (Branched Broom Rape Weed Condition see page 9)

- 1a. **ALL EXHIBITORS PIC numbers** must be enclosed with entries and **ALL ANIMALS** must have **NLIS** identification tags fitted and **full number recorded on the entry form. (Each animal and each property)**. All cattle will be NLIS scanned prior to judging.
- 1b. All cattle to be TB and Brucellosis free, ALL STUDS must be accredited Bovine Johne's studs and **MUST BE entered with accompanying paperwork.**
- 1c. All entries must be accompanied by a **copy of your Johne's status certificate**, otherwise entries will **NOT** be accepted. The Society will accommodate exhibitors wishing to be segregated from (Beef Only) if requested from MN1 status or better.
- 1d. All entries must be accompanied by a copy of a signed **Animal Handling Waiver**. (see links below, [www.countryshows.com](http://www.countryshows.com) or from the Show Office.
2. All cattle to be tied up in required places. Cattle are welcome to arrive on Friday evening. Please arrange with convenor.
3. Age of all cattle taken from March 1<sup>st</sup> 2020
4. Beef Cattle to enter off Wellington Road entrance.
5. **No vehicles used for transporting cattle are allowed to remain on the grounds.**
- 6 Exhibitors to state number of animals entered.
7. All bulls one year or over on show day to be nose rung or entry will be prohibited. All bulls are to be led by a mature and responsible person. All animals must be halter broken to lead.
8. Please keep straw to a minimum.
- 9 The names of all syndicate owners of cattle exhibited must appear on entry forms.
- 10 . **No tents or camping equipment to remain visible prior to commencement of judging.**

WAIVER FORMS: **ANIMAL HANDLING (Individual)**

**ANIMAL HANDLING (Bulk Individuals & School Groups)**

[www.countryshows.com](http://www.countryshows.com)

## ALL VEHICLES TO BE REMOVED FROM GROUNDS PRIOR TO JUDGING PLEASE

### SECTION D1 – ALL BREEDS BEEF CATTLE FEMALES

- D101 Female 9 – 14 months  
D102 Female Over 14 -18 months  
D103 Female Over 18 -24 months  
D104 Female Over 24 months

**CHAMPION AND RESERVE CHAMPION FEMALES, JUNIOR AND SENIOR**

### SECTION D2 – ALL BREEDS BEEF CATTLE BULLS

- D206 Bull 9 -14 months  
D207 Bull Over 14 – 18 months  
D208 Bull Over 18 – 24 months  
D209 Bull Over 24 months

**CHAMPION AND RESERVE CHAMPION BULLS, JUNIOR AND SENIOR**

### SECTION D3- ALL BREEDS GROUPS

- |      |                        |      |                                   |
|------|------------------------|------|-----------------------------------|
| D301 | Pair of Bulls, any age | D303 | 3 animals, both sexes represented |
| D302 | Pair Females, any age  | D304 | Pair, one Male & Female           |

**BREEDERS GROUPS TROPHIES DONATED BY Hills Farm Supplies, Mt Barker Fodder,  
Brulemar South Devons**

**SECTION D4 – D401 CHAMPION BEEF COW (any age) WITH CALF AT FOOT  
TROPHY DONATED BY B & L MARSTON (\$100)**

**CHAMPION BEEF BULL  
TROPHY DONATED BY HILLS FARM SUPPLIES Mt BARKER**

**CHAMPION SENIOR BEEF FEMALE  
TROPHY DONATED BY Mt BARKER FODDER**

**CHAMPION JUNIOR BEEF FEMALE  
TROPHY DONATED BY ALAN & PEG ROTHE (\$100)**

**SUPREME CHAMPION BEEF EXHIBIT  
MOST SUCCESSFUL EXHIBITOR – SPONSORED BY CONVENOR**

**SECTION D5 - HANDLER'S CLASSES (NO ENTRY FEE)**

**CAN REGISTER ON THE DAY BUT ENTRY FORM MUST BE COMPLETED**

D501 5 to 8 years Beginners (MUST BE ACCOMPANIED BY ADULT)  
D502 14 years and Under D503 15 years and Over

**SECTION D6 – JUNIOR JUDGING (NO ENTRY FEE)**

**CAN REGISTER ON THE DAY BUT ENTRY FORM MUST BE COMPLETED**

D601 Under 16 years D602 Over 16 years

**CHAMPION HANDLERS AND ENCOURAGEMENT AWARDS TROPHIES/RIBBONS**

**Handler Classes Sponsored by: Convenor, Leader Products Mt Barker and Limousin Youth Group**

**CHAMPION SASHES sponsored by SEXTON GLOVER WATTS Mt Barker**

**2020 CDSA Junior Handler/Judge Trophy**  
**Please fill out entry form contact details for each junior**