

## SECTION Y1 - 2019 MT BARKER DISTRICT SHOW

### SPRING GARDEN COMPETITION

**Convener: Rex Liebelt, Mob: 0407 181 664**

**Entries close last mail: FRIDAY, 1st NOVEMBER**

Entries to Secretary, PO Box 844, Mt Barker, 5251

Entries can be dropped off at Show Office on **Thurs 31<sup>st</sup> October**, between 2 and 6pm.

**Entry Fee: \$5 ENTRY FEES MUST ACCOMPANY ENTRY FORMS**

**Judging date: WEDNESDAY, 6TH NOVEMBER, 2019**

1. Open to all home gardens within the District Council area of Mt. Barker. Rural and Urban gardens are eligible.
2. When entering, please state which town or district you wish to be entered in, out of the following areas - Mt. Barker, Littlehampton, Nairne, Hahndorf, Echunga, Meadows, Prospect Hill, Macclesfield, Wistow, Callington, Flaxley, Brukunga, Blakiston, Harrogate, Dawesley, Kanmantoo.
3. If property is hard to locate, submit plan with entry form.

#### **CLASSES:**

- 1 Water Wise Garden
- 2 Front & Back Garden
- 3 Large or Rural Living Garden
- 4 Small or Restricted Garden (home unit, etc)
- 5 Most Colourful Garden
- 6 New Garden not previously Entered in competition
- 7 Productive Home Garden for home use or business use ie fruit & vegetables
- 8 Any other type of Garden ... (please state type on your entry form - landscaped, outdoor living area, special garden feature, cottage garden, spick & span etc.)
- 9 Business Presentation or Community Garden
- 10 Most Improved Garden, from 2018 competition.

**CHAMPION ROSETTES** for Champion in each class.

**GRAND CHAMPION GARDEN** - Marjorie Fishlock Perpetual Award, plus trophy.

**RUNNER-UP GRAND CHAMPION GARDEN**- Avis Marston Perpetual Memorial Trophy,

**A presentation will be made of the Ross Swayne Perpetual Memorial Trophy,**

All results and presentations will be announced at the Mt Barker Pre-Show Dinner to be held on Saturday February 2nd 2020 at St Paul's Lutheran Church Hall, Hahndorf.

**MAJOR SPONSOR:**



**MOUNT BARKER**  
DISTRICT COUNCIL