

# Mt Barker District

## Show

# 2019

## JUNIOR SECTIONS

**SCHOOL DISPLAYS** - All schools in the Mt Barker District and beyond are invited to exhibit students' Academic, Art and Craft work.

The following sections provide special opportunities for school-aged children.

Entry of exhibits is FREE

Classes with \* beside them indicate a free Junior entry.

**The friendly people at the Show Office are very happy to help with information on how to prepare entries – 0449 197 730**

## YOUNG RURAL AMBASSADORS and SHOW AMBASSADORS

CONVENORS: Tahlia Lockwood 0450 887 988

**ENTRY IS FREE**

Conducted in conjunction with Agricultural Societies Council of South Australia and Open to Both Young Men and Young Women  
**2018 Mt Barker District Show Young Rural Ambassador**  
Aged between **16-19 years** (as at the 1<sup>st</sup> of May 2019)

Details and entry form available from  
<http://www.sacountryshows.com/pages/rural-ambassador.php>  
or the Show Secretary's Office

**Also open to Both Boys and Girls:**

**2019 Mt Barker District Show Ambassadors**  
Intermediate Show Ambassador & Runner up **13-15 years**  
Junior Show Ambassador & Runner up **9-12 years**  
Mini Show Ambassador & Runner up **5-8 years**

FULL DETAILS AND ENTRY FORMS ARE  
AVAILABLE FROM THE SHOW SECRETARY

0448 197 730 or

[www.mountbarkerdistrictshow.org.au](http://www.mountbarkerdistrictshow.org.au)

PLEASE RETURN ALL ENTRY FORMS TO THE SHOW OFFICE

Entries will close on March 16<sup>th</sup> 2019

Entry forms available at the Secretary's Office before Show Day  
or on the website: [www.mountbarkerdistrictshow.org.au](http://www.mountbarkerdistrictshow.org.au)

## SECTION I3 – FAMILY PETS

Entry Fee: \$1.00

Entries close 5 pm Friday 16<sup>th</sup> March 2018

Prize money: 1st \$5, 2nd \$4, Ribbons for 1<sup>st</sup> – 3<sup>rd</sup> place-getters.

**ALL DOG EXHIBITORS MUST COLLECT A 'DOG PERMIT TO BE ON THE GROUNDS' FROM THE OFFICE PRIOR TO SHOW DAY**

1301	Dog (large horses)	1308	Farm Animal (no large horses)
1302	Dog (small)	1309	Reptile (lizard, turtle etc)
1303	Cat	1310	Unusual pet
1304	Bird (large)	1311	Amphibian
1305	Bird (small)	1312	Dressed pet
1306	Rabbit	1313	Pair of pets
1307	Guinea Pig	1314	<b>All entries automatically qualify for Best Prepared Pet</b>

Champion pet receives sash and trophy

Pet section kindly sponsored by Mt Barker Veterinary Clinic.

## SECTION T5 - AT THE BOTTOM OF THE GARDEN

Entry Fee: Free

Entries close: 5pm, FRIDAY 16<sup>th</sup>, MARCH 2018

Prize money: 1<sup>st</sup> place \$2, 2<sup>nd</sup> place \$1, 3<sup>rd</sup> place card, if more than 4 entries.

**JUNIORS ONLY - FREE ENTRY** State age of child of entry form  
7 Years and Under:

- T501 Fairy Garden
- T502 Cardboard Fairy/Knights' Castle
- T503 Garden in a Crate - individual
- T504 Garden in a Crate - group entry (eg. School Class, family, etc)

**\$20 Vouchers kindly donated by  
MISTY CREEK GARDEN CENTRE, Mt Barker.**

8 Years and Over:

- T505 Fairy Garden
- T506 Cardboard Fairy/Knights' Castle
- T507 Garden in a Crate - individual
- T508 Garden in a Crate - group entry (eg. School Class, family, etc)

**\$20 Voucher kindly donated by  
MISTY CREEK GARDEN CENTRE, Mt Barker.**

Special Needs:

- T509 Fairy Garden
- T510 Cardboard Fairy/Knights' Castle
- T511 Garden in a Crate - individual
- T512 Garden in a Crate - group entry (eg. School Class, family, etc)

**\$20 Voucher kindly donated by  
MISTY CREEK GARDEN CENTRE, Mt Barker.**



## SECTION V1 – V2 ART

### FAMILY SECTION

V118 Any single piece of art produced by at least two members of a family, from different generations – must include at least one child. Please specify relationship on back of work. Size of work must not exceed 1 metre square. **(Trophy)**

### SECTION V2- 11 to 16 YEARS

- \*V201 Drawing – Any medium  
\*V202 Painting - Any medium, including print-making  
\*V203 Digital art
- \*V204 Any other art – including an item made from wood, metal, plastic, moving parts or 3D art or electronic components **(Trophy)**

### SECTION V2 – 8 to 10 YRS

- \*V205 Drawing - Any medium  
\*V206 Painting - Any medium  
\*V207 Lego model - original design **(no kits)** mounted on a board no larger than 30cm square
- \*V208 Collage 3D Art/ Any other Art

### SECTION V2 – 5 to 7 YRS

- V209 Drawing – Any medium  
\*V210 Painting – Any medium  
\*V211 Lego model - original design **(no kits)** mounted on a board no larger than 30cm square
- \*V212 Collage/ 3D Art/ Any other Art

### PRE-SCHOOL ART – UNDER 5 YRS

- \*V213 Drawing - Any medium Art  
\*V214 Painting - Any medium  
\*V215 Lego model - original design **(no kits)** mounted on a board no larger than 30cm square
- \*V216 Collage/ 3D Art/ Any other

## SECTION V5 – LITERARY

Entries close: 5pm, FRIDAY 16th MARCH 2018

Prize money: 1<sup>st</sup> place \$2, 2<sup>nd</sup> place \$1, 3<sup>rd</sup> place card, if more than 4 entries.

### Section Rules:

All work must be presented in an easily read form.  
Minimum font size is 11pt  
Maximum of 500 words per entry.

### Open

- V501 Poem any theme  
V502 Narrative any subject

### 13-16 years

- V503 Poem any theme  
V504 Narrative any theme

### 10-12 years

- V505 Poem any theme  
V506 Narrative any subject

### 8-9 years

- V507 Poem any theme  
V508 Narrative any subject

### 6-7 years

- V509 Poem any theme  
V510 Narrative any subject

### 5 years and under

- V511 Any piece of writing on any subject



## SECTION W1 – 4 PHOTOGRAPHY

Entries close: 5pm, FRIDAY 16th MARCH 2018

### SECTION W1 – 10 years and under, colour (except W108)

- |                             |                                    |
|-----------------------------|------------------------------------|
| *W101 Human Portrait        | *W105 Flora                        |
| *W102 Animal portrait       | *W106 Macro/close-up, any subject  |
| *W103 Landscape or Seascape | *W107 Open subject                 |
| *W104 Farm scene            | *W108 Black and white, any subject |

### SECTION W2 – 11-16 years, colour (except W208)

- |                             |                                    |
|-----------------------------|------------------------------------|
| *W201 Human Portrait        | *W205 Flora                        |
| *W202 Animal portrait       | *W206 Macro/close-up, any subject  |
| *W203 Landscape or Seascape | *W207 Open subject                 |
| *W204 Farm scene            | *W208 Black and white, any subject |

### SECTION W4 – Open age, non-standard images

- |   |  |
|---|--|
| <b>W401</b> A photograph taken inside the boundaries of the District Council of Mount Barker depicting the character of the area. May be B/W or colour, any size. | <b>W402</b> Colour image, any subject    |
|   | <b>W403</b> Black and white, any subject |
|   | <b>W404</b> Open subject                 |

## SECTION N8 - JUNIOR VEGETABLES

Entries close: 5pm TUESDAY 20<sup>th</sup> MARCH 2018

Prize money: 1<sup>st</sup> \$2, 2<sup>nd</sup> \$1, 3rd card.

- \*N801 Carrots, 3 in a bunch, tied
- \*N802 Radishes, 3 in a bunch, tied
- \*N803 Cucumbers, 3, any variety
- \*N804 Tomatoes, 3, any variety
- \*N805 Tomatoes, cherry or miniature, 1 punnet, stems on
- \*N806 Zucchini, 3, 200mm long (approx)
- \*N807 Zucchini. 1, longest
- \*N808 Pumpkin, any variety
- \*N809 Silver beet or spinach, 3 leaves, tied
- \*N810 AOV vegetable, not listed, state variety.
- \*N811 Most unusual shaped vegetable

## SECTION T1 - CRAFT

Entries close: 5pm, FRIDAY 16<sup>th</sup> MARCH 2018

Prize money: 1st \$2, 2nd \$1, 3rd card, if more than 4 entries.

### JUNIORS - PLEASE STATE AGE OF EXHIBITOR ON ENTRY

- T101 Origami article, e.g. paper plane, animal, etc)
- T102 Article made from Tom Boy stitch (not just a length of Tom Boy)
- T103 Egg Carton Critter (e.g. crocodile, spider, caterpillar, etc)
- T104 Friendship band
- T105 Beading, any article (e.g. bracelet, ear rings, etc )
- T106 Weaving (e.g. placemat, bag, etc)
- T107 Card, any subject, any occasion
- T108 Quilling
- T109 Mask "eye mask" (handmade or purchased eye mask & decorated)
- T110 Woodwork [item no longer than 1m in length 50cm wide]
- T111 String Art (craft wood base, use small nails)
- T112 Wind chimes, using NATURAL materials e.g. feathers, wood, shells, etc
- T113 Sun catcher
- T114 Group of 3 peg dolls
- T115 Papier Mache Bowl
- T116 Painted Pebble Pet

## SECTION P2 – JUNIOR COOKERY

Entries close: 5pm FRIDAY 16th MARCH

Judging commences 9am SATURDAY 24<sup>th</sup> MARCH

Prize money: 1st \$2, 2nd \$1, 3rd card, if more than 4 entries

Division 1 - 8 years and under

Division 1 - 8 years and under

P201	Chocolate Cake, round, iced	P206	6 Rock Buns
P202	Carrot Cake, log or loaf, un-iced	P207	6 Pikelets
P203	Giant Cookie, 30cm maximum	208	6 Chocolate Crackles
P204	2 Mug Cakes	P209	6 bought biscuits, iced and decorated
P205	6 Chocolate Chip Cookies	P210	Breakfast Tray

Prize for Champion 8yrs and under baking donated by Jenny McEvoy

Division 2 - 14 years and under

P211	Chocolate Cake, round, iced	P216	6 Rock Buns
P212	Carrot Cake, log or loaf, un-iced	P217	6 Pikelets
P213	Giant Cookie, 30cm maximum	P218	6 Chocolate Crackles
P214	2 Mug Cakes	P219	6 biscuits, one variety
P215	6 Chocolate Chip Cookies	P220	Breakfast Tray

**2019 CDSA Junior Trophy for Cookery**

## SECTION P3 – CAKE DECORATING

Division 3 – Junior

Exhibitors aged 14 years & under on show day

P307	-1 cupcake - iced & decorated using Royal Icing – Blue
P308	-3 biscuits – iced & decorated using Royal Icing – Yellow

## SECTION R4 – R5 HANDICRAFTS

Entries close: 5pm, FRIDAY, 16<sup>th</sup> MARCH 2018

Prize money: 1st \$2, 2nd \$1, 3rd card, if more than 4 entries

SECTION R4-JUNIORS – PRIMARY SCHOOL SECTION

**CHAMPION RIBBON AWARDED, SPONSORED BY REBEKHA SHARKIE, MP  
AGGREGATE PRIZE KINDLY DONATED BY FARRAGO, MT BARKER (\$25 VOUCHER)**

<b>R401</b>	Jewellery, any article, using needlework	<b>*R407</b>	Any crocheted article
<b>*R402</b>	Hand Cross stitch, any article	<b>*R408</b>	Any article, recycled material
<b>*R403</b>	Bag, any medium	<b>*R409</b>	Scarf, any medium
<b>*R404</b>	Toy or doll, any medium	<b>*R410</b>	Small article suitable for a gift
<b>*R405</b>	Any sewn article	<b>*R411</b>	Any article not mentioned
<b>*R406</b>	Any hand knitted article	<b>*R412</b>	Article made in class at school

PLEASE STATE AGE OF THE EXHIBITOR ON THE ARTICLE

SECTION R5 – SECONDARY SCHOOL SECTION

**CHAMPION RIBBON AWARDED, KINDLY SPONSORED BY REBEKHA SHARKIE, MP  
AGGREGATE PRIZE KINDLY DONATED BY FARRAGO, MT BARKER (\$25 VOUCHER)**

<b>*R501</b>	Jewellery, any article, using needlework	<b>*R507</b>	Any crocheted article
<b>*R502</b>	Hand Cross Stitch, any article	<b>*R508</b>	Any article, recycled material
<b>*R503</b>	Bag, any medium	<b>*R509</b>	Scarf, any medium
<b>*R504</b>	Toy or doll, any medium	<b>*R510</b>	Small article suitable for a gift
<b>*R505</b>	Any sewn article	<b>*R511</b>	Any article not mentioned.
<b>*R506</b>	Any hand knitted article	<b>*R512</b>	Any Quilted Article
		<b>*R513</b>	Most inventive / inspiring article, any medium

PLEASE STATE AGE OF THE EXHIBITOR ON THE ARTICLE

## JUNIOR STOCK HANDLING

For Beef Cattle, Dairy Goats, and Miniature Goats

## SECTIONS S1- S4 – SCHOOL ART & CRAFT

Entries close: **8 am, FRIDAY 15<sup>th</sup> MARCH 2019**

**ALL EXHIBITS must be delivered to Mount Barker Show Office from 8am to 10am on Friday 15<sup>th</sup> March**

Prizes: 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> ribbons & cards, Champion Ribbon for each section  
Trophy for BEST SCHOOL DISPLAY

### SECTION S1 – School Student Year 9 and over

- S101 A project designed and made by a student using wood, metal, plastic, moving or electronic components or a combination of these.
- S102 Drawing/Painting/Print Making, any medium
- S103 Digital Art
- S104 Mixed Media/3D Art
- S105 Any other Art

### SECTION S2 – Years 6, 7 and 8

- S201 A project designed and made by a student using wood, metal, plastic, moving or electronic components or a combination of these.
- S202 Drawing/ Painting/Print Making, any medium
- S203 Collage/ Diorama/ 3D Art
- S204 Digital Art
- S205 Any other Art

### SECTION S3 - 8-10 years old

- S301 Drawing/ Painting, any medium
- S302 Collage/ Diorama/ 3D Art
- S303 Lego Model – original design (no kits) mounted on a board no larger than 30cm square
- S304 Any other Art

**SEE HANGING INSTRUCTIONS BELOW**

## SECTION T3 - ADULT COLOURING-IN

(Ssh! Don't tell the adults, but these are for you, kids!)

- T319 Exhibitor aged 8 - 14 years
- T320 Exhibitor aged under 7 years

### SECTION S3 - Years 3, 4 and 5

- S301 Drawing, any medium
- S302 Painting, any medium
- S303 Collage / 3D Art
- S304 Lego Model – original design (no kits) mounted on board no larger than 30cm square
- S305 Any other Art

### SECTION S4 - Years Reception, 1 and 2

- S401 Drawing, any medium
- S402 Painting, any medium
- S403 Collage 3D Art
- S404 Lego model- original design (no kits) mounted on board no larger than 30cm square
- S405 Any other Art

### SECTION S5 – Pre-school

- S501 Drawing, any medium
- S502 Painting, any medium
- S503 Collage/ Diorama/ Plasticine/ Dough Model/3D Art
- S504 Lego Model- original design (no kits) mounted on board no larger than 30cm square
- S505 Any other Art

## HANGING GUIDELINES

In order to avoid pin-hole or staple damage to art work while mounting the Section display, we ask that you follow the examples below.

- Either paper tabs on the works or mounted on paper for pins
- Heavy board or framed works must be supplied with hanging fixture or wire



Mount on paper that has sufficient edge for pins or accept that pins will leave holes in the art piece

Or- Tags to be placed on art



## SECTION Q4 – JUNIOR JAMS & PICKLES

Entries close: 5pm, FRIDAY, 16<sup>th</sup> MARCH 2018

Judging commences: 9am SATURDAY 24<sup>th</sup> MARCH 2018

Champion Ribbon for Junior pickles, preserves, jams

### SECTION Q4- JUNIOR

- |       |   |       |   |
|-------|---|-------|---|
| Q401* | Creative arrangement of preserved fruit, vegetables, herbs or legumes presented in a glass container. | Q404* | 1 bottle tomato sauce                         |
| Q402* | 1 jar berry jam   | Q405* | Exhibitor's choice                            |
| Q403* | 1 jar AOV jam   | Q406  | Special Needs, Individual: Exhibitor's Choice |

## JUNIOR POULTRY

### SECTION H7 - JUNIOR POULTRY SECTION (under 16yrs on April 30<sup>th</sup> 2019)

#### SUB - SECTION REGULATIONS:

Junior exhibitors not to exhibit same breed or colour as a senior exhibitor living at the same address. Junior exhibitors to handle own birds.

- |       |                             |       |                             |
|-------|-----------------------------|-------|-----------------------------|
| *H701 | Large Fowl, Male            | *H705 | Hard Feather Bantam, Male   |
| *H702 | Large Fowl, Female          | *H706 | Hard Feather Bantam, Female |
| *H703 | Soft Feather Bantam, Male   | *H707 | Waterfowl, Male             |
| *H704 | Soft Feather Bantam, Female | *H708 | Waterfowl, Female           |

Champion & Reserve Champion Ribbon

**2019 CDSA JUNIOR TROPHY for POULTRY**

## SECTION M4 – JUNIOR CUT FLOWERS

Prize money: First \$2, Second \$1, Third card, if more than 4 entries

Exhibitors aged 14 years and under on Show Day.

- |       |                               |       |                             |
|-------|-------------------------------|-------|-----------------------------|
| *M401 | 3 Flowers, any variety        | *M406 | 1 Dahlia                    |
| *M402 | 3 Flowers all the same colour | *M407 | 1 Shrub                     |
| *M403 | 1 Geranium                    | *M408 | 1 Rose                      |
| *M404 | 1 Marigold                    | *M409 | 1 Daisy                     |
| *M405 | 1 Petunia                     | *M410 | 1 Flower, any other variety |

Champion Ribbon for Junior Cut Flowers

Trophy for Champion Junior Cut Flowers kindly donated by Bruce Liebelt, Minlaton  
Aggregate Trophy for Junior Cut Flowers kindly donated by Dianne Tancock of Mt. Barker

## SECTION N3 – JUNIOR FLORAL ART

Judging commences 9am SATURDAY 24<sup>th</sup> MARCH

Prize money: 1st \$2, 2nd \$1, 3rd card

**SECTION N3 – JUNIOR: For exhibitors aged 10 years & under on Show Day (state date of birth)**

- N301 Vase of flowers (a vase is a container the height of which is greater than the diameter of its circular opening)
- N302 Novelty ANIMAL OR BIRD made from flowers, fruit &/or vegetables &/or nuts. Plant material only to be used
- N303 Saucer of flowers (in sand)
- N304 Posy

**SECTION N3 - JUNIOR: For exhibitors aged 11 yrs & under 16yrs on Show Day(state date of birth)**

- N305 Novelty animal or bird made from flowers, fruit, vegetables or nuts. Plant material only to be used
- N306 Posy
- N307 Vase of flowers
- N308 Miniature Garden, size not to exceed 35cm x 25cm, to be done in a shallow tray or similar

## SECTION N1- JUNIOR POTTED PLANTS

Judging commences 9am SATURDAY, 24<sup>th</sup> MARCH

Prize money: 1<sup>st</sup> \$2, 2<sup>nd</sup> \$1, 3<sup>rd</sup> card, if more than 4 entries.

Champion Ribbon for Best Junior Exhibit

**JUNIOR SECTION 14YRS & UNDER**

- |       |                            |       |                 |
|-------|----------------------------|-------|-----------------|
| *N131 | Any variety fern           | *N133 | Plant in flower |
| *N132 | Plant in novelty container | *N134 | Unenumerated    |

## SECTION O5 - EGGS

Entries close: 5pm TUESDAY 21<sup>st</sup> MARCH

Judging commences 9am SATURDAY 23<sup>rd</sup> MARCH

Prize money: 1st \$2, 2nd \$1, 3rd card, if more than 4 entries

**JUNIOR SECTION (EXHIBITORS AGED 14 YEARS OR UNDER ON SHOW DAY)**

- \*O515 6 Brown hen eggs
- \*O516 6 White hen eggs
- \*O517 6 Cream hen eggs
- \*O518 6 Hen eggs, any other colour
- \*O519 6 Bantam eggs, 1 colour
- \*O520 6 Duck eggs
- \*O521 3 Eggs, AOV (specify on entry form)
- \*O522 Presentation of 6 eggs in box or basket
- \*O523 Decorated egg, any theme
- \*O524 Collection of 3 odd shaped eggs
- \*O525 Largest Hen's egg
- \*O526 Smallest Egg from hen or bantam

**Champion & Reserve Rosettes for best exhibits in Junior Section**



## **SECTION P5 – INTER-SCHOOL Scone Bake-Off**

Convener: Sally Woodward 0448 197 730  
No Entry Fee

Please register your teams Wednesday 13<sup>th</sup> February 2019

Entries close: 15<sup>th</sup> March 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251  
Or show@internode.on.net

### **P501 Schools Scone Bake off**

**Sponsored by Mt. Barker SA CWA**

**A perpetual Trophy Plaque will be presented to the winning School**

#### **Scone Brief:**

- 5 Scones to be presented, round, approximately 5cm in diameter, well risen, straight sides, thin golden crust top and bottom, no flour on base,
- Fine moist texture, good crumb and a good flavour using **Australian Native herbs, spices and/or fruit**
- No packet mixes,
- Contestants to supply own ingredients, utensils and serving plate
- Schools may enter one or two teams.
- Teams to consist of two members.

There will be heats of 45 minutes which should give the contestants enough time to make scones and while they are cooking, time for cleaning up ready for the next group.

We have 2 portable toaster ovens which can be loaned out to schools for practice purposes.



**MT. BARKER AGRICULTURAL SOCIETY INC.**  
 PO BOX 844, MT. BARKER, S.A. 5251  
 Ph 0448 197 730 ABN: 52 500 511 905  
 E: [show@internode.on.net](mailto:show@internode.on.net)

**Entry Submissions:** Prior to the closing date and time  
 At the Show Office, by mail or by EFT  
**EFT Payment:** Acc. Name: Mount Barker Agricultural Society Inc.  
 BSB: 085-745; Account Number: 20509 3642. Reference: Your name and phone number

Section \_\_\_\_\_ **GENERAL ENTRY FORM 2019**

Class No.	Class Description	Entry Fee
<b>TOTAL</b>		

Membership is compulsory for all livestock exhibitors. Please complete a separate membership and Livestock Form.

Name \_\_\_\_\_ Signature \_\_\_\_\_

Date of Birth for junior exhibitors \_\_\_\_\_

Address \_\_\_\_\_ Ph/Mobile \_\_\_\_\_

Email \_\_\_\_\_ (this enables rapid turn around of incomplete forms)