



MOUNT BARKER DISTRICT COUNCIL

2018 MOUNT BARKER DISTRICT SHOW GARDEN COMPETITION

Proudly sponsored by THE MOUNT BARKER DISTRICT COUNCIL

JUDGING DATE: WEDNESDAY 7th, NOVEMBER

OFFICIAL ENTRY FORM

CLOSING DATE: FRIDAY 2nd, NOVEMBER

ENTRIES TO:

CONVENER:

Rex Liebelt, phone 0407 181 664 or 7511 7248

SPRING GARDEN COMPETITION
PO Box 844, MT BARKER SA 5251
Or Show Office Thurs Nov 1st

TOWNSHIP: _____

SELECT CLASS

- | | |
|---|--------------------------|
| 1. Waterwise Garden | <input type="checkbox"/> |
| 2. Front & Back Garden | <input type="checkbox"/> |
| 3. Large/Rural Living Garden | <input type="checkbox"/> |
| 4. Small or Restricted Garden (Home unit etc.) | <input type="checkbox"/> |
| 5. Most Colourful Garden | <input type="checkbox"/> |
| 6. New Garden not Previously Entered | <input type="checkbox"/> |
| 7. Productive Home Garden ie fruit & vegetables | <input type="checkbox"/> |
| 8. Any other type of Garden | <input type="checkbox"/> |
| 9. Business Presentation or Community Garden | <input type="checkbox"/> |
| 10. Most Improved Garden from 2017 | <input type="checkbox"/> |
- Note: if garden is entered in the wrong class Judges will re-classify*

ENTRY FEE ENCLOSED: \$ _____ (\$5.00 PER GARDEN Not per Class)

Please include map if the garden is hard to find.

NAME: _____

POSTAL ADDRESS: _____

RESIDENTIAL ADDRESS: _____

EMAIL ADDRESS: _____

PHONE: _____ SIGNED _____



