

# MOUNT BARKER \*\*\* D I S T R I C T \*\*\* SHOW



**GLENLEA**  
M I B A R K E R

SHOW DAY  
**SATURDAY**  
**23 MARCH 2019**  
**MOUNT BARKER**  
**SHOW GROUNDS 9AM - 4:30PM**

**HORSES**  
**IN ACTION**

**SUNDAY 24 MARCH 2019**  
**DUNN PARK, MOUNT BARKER**





## SHOW SECTIONS & CONVENORS

Rural Ambassador Award				12
General Rules and Regulations for Exhibitors				15
D1-D7 BEEF CATTLE	Lesley Marston	0412 791 431		17
F1-F2 SHEEP	Helen Wright	0448 859 234		20
F4 YOUTH STOCK JUDGING	Helen Wright	0448 859 234		24
G5 DAIRY GOATS	Jocelyn & Ian Fry	0411 961 018		26
G7 MINIATURE GOATS	Megan Miller			28
H1-H7 POULTRY	Ron Hall	8388 7487		30
I3 FAMILY PETS	Ann Bunnett	0413 322 252		33
K1, K2 WOOL	Helen Wright	0448 859 234		34
L1 DAIRY & GOURMET SUNDRIES	Barb Smithies	0432 908 475		36
L2 AG PRODUCE	Barb Smithies	0432 908 475		37
L9 HOME BREW BEER & WINE	Anthony Mibus	0427 313 736		38
M1-M4 CUT FLOWERS	Rex Liebelt	0407 181 664		40
M5-M7 DAHLIAS	Rex Liebelt	0407 181 664		45
N1 POTTED PLANTS	Rex Liebelt	0407 181 664		48
N3 FLORAL ART	Jean Page	8388 4187		49
N5 FRUIT	Joan Coulter	8389 8336		50
N7 VEGETABLES	Joan Coulter	8389 8336		51
N8 JUNIOR VEGETABLES	Joan Coulter	8389 8336		52
N9 COLLECTION FRUIT & VEG	Joan Coulter	8389 8336		50
O1 EGGS	James Tickner	8388 3119		53
RICH FRUIT CAKE COMPETITION				54
GENOA CAKRE COMPETITION	2019 Finals at Angaston	May 11 <sup>th</sup>		55
CWA SCONE COMPETITION				58
P5 SCHOOLS SCONE BAKE-OFF	Sally Woodward	0448 197 730		34
P1, P2, P3 COOKERY	Vaughan Wilson			56
Q1-Q4 JAMS/PRESERVES/	Linda Terrell			61
R1-R12 HANDICRAFTS	Bonny Sims	0412 878 480		63
S1-S4 SCHOOL ART & CRAFT	Marlene Kelly	8391 3122		70
T1 CRAFT	Raice Kincaid	0421 643 581		72
T3 ADULT COLOURING-IN	The Sims Family	0412 878 480		74
T5 At The Bottom of the Garden	Jenny McEvoy	0413 399 294		76
V1-V2 INDIVIDUAL ART	Marlene Kelly	0400 277 004		78
V5 LITERARY	Chris & Laurie Guidera	8391 0452		81
W1-W4 PHOTOGRAPHY	Louise Woodward			80
Y GARDEN COMPETITION	Rex Liebelt	0407 181 664		39

**HORSES IN ACTION PROGRAM** - available from the Show Office 0448 197 730, On-line  
[www.mountbarkerdistrictshow.org.au](http://www.mountbarkerdistrictshow.org.au). or contact Cherie Hutchinson 0405 982 744

## SHOW BOOK COVER & POSTER COMPETITION

By:

**Students of year 3, St Mark's Lutheran School, Mt Barker**

# MT BARKER AGRICULTURAL SOCIETY INC

Affiliated with Central Districts Shows Association,  
Agricultural Societies Council of SA, and the Equestrian Federation

## 147th Annual Show

To be held at the Adelaide Hills Recreation Centre and Grounds, Mt Barker on  
SATURDAY 23rd MARCH 2019

### MEMBERSHIPS:

**\$15 ADULT MEMBERSHIP, TWO ADMISSION TICKETS**

**Membership must be purchased prior to the Show**

### GENERAL ADMISSION:

ADULTS \$10

PENSIONERS/STUDENTS & CONCESSION CARD HOLDERS \$5

CHILDREN UNDER 12 FREE IF ACCOMPANIED BY A PAYING ADULT

TICKETS AVAILABLE AT THE SHOW OFFICE

**Show Office Phone 0448 197 730**

Open Thursdays 2pm until late, Closed Public Holidays

Every week day from mid-March

\*\*\*\*\*

**Pre-Show Ticket Sales - mid-March to Friday 22nd March  
from Mt Barker Central Newsagency and IGA Mount Barker**

\*\*\*\*\*

### OFFICIAL OPENING

By

**Amanda Blair**

**11.00 am Saturday 23rd MARCH 2019**

### 2019 ANNUAL GENERAL MEETING

Thursday 4th July at 7.30 pm

Show Office

**HORSES IN ACTION SUNDAY 24th MARCH 2019**

**FOR INSURANCE PURPOSES  
THE SHOW HAS A NO DOG POLICY  
NO DOGS WILL BE ALLOWED ONTO THE SHOW-  
GROUNDS WITHOUT A SHOW SOCIETY PERMIT**

## OFFICIALS FOR THE 2019 SHOW

**PATRONS:** Ms REBEKHA SHARKIE MP, Mr PETER VINEY, Mr DAN CREGAN,  
Mr IAN SMITH

**PRESIDENT:** JOCELYN FRY

**SENIOR VICE PRESIDENT:** REX LIEBELT

**JUNIOR VICE PRESIDENT:** RON HALL

**SECRETARY:** SALLY WOODWARD

**TREASURER:** HELEN MARSHALL

**LIFE MEMBERS:** Mr Rex Liebelt, Mr Peter Chester, Mrs Ann Ferguson, Mr Peter Fry, Mr Keith Colyer, Mrs Ann Colyer, Mrs Val Liebelt, Mr Trevor Liebelt, Mr Allen Rothe, Mr Bruce Liebelt, Mr Frank Jacob, Mr Brenton Fry, Mr Peter Barling, Mrs Kathy Barling, Mrs Marlene Kelly, Mrs Helen Wright, Mr Ron Hall, Mrs Heather Douglass, Mrs Lesley Marston, Mrs Lyn Varcoe, Mrs Jean Page, Rebecca Douglass, Mrs Thelma Pfeiffer, Mrs Ann Bunnett, Mrs Bonny Sims, Mrs Jocelyn Fry.

Mrs Thelma Ielasit†, Mr Mario Ielasit†, Mrs Marjorie Fishlock†, Mr David Liebelt† Mrs Avis Marston†, Mr Dick Jaensch†, Mrs Shirley Stokes†, Mrs Dillis Wright†, Mrs Ronda Liebelt † (†deceased)

**WE WISH TO THANK AND ACKNOWLEDGE OUR TWO  
MAJOR SPONSORS WITHOUT WHOSE GENEROUS  
ASSISSTANCE THE SHOW COULD NOT PROCEED**





# Rebekha Sharkie MP

Federal Member for Mayo

*Proudly supporting the  
Mount Barker District Show 2019*

**Doing politics  
differently!**

[www.rebekhasharkie.com.au](http://www.rebekhasharkie.com.au)

[Rebekha.Sharkie.MP@aph.gov.au](mailto:Rebekha.Sharkie.MP@aph.gov.au)

08 8398 5566

1/72 Gawler Street  
Mount Barker SA 5251

**We are here to help!**

Authorised by R Sharkie, 1/72 Gawler Street,  
Mount Barker SA 5251





**COUNTRY SHOWS**  
AGRICULTURAL SOCIETIES COUNCIL  
OF SOUTH AUSTRALIA

## ***Thank you***

We would like to take this opportunity in joining all other South Australian Show Societies in extending our sincere thanks and appreciation to the sponsors of the Agricultural Societies Council of South Australia.

We acknowledge the aid and support of the following organisations listed below that are connected with all events associated with the Agricultural Societies Council and the Country Show Societies of South Australia.

Please support the organisations that support us.



**Government of South Australia**

Primary Industries and Regions SA



**Stock Journal**





# **MOUNT BARKER AGRICULTURAL SOCIETY INC**

**Affiliated with Central Districts Shows Association, Agricultural  
Societies Council of SA, Equestrian Australia**

## **HORSE IN ACTION In Association With The 147th Annual Show**

**DUNN PARK OVAL, CAMERON ROAD, MT BARKER**

**24th MARCH 2019**

***MEMBERSHIPS:***

**MEMBERSHIP \$15- (ALL AGES)**

***ADMISSION:***

**ADULTS and CHILDREN FREE**

**FOR INSURANCE PURPOSES THE SHOW HAS A NO DOG  
POLICY, PLEASE DO NOT BRING YOUR DOG OR YOU WILL  
BE ASKED TO LEAVE**

**THE SHOWGROUNDS ARE A DRY ZONE**

**Show Office Phone 0448 197 730**

**Email: [show@internode.on.net](mailto:show@internode.on.net)**

**Website: [www.mountbarkerdistrictshow.org.au](http://www.mountbarkerdistrictshow.org.au)**

**ALL MONEY & MEMBERSHIPS MUST ACCOMPANY ENTRIES**

**Full programme available from the Show Office or on-line**

**[www.mountbarkerdistrictshow.org.au](http://www.mountbarkerdistrictshow.org.au)**



# BUSINESS-MTBARKER

*Best of the Hills*

**Support Local. Shop Local**

# CENTRAL DISTRICT SHOWS ASSOCIATION



These trophies were presented at the CDSA Presentation dinner  
dinner hosted by Mt Barker on May 12<sup>th</sup> 2018

## 2018 SENIOR TROPHY WINNERS

**Horses-in-Action:** Kate Halliday  
**Fruit & Vegetables:** Grossman Family  
**Cut Flowers:** Thelma Pfeiffer  
**Eggs:** Rex & Leah Liebelt  
**Cookery:** Rebekah Starick  
**Wool:** L & M & K Starkey  
**Dairy Goats:** Rosalie Skipper

## 2018 JUNIOR TROPHY WINNERS

**Cookery:** Maddie Zoanetti  
**Photography:** Hayley Henke  
**Stock Handler/Junior Judging (Sheep, Cattle, Wool):** Paige Clark, Lilly Vivian

## 2019 TROPHIES

The winners will be invited to attend the Presentation Dinner to be held at Angaston on Saturday May 11<sup>th</sup>, 2019 . Venue to be advised.

The following trophies to be won outright during the 2019 series of Annual Shows affiliated with the Central Districts Shows Association by the competitor exhibiting in at least two (2) shows. To be won by the exhibitor who gains the Highest Aggregate number of points. Points allotted: First, 5 points; Second, 3 points; Third, 1 point.

## 2019 SENIORS

Horses-In-Action, Fruit & Vegetables, Photography, Poultry, Art, Floral Art, Sheep

## 2019 JUNIORS (Under 16 as at April 30, 2019)

Poultry, Cookery, Stock Handler/Junior Judging (Sheep, Cattle, Wool)

## CDSA/SCSA PERPETUAL TROPHY

A joint SCSA/CDSA Perpetual Trophy has been donated by Damien Liebelt and Jacque Francis to an exhibitor who exhibits in a minimum of 2 shows in each association. This year's section is **SHEEP**. Presentation rotates and in 2019 will be presented at the CDSA dinner.

The 2019/2020 Section is Jams & Preserves and the 2020/2021 Section is Beef Cattle.  
2017 Winner: Poultry – Rex & Leah Liebelt, 2018 Winner: Cookery – Carolyn Johnson

## 2018 RURAL AMBASSADOR & YOUNG RURAL AMBASSADOR FINALS TROPHY PRESENTATION DINNER

2019 – Angaston – Saturday May 11<sup>th</sup>, 2019. Venue to be advised.

### **2018 CDSA Rural Ambassador:**

Winner: Chris Hutchinson (Kapunda)  
Runner-Up: Kevin Lintern (Mt Pleasant)  
2<sup>nd</sup> Runner-Up: Matthew Hagger (Jamestown)

### **2018 CDSA Young Rural Ambassador:**

Winner: Caitlin Heppner (Mt Pleasant)  
Runner-Up: Franke Agenbag (Gawler)

## HOW TO ENTER RULES AND ADVICE FOR EXHIBITORS

1. All entries must be made on the entry form included in this program, or available at [www.mountbarkerdistrictshow.org.au](http://www.mountbarkerdistrictshow.org.au)
2. A separate entry form **must** be used for each section, not each class.
3. If you have any questions, please contact the section convenor directly.
4. Entries and payments of fees must be received by the Show Secretary before the closing date. Please consult the notes for individual sections for specific closing dates.
5. All tickets will to be emailed or collected from the Show Office prior to Show Day. Otherwise a stamped, self-addressed envelope must be provided.
6. No phone or late entries accepted. Late entries will be returned to exhibitor.
7. Entries can be made:
  - By posting** a completed entry form to the Secretary, PO Box 844, Mt Barker, SA 5251, accompanied by the required fees.
  - In person** at the Show Office, Mount Barker Football Ground, entrance off Alexandrina Road. Please contact the Secretary on 0448 197 730 or check the show website [www.mountbarkerdistrictshow.org.au](http://www.mountbarkerdistrictshow.org.au) for opening hours.
  - By emailing** a completed, scanned copy of the entry form(s) to the Secretary at [show@internode.on.net](mailto:show@internode.on.net). Payment may be made by electronic bank transfer to the Society's account:- Account name: Mount Barker Agricultural Society Inc; BSB: 085-745; Account Number: 20509 3642. **Payments should be identified by the exhibitor's surname and phone-number (for example, SMITH 88881234).**
  - Emailed entries and monies must be received by the Secretary by the cut-off date and time as stated for the Section. Late entries will be returned.**
8. Please see specific Rules and Regulations for individual sections included in this programme. Note delivery instructions for exhibits.
9. Exhibitors are advised to consult the Show's **By-laws, Rules and Regulations** following in this program. (pages 14 & 15)

**Welcome to our online store:**

**[http://www.barkerboy.com.au/  
shop/](http://www.barkerboy.com.au/shop/)**



**barker boy**  
fresh



*Mt Barker*  
**FREIGHT LINES PTY LTD**

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MOUNT BARKER SA 5251

EMAIL: [freight@mbfl.com.au](mailto:freight@mbfl.com.au)

Phone: 08 8398 2522

Fax: 08 8391 0519

Mount Barker Freight Lines is a  
locally owned company formed in 1973.

We are committed to our customer's requirements,  
providing competitive rates and a Professional service.

At Mt Barker freight Lines our team strives to achieve the highest level  
of safety and standard in transport.

As a result we have formed the number one carrier in the Adelaide  
hills, going above and beyond in transport.



**2018 Mt Barker Young Rural Ambassador Tahlia Lockwood**

**Are you young & enthusiastic about rural life?  
Do you enjoy travelling & meeting new people?  
Are you involved in your local community?**

The Rural Ambassador Award highlights the importance of youth in rural South Australia, and in particular the agricultural show movement. Being involved in the Award gives you a forum to express your opinions and ideas for your rural community. The Rural Ambassador Award also provides young people with outstanding opportunities to travel locally, nationally and overseas.

**Rural Ambassador Award: 20 to 30 years old**

**Young Rural Ambassador Award: 16 to 19 years old**

**Open to Young Men and Young Women, married or single**

**Rural Ambassador Information Brochure**

at [www.sacountryshows.com/pages/rural-ambassador.php](http://www.sacountryshows.com/pages/rural-ambassador.php)  
for entry criteria and entry forms - give it a go and good luck!

# **2019 Stock Journal, Royal Adelaide Show & Mount Barker Show S.A. Rural Ambassador Youth Award**

**Conducted in conjunction with Agricultural Societies Council of  
South Australia and Open to Both Young Men and Young Women**

**2019 Mt Barker District Show Rural Ambassador Award**  
Aged between 20-30 years (as at the 1<sup>st</sup> of May 2019)

**2019 Mt Barker District Show Young Rural Ambassador**  
Aged between 16-19 years (as at the 1<sup>st</sup> of May 2019)

**\*\*\*\*\***

**Also Open to Both Boys and Girls:**

**2019 Mt Barker District Show Ambassadors**

Intermediate Show Ambassador & Runner up 13-15 years

Junior Show Ambassador & Runner up 9-12 years

Mini Show Ambassador & Runner up 5-8 years

**ENTRY FORMS ARE AVAILABLE FROM THE SHOW SECRETARY**

0448 197 730

OR [www.mountbarkerdistrictshow.org.au](http://www.mountbarkerdistrictshow.org.au)

**PLEASE RETURN ALL ENTRY FORMS TO THE SHOW OFFICE**

**Showcasing Youth in our Community with an  
Amazing Opportunity to Represent your Show  
Society as a Leader!**

**FOR MORE INFORMATION CONTACT CONVENOR: TAHLIA LOCKWOOD**

0488 748 736 or email: [tjlockwood666@gmail.com](mailto:tjlockwood666@gmail.com)

Ribbons & Prizes presented at 11:00am on show day at the Official  
Opening

## **BY-LAWS, RULES & REGULATIONS**

### **MEMBERSHIP**

1a. Membership is compulsory for all livestock and horse exhibitors, but is optional for all other exhibitors

1b. All members over 18 years of age are entitled to vote at the Annual General, Special General & General Committee meetings

### **ADMISSION**

2a. Any person wishing to leave the grounds with the intention of returning must obtain a pass-out at the gates.

2b. The Show grounds will open at 6 am on Show Day for Exhibitors and Traders.

2c. Handicrafts, Craft, Home Brew & Art exhibits must be delivered by various set times on Friday prior to the Show (see Section Regulations for specific times). Flower exhibits can also be received on Friday evening, between 4 pm and 8 pm only.

2d. All other pavillion exhibits must be staged for judging by 9 am Saturday and must not be removed before 4.30 pm.

2e. The show halls will be cleared of all persons at 4.15 pm Saturday and be opened at 4.30 pm only to exhibitors presenting their exhibitor's pass to the door-keepers for the purpose of collecting their exhibits.

2f. Livestock exhibits will be received at the show grounds up to 8:30 am on Saturday and must not be removed before 4.30 pm.

2g. No truck or trailer used for transporting of livestock may be parked inside the showgrounds without approval.

### **TRADE SPACE EXHIBITS**

3a. Applications for Trade Sites must be in the hands of the secretary by the advertised closing date.

3b. All trade space exhibits must be in position by 9 am Saturday and may not be removed before 4.30 pm Saturday. All cars must be removed by 9 am and may not re-enter the grounds until 4.30 pm.

3c. The Society will take no responsibility whatsoever for any accidents or injuries to any persons caused by trade space exhibits or exhibitors.

### **SECTION REGULATIONS, ENTRIES & EXHIBITS**

4a. The Show has a no-dog policy. All dogs participating in the Show, apart from guide /hearing/assist dogs, will need to have a permit to be on the grounds .

4b. Special regulations may apply to individual sections. See individual Section Regulations.

4c. All entries must be made on forms provided and addressed to the Show Secretary, PO Box 844, Mt. Barker, 5251 or [show@internode.on.net](mailto:show@internode.on.net)

4d. A separate entry form must be used for each **Section** entered.

4e. For sections requiring entry fees, all fees must be paid when entries are made.



4f. All exhibits shall be the property of the exhibitor. Livestock to be bona-fide property of exhibitor and produce to have been grown, produced or manufactured by exhibitor.

4g. Every care will be taken of exhibits, but the Society will hold no responsibility for loss, mis-delivery, damage or theft of exhibits.

4h. Entries may be submitted by email to the Show Secretary, using forms available on the Show's website. Payment of entry fees may be made by direct bank transfer. **See Rules and Advice for Exhibitors for more details. (page 10 )**

#### **DISPUTES & PENALTIES**

5a. Any protests must be made to the Secretary in writing within half an hour of the opening of the show hall to the public, or within half an hour of completion of judging, whichever is the later, accompanied by a fee of \$5, which will be forfeited to the Society should the protest be deemed frivolous.

5b. The President will be the final arbitrator in the event of any dispute.

5c. No exhibitor or his/her agent will have any personal communication with the judges while they are performing their duties. The penalty will be disqualification

5d. Any exhibit, which the Executive Committee believes has been fraudulently or wrongly entered, may be disqualified.

5e. Any owner or exhibitor refusing to obey any reasonable order of the steward in charge may be disqualified

#### **PRIZES & PRIZE MONEY**

6a. No exhibitor's name to appear on any exhibit until after the prizes have been awarded.

6b. The judge's decision is final. No prize will be awarded unless an exhibit is deemed worthy by the judges.

6c. The Committee may withhold any prizes won by an exhibitor who does not comply with the conditions.

6d. All livestock convenors to pay exhibitors as they leave the judging ring.

6e. All other prize monies may be collected from convenors after 4.30 pm Saturday

#### **LIVESTOCK AND DISEASES**

7a. Any exhibits from properties within the proclaimed **Branched Broom Rape Weed** quarantine zone or from out-of-zone properties infested with this weed must be accompanied by a statutory declaration and appropriate certificate of approval.

7b. All dairy/beef cattle, sheep and dairy goats must be TB and Brucellosis free and provide a copy of their **Johne's** certificate along with to the Show Secretary when entering, otherwise entries will be returned.

7c. All other livestock must be in good health and free from parasites.

7d. **PIC numbers** must be enclosed with entries and all animals must have NLIS identification tags fitted. (Each animal and each property.)

7e. If the advertised temperature for Show day in Mt Barker is **35C** or higher, the animal sections will be cancelled. ( **33C** for poultry )

# FEDERAL COUNCIL OF AGRICULTURAL SOCIETIES



## LIST OF BANNED ITEMS AT AGRICULTURAL SHOWS:

**Water Bombs**  
**Bouncing Beans**  
**Stink Bombs**  
**Silly String**  
**Pressure Pack Fart Gas**  
**Pressure Pack Snow**  
**Nude or Lurid Playing Cards**  
**Metal and Wooden Martial Art Nunchakas**  
**Laser Pointers**  
**Knives**  
**Pen Knives**  
**Horns, Trumpets and Vousvousales**  
**Fuel type fire lighters (Zippo)**  
**Fireworks and Crackers**  
**Explicit and Hardcore T-Shirts**  
**Fake Cigarettes**  
**Drug Related Goods (including cocaine kits,  
bongs etc)**  
**Toy Guns are tolerated but the following  
ARE NOT:**  
**Ball Bearing guns**  
**Eight Shot Caps**  
**Pellet guns**  
**Pop Downs (throw downs)**  
**Potato Guns (Bullet Type)**  
**Roll Caps**  
**Strip Caps**  
**Water Pistols over 150mm (6")**  
**SWORDS**  
**Samurai, English and Fencing swords are to  
be sold in SEALED packages by  
LICENSED traders ONLY and must  
REMAIN in their packaging until OFF of the grounds**

## SECTIONS D1 – D6 - BEEF CATTLE

Convenor: Lesley Marston Ph 0412 791 431

Entry Fee \$2.50

Entries close 5 pm Friday 15<sup>th</sup> March 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251  
OR show@internode.on.net

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES  
PLEASE NO LATE ENTRIES

Please consult rules and regulations for exhibitors on page 10

Judging commences 9.30 am Saturday 23<sup>rd</sup> March 2019

Prize money: 1st \$5, 2nd \$2 (unless otherwise stated)

All exhibitors to be members of the Mt Barker District Show Society

### SECTION REGULATIONS: (Branched Broom Rape Weed Condition – see page 15)

- 1a. **ALL EXHIBITORS PIC numbers** must be enclosed with entries and **ALL ANIMALS** must have **NLIS** identification tags fitted and **full number recorded on the entry form. (Each animal and each property)**. All cattle will be NLIS scanned prior to judging.
- 1b. All cattle to be TB and Brucellosis free, ALL STUDS must be accredited Bovine Johne's studs and **MUST BE entered with accompanying paperwork**.
- 1c. All entries must be accompanied by a **copy of your Johne's status certificate**, otherwise entries will **NOT** be accepted. The Society will accommodate exhibitors wishing to be segregated from (Beef Only) if requested from MN1 status or better.
- 1d. All entries must be accompanied by a copy of a signed **Animal Handling Waiver**. (see links below) or from the Show Office.
2. All cattle to be tied up in required places. Cattle are welcome to arrive on Friday evening. Please arrange with convenor.
3. Age of all cattle taken from March 1<sup>st</sup> 2019
4. Beef Cattle to enter off Wellington Road entrance.
5. **No vehicles used for transporting cattle are allowed to remain on the grounds.**
- 6 Exhibitors to state number of animals entered.
7. All bulls one year or over on show day to be nose rung or entry will be prohibited. All broken to lead. bulls are to be led by a mature and responsible person. All animals must be halter broken to lead.
8. Please keep straw to a minimum.
- 9 The names of all syndicate owners of cattle exhibited must appear on entry forms.
- 10 . **No tents or camping equipment to remain visible prior to commencement of judging.**

WAIVER FORMS: [ANIMAL HANDLING \(Individual\)](#) ([www.countryshow.com](http://www.countryshow.com))  
[ANIMAL HANDLING \(Bulk Individuals & School Groups\)](#)

**ALL VEHICLES TO BE REMOVED FROM GROUNDS PRIOR TO JUDGING PLEASE**

### SECTION D1 – ALL BREEDS BEEF CATTLE FEMALES

- D101 Female 9 – 14 months
- D102 Female Over 14 -18 months
- D103 Female Over 18 -24 months
- D104 Female Over 24 months

**CHAMPION AND RESERVE CHAMPION FEMALES, JUNIOR AND SENIOR**

**SECTION D2 – ALL BREEDS BEEF CATTLE BULLS**

- D206 Bull 9 -14 months  
D207 Bull Over 14 – 18 months  
D208 Bull Over 18 – 24 months  
D209 Bull Over 24 months

**CHAMPION AND RESERVE CHAMPION BULLS, JUNIOR AND SENIOR**

**SECTION D3- ALL BREEDS GROUPS**

- D301 Pair of Bulls, any age                      D303 3 animals, both sexes represented  
D302 Pair Females, any age                      D304 Pair, one Male & Female

**BREEDERS GROUPS TROPHIES DONATED BY Hills Farm Supplies, Mt Barker Fodder,  
Brulemar South Devons**

**SECTION D4 – D401 CHAMPION BEEF COW (any age) WITH CALF AT FOOT  
TROPHY DONATED BY B & L MARSTON (\$100)**

**CHAMPION BEEF BULL**

**TROPHY DONATED BY HILLS FARM SUPPLIES Mt BARKER**

**CHAMPION SENIOR BEEF FEMALE**

**TROPHY DONATED BY Mt BARKER FODDER**

**CHAMPION JUNIOR BEEF FEMALE**

**TROPHY DONATED BY ALAN & PEG ROTHE (\$100)**

**SUPREMECHAMPION BEEF EXHIBIT**

**MOST SUCCESSFUL EXHIBITOR – SPONSORED BY CONVENOR**

**SECTION D5 - HANDLER'S CLASSES (NO ENTRY FEE)**

**CAN REGISTER ON THE DAY BUT ENTRY FORM MUST BE COMPLETED**

- D501 5 to 8 years Beginners **(MUST BE ACCOMPANIED BY ADULT)**  
D502 Under 16 years                                      D503 16 years and Over

**SECTION D6 – JUNIOR JUDGING (NO ENTRY FEE)**

**CAN REGISTER ON THE DAY BUT ENTRY FORM MUST BE COMPLETED**

- D601 Under 16 years                                      D602 Over 16 years

**CHAMPION HANDLERS AND ENCOURAGEMENT AWARDS TROPHIES/RIBBONS**

**Handler Classes Sponsored by: Convenor, Leader Products Mt Barker and  
Limousin Youth Group**

***We encourage exhibitors to take the time to thank all of the sponsors  
who have kindly donated trophies for this year's Beef Cattle Section.***

**2019 CDSA Junior Handler/Judge Trophy**

The Charolais Society Of Australia

South Australian Region

# CHAROLAIS FEATURE MT BARKER SHOW

Cross into profit



## Charolais

### FEMALE CLASSES

**Class 1** Heifer under 12 months

**Class 3** Heifer 16 months & under 20 months

**Class 2** Heifer 12 months & under 16 months

#### Junior Champion Female

*Trophy valued at \$75.00*

#### Reserve Junior Champion Female

*Trophy valued at \$50.00*

**Class 4** Female 20 months & under 24 months

**Class 5** Female 24 months and over

#### Senior Champion Female

*Trophy valued at \$75.00*

#### Reserve Senior Champion Female

*Trophy valued at \$50.00*

### MALE CLASSES

**Class 6** Bull under 12 months

**Class 8** Bull 16 months & under 20 months

**Class 7** Bull 12 months & under 16 months

#### Junior Champion Bull

*Trophy valued at \$75.00*

#### Reserve Junior Champion Bull

*Trophy valued at \$50.00*

**Class 9** Bull 20 months & under 24 months

**Class 10** Bull 24 months & over

#### Senior Champion Bull

*Trophy valued at \$75.00*

#### Reserve Senior Champion Bull

*Trophy valued at \$50.00*

### SUPREME CHAROLAIS EXHIBIT

Junior Champion Heifer and Bull

Senior Champion Female and Bull to compete for Supreme Exhibit

*Trophy valued at \$150.00*

**Class 11 Breeders Group** (group of three animals, both sexes represented, any age)

*Trophy valued at \$25.00*

**Class 12 Sires Progeny Group** (group of three animals any sex/any age)

*Trophy valued at \$25.00*

**SECTION REGULATIONS FOR D1 APPLY TO THE FEATURE SHOW**

## SECTION F1 & F2 SHEEP

Convener: Helen Wright Mob: 0448 859 234

Entry Fee: \$2.00

Entries close: 5pm, FRIDAY 15<sup>th</sup> March 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt Barker, 5251

OR show@internode.on.net

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED

Please consult rules and advice for exhibitors on page 10

Judging commences 10am Saturday, 23<sup>rd</sup> March 2019

Prize money: 1st \$4, 2<sup>nd</sup> \$2 + ribbons to 3<sup>rd</sup> place

This section proudly sponsored by:

HILLS FARM SUPPLIES, GODING'S FARM SUPPLIES and PEBBLESTONE STUD

### 2019 CDSA/SCSA PERPETUAL TROPHY

#### SECTION REGULATIONS: (Branched Broom Rape Weed Condition - page 15)

1. Sheep to be penned by 9.15am
2. All sheep to be owned by exhibitor, registered and from Stud with Brucellosis and Ovine John's Accredited Free. A copy of NVD & National Health Statement **MUST ACCOMPANY ENTRIES.**
3. A signed waiver form must accompany all entries.  
[ANIMAL HANDLING \(Bulk Individuals & School Groups\)](#)  
[ANIMAL HANDLING \(Individual\)](#) ([www.countryshow.com](http://www.countryshow.com))
4. PEN OF RAMS & EWES TO BE SEPARATE ENTRIES.
5. Any sheep not winning a first prize (groups exempted) shall not be eligible for a Champion award.

#### SECTION F1 - LONG WOOL BREEDS

##### **Breed: ROMNEY**

- |      |                            |      |   |
|------|----------------------------|------|---|
| F101 | Romney ram over 1½ years   | F107 | Breeder's Pair; 1 ram & 1 ewe, any age, to be drawn from general classes    |
| F102 | Romney ram under 1½ years  | F108 | Breeder's Group: 1 ram & 2 ewes, any age, to be drawn from general classes. |
| F103 | Pen of Rams under 1½ years | F109 | Sire's Progeny Pair: 2 sheep of any age, any sex                            |
| F104 | Romney ewe over 1½ years   |      |   |
| F105 | Romney ewe under 1½ years  |      |   |
| F106 | Pen of Ewes under 1½ years |      |   |

**Sashes for Champion Romney Ram & Champion Romney Ewe**

##### **Breed: BORDER LEICESTER**

- |      |                                     |      |   |
|------|-------------------------------------|------|---|
| F110 | Border Leicester ram over 1½ years  | F116 | Breeder's Pair: 1 ram & 1 ewe, any age, to be drawn from general classes.   |
| F111 | Border Leicester ram under 1½ years | F117 | Breeder's Group: 1 ram & 2 ewes, any age, to be drawn from general classes. |
| F112 | Pen of Rams under 1½ years          | F118 | Sire's Progeny Pair: 2 sheep of any age, any sex.                           |
| F113 | Border Leicester ewe over 1½ years  |      |   |
| F114 | Border Leicester ewe under 1½ years |      |   |
| F115 | Pen of Ewes under 1½ years          |      |   |

**Sashes for Champion Border Leicester Ram & Champion Border Leicester Ewe**

**Breed: CORRIEDALE**

- |      |                               |      |  |
|------|-------------------------------|------|--|
| F119 | Corriedale ram over 1½ years  | F125 | Breeder's Pair: 1 ram & 1 ewe, any age,  |
| F120 | Corriedale ram under 1½ years |      | to be drawn from general classes.        |
| F121 | Pen of Rams under 1½ years    | F126 | Breeder's Group: 1 ram & 2 ewes, any     |
| F122 | Corriedale ewe over 1½ years  |      | age, to be drawn from general classes    |
| F123 | Corriedale ewe under 1½ years | F127 | Sire's Progeny Pair: 2 sheep of any age, |
| F124 | Pen of Ewes under 1½ years    |      | any sex                                  |

**Sashes for Champion Corriedale Ram & Champion Corriedale Ewe**

**Breed: POLWARTH**

- |      |                             |      |  |
|------|-----------------------------|------|--|
| F128 | Polwarth ram over 1½ years  | F134 | Breeder's Pair: 1 ram & 1 ewe, any age,  |
| F129 | Polwarth ram under 1½ years |      | to be drawn from general classes.        |
| F130 | Pen of Rams under 1½ years  | F135 | Breeder's Group: 1 ram & 2 ewes, any     |
| F131 | Polwarth ewe over 1½ years  |      | age, to be drawn from general classes    |
| F132 | Polwarth ewe under 1½ years | F136 | Sire's Progeny Pair: 2 sheep of any age, |
| F133 | Pen of Ewes under 1½ years  |      | any sex                                  |

**Sashes for Champion Polwarth Ram & Champion Polwarth Ewe**

**Breed: ANY OTHER REGISTERED LONG WOOL BREED**

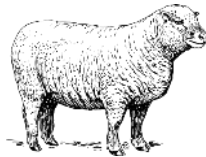
- |      |                            |      |  |
|------|----------------------------|------|--|
| F137 | Ram over 1½ years          | F143 | Breeder's Pair: 1 ram & 1 ewe, any age,  |
| F138 | Ram under 1½ years         |      | to be drawn from general classes.        |
| F139 | Pen of Rams under 1½ years | F144 | Breeder's Group: 1 ram & 2 ewes, any     |
| F140 | Ewe over 1½ years          |      | age, to be drawn from general classes.   |
| F141 | Ewe under 1½ years         | F145 | Sire's Progeny Pair: 2 sheep of any age, |
| F142 | Pen of Ewes under 1½ years |      | any sex                                  |

**Sashes for Any Other Long Wool Breed Champion Ram & Ewe**

**Champion Long Wool Breeders Group: 1 Ram & 2 Ewes**

**Supreme Champion Long Wool Ram, Long Wool Ewe**

**Supreme Long Wool Exhibit**



**2019 CDSA TROPHY for SHEEP**

**SECTION F2 - SHORT WOOL BREEDS**

**Breed: SUFFOLK - FEATURE BREED**

- |      |                            |      |  |
|------|----------------------------|------|--|
| F210 | Suffolk ram over 1½ years  | F216 | Breeder's Pair: 1 ram & 1 ewe, any age,  |
| F211 | Suffolk ram under 1½ years |      | to be drawn from general classes         |
| F212 | Pen of Rams under 1½ years | F217 | Breeder's Group: 1 ram & 2 ewes, any     |
| F213 | Suffolk ewe over 1½ years. |      | age, to be drawn from general classes    |
| F214 | Suffolk ewe under 1½ years | F218 | Sire's Progeny Pair: 2 sheep of any age, |
| F215 | Pen of Ewes under 1½ years |      | any sex                                  |

**Sashes for Champion Suffolk Ram & Champion Suffolk Ewe**

**Breed: TEXEL**

- |      |                            |      |  |
|------|----------------------------|------|--|
| F219 | Texel ram over 1½ years    | F225 | Breeder's Pair: 1 ram & 1 ewe, any age, to be drawn from general classes   |
| F220 | Texel ram under 1½ years   | F226 | Breeder's Group: 1 ram & 2 ewes, any Age, to be drawn from general classes |
| F221 | Pen of Rams under 1½ years | F227 | Sire's Progeny Pair: 2 sheep of any age, any sex                           |
| F222 | Texel ewe over 1½ years.   |      |  |
| F223 | Texel ewe under 1½ years   |      |  |
| F224 | Pen of Ewes under 1½ years |      |  |

**Sashes for Champion Texel Ram & Champion Texel Ewe**

**Breed: WHITE SUFFOLK**

- |      |                            |      |  |
|------|----------------------------|------|--|
| F228 | Ram over 1½ years          | F234 | Breeder's Pair: 1 ram & 1 ewe, any age, to be drawn from general classes   |
| F229 | Ram under 1½ years         | F235 | Breeder's Group: 1 ram & 2 ewes, any age, to be drawn from general classes |
| F230 | Pen of Rams under 1½ years | F236 | Sire's Progeny Pair: 2 sheep of any F233 age, any sex                      |
| F231 | Ewe over 1½ years.         |      |  |
| F232 | Ewe under 1½ years         |      |  |
|      | Pen of Ewes under 1½ years |      |  |

**Sashes for Champion White Suffolk Ram & Champion White Suffolk Ewe**

**Breed: POLL DORSET**

- |      |                            |      |  |
|------|----------------------------|------|--|
| F237 | Ram over 1½ years          | F243 | Breeder's Pair: 1 ram & 1 ewe, any age, to be drawn from general classes   |
| F238 | Ram under 1½ years         | F244 | Breeder's Group: 1 ram & 2 ewes, any Age, to be drawn from general classes |
| F239 | Pen of Rams under 1½ years | F245 | Sire's Progeny Pair: 2 sheep of any age, any sex                           |
| F240 | Ewe over 1½ years.         |      |  |
| F241 | Ewe under 1½ years         |      |  |
| F242 | Pen of Ewes under 1½ years |      |  |

**Sashes for Champion Poll Dorset Ram & Champion Poll Dorset Ewe**

**Breed : ANY OTHER REGISTERED SHORT WOOL BREED**

- |      |                            |      |  |
|------|----------------------------|------|--|
| F246 | Ram over 1½ years          | F252 | Breeder's Pair: 1 ram & 1 ewe, any age, to be drawn from general classes   |
| F247 | Ram under 1½ years         | F253 | Breeder's Group: 1 ram & 2 ewes any age, to be drawn from general classes. |
| F248 | Pen of rams under 1½ years | F254 | Sire's Progeny Pair: 2 sheep of any age, any sex                           |
| F249 | Ewe over 1½ years          |      |  |
| F250 | Ewe under 1½ years.        |      |  |
| F251 | Pen of ewes under 1½ years |      |  |

**Sashes for Any Other Registered Short Wool Champion Ram & Champion Ewe**

**Champion Short Wool Breeders Group: 1 ram & 2 ewes**

**Supreme Champion Short Wool Ram & Ewe**

**Supreme Short Wool Exhibit**



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Mt Barker Show  
2019**

39 Secker Rd, Mt Barker SA 5251 Phone 8391 2700



# Georgina Downer

Liberal for Mayo

**Proud supporter of the  
Mount Barker Show 2019**

*Come have a chat!*



Authorised by S. Medwin, Liberal Party, 104 Greenhill Rd., Urry SA 5061.

☎ 0487 010 691     /GeorginaDownerMayo

🏠 PO Box 1142, Mt Barker SA 5251     georgina.downer@sa.liberalorg.au

 georginadowner.com.au

## SECTION F4 – YOUTH STOCK JUDGING COMPETITION

Convener: Helen Wright Ph: 8388 9067

FREE ENTRY for exhibitors

Entries close: 12.30pm, SHOW DAY 23<sup>rd</sup> MARCH 2019

Entries to Convener, on Show Day

Competitor ages taken at 1<sup>st</sup> January 2019

Please consult rules and advice for exhibitors on page 10

Judging commences approximately 1pm Saturday

### SECTION REGULATIONS:

1. Competitors **MUST** fill out a Show entry form with all details supplied.
2. Competitors to supply: Pen and Clipboard.
3. Sheep judging 1pm approximately. Class: British Breed Sheep Judging.
4. In the event of a draw, the final placing will be determined at the judge's discretion.

F401 13 - 15 years

F403 Handlers under 14

F402 16 - 20 years

F404 Handlers 15 - 20 years

Proudly sponsored by Pebblestone Stud

**2019 CDSA Junior Trophy For Stock Handling**

**2019 CDSA Junior Trophy For Judging  
Sheep, Cattle, Wool**

### Southern Country Shows Association 2019 Show Dates:

**Murray Bridge** – Saturday 28<sup>th</sup> & Sunday 29<sup>th</sup> September

**Yankalilla** – Saturday, 5<sup>th</sup> October

**Strathalbyn** – Monday, 7<sup>th</sup> October

**Port Elliot** – Saturday, 12<sup>th</sup> & Sunday 13<sup>th</sup> October

**Coonalpyn** – Saturday, 19<sup>th</sup> October

**Callington** – Sunday, 27<sup>th</sup> October

**Uraidla** – Sunday, 3<sup>rd</sup> November

### SPECIAL JOINT SCSA/ CDSA TROPHY

A joint SCSA/ CDSA Perpetual Trophy has been donated by Damien Liebelt and Jacquie Francis to an exhibitor who exhibits in a minimum of 2 shows in each association. **This year's section is SHEEP.**

**Presentation rotates and in 2019 will be presented at the CDSA dinner.**

2020/ 21 is BEEF CATTLE

2019/20 Section is JAMS & PRESERVES

2018 Winner: COOKERY – Carolyn Johnson

2017 Winner: POULTRY – Rex & Leah Liebelt,



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- Weddings • Birthdays
  - Group bookings
  - Corporate functions

## SECTION G5 – DAIRY GOATS

Conveners: Ian & Jocelyn Fry. Ph: 08 8391 1818. Email: [goats@frysystems.com.au](mailto:goats@frysystems.com.au)

Entry Fee: \$1.50

Entries close: 5pm, FRIDAY 15<sup>th</sup> MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

Please consult rules and advice for exhibitors on page 10

Judging commences 10am SATURDAY, 23rd MARCH

Prize money: 1st \$5, 2nd \$3, 3rd \$1.

### **SECTION REGULATIONS: (Branched Broom Rape Weed Condition – page 15)**

1. This section is **ONLY** available to entries from herds covered by the D.G.S.S.A. / M.A.S.S.A. and Johnne's Disease Accreditation Scheme. Documentary evidence of compliance with this scheme and a copy of NVD & National Health Statement must be presented with entries.
2. Classes will be divided or combined at the discretion of the conveners.
3. Entries in the special classes (G512 - G517 and G529 - G534) must be entered in general age classes as well. All ages to be calculated to the day of the Show.
4. All entries must state the following details: Class, Name of exhibit, Tattoo brand and number, Date of Birth, Name of Sire, Name of Dam and the overall entry must show the Exhibitor's name, address, PIC and signature.
5. Grand Parade: All prize winners must be available to parade.
6. Please contact conveners for late adjustments to entries.
7. All exhibitors with their entries are to be on the grounds by 9.30 a.m. for Tattoo and Health Inspections and Scratchings.
8. PIC numbers **MUST** be enclosed with entries.
9. A signed waiver forms **must** accompany all entries.

[ANIMAL HANDLING \(Individual\)](#) ([www.countryshow.com](http://www.countryshow.com))

Major Sponsors of the Dairy Goat Section:

**MOUNT BARKER FODDER**

And ALL Sashes sponsored by **THE GREAT EASTERN HOTEL, LITTLEHAMPTON**

Sashes: Senior Champion of each breed, Junior Champion of each breed,  
Best Kid, Senior and Junior Grand Champion, Supreme Champion of the Show

- G501 Veteran Doe in milk, 6 years and over, any breed
- G502 Dry Doe, any breed, must have kidded in last 2 years
- G503 British Alpine Doe in milk, 3 years and under 6 years
- G504 Saanen Doe in milk, 3 years and under 6 years
- G505 Toggenburg Doe in milk, 3 years and under 6 years
- G506 Anglo-Nubian Doe in milk, 3 years and under 6 years
- G507 British Alpine Doe in milk, under 3 years
- G508 Saanen Doe in milk, under 3 years
- G509 Toggenburg Doe in milk, under 3 years
- G510 Anglo Nubian Doe in milk, under 3 years
- G511 Any Other Dairy Breed Doe in milk recognised by DGSA Ltd

- G512 **Type and Production 24 hour test** Does, any breed. Exhibits to have been officially 24 hour tested in the previous two years. Points to be sent with entries.
- G513 **Type and Production Herd Test** does any breed. Herd test figures to be sent included
- G514 **Sire's Progeny Pair**-Two does in milk, same sire, different dams, same breed. Name sire. Not necessarily owned by exhibitor.
- G515 **Dam and Daughter in milk**, same breed, daughter to have kidded at least once. Not necessarily owned by exhibitor.
- G516 Doe with Best Udder on her **second or subsequent lactation**, judged in milk and milked out.
- G517 Doe with Best Udder on **first lactation**, judged in milk and milked out.

### **Best Udder Overall**

#### **Senior Champion of each breed**

#### **Senior Champion of all breeds**

- G518 British Alpine Goatling, 12 to 24 months, unkidded
- G519 Saanen Goatling, 12 to 24 months, unkidded
- G520 Toggenburg Goatling, 12 to 24 months, unkidded
- G521 Anglo-Nubian Goatling, 12 to 24 months, unkidded
- G522 Any Other Dairy Breed Goatling 12 – 24 months, unkidded, recognised by the DGSA Ltd
- G523 British Alpine Doe Kid, under 12 months
- G524 Saanen Doe Kid, under 12 months
- G525 Toggenburg Doe Kid, under 12 months
- G526 Anglo-Nubian Doe Kid, under 12 months
- G527 Any Other Dairy Breed Doe Kid under 12 months, recognised by the DGSA Ltd.
- G528 Doe Kid born after 1st November 2018, any breed

### **Junior Champion of Each Breed**

#### **Junior Champion of All Breeds**

#### **Best Kid**

- G529 Novice Exhibitor - Doe, owned or bred by an Exhibitor who has not exhibited at more than 2 Mt Barker Shows.
- G530 Sire's Progeny, pair of junior does, unkidded, same breed, different dams. Name Sire.
- G531 Dam's Progeny, pair of does, any age, same dam, different sire. Name Dam.
- G532 Dam and unkidded daughter, same breed.
- G533 Breeders Group, owned by the exhibitor and to be made up of one milker and two unkidded junior does of the same breed, preferably one goatling and one kid, junior does to carry owner's prefix. Name Stud.
- G534\* Child Handler Under 14 years of age

### **Best of Each Breed**

#### **Supreme Champion of all breeds.**



# SECTION G7 - MINIATURE GOATS

Convener: Megan Miller

Entry Fee: \$

Entries close: 5pm, FRIDAY 15th MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR show@internode.on.net

**ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES**

Please consult rules and advice for exhibitors on page 10

Judging commences 10.00 am Saturday 23<sup>rd</sup> MARCH 2019

**SECTION REGULATIONS:** (Branched Broom Rape Weed Condition – page 15)

1. Exhibitors must be current financial members of Miniature Goats Australia Association Inc at time of entry. Membership of Mt Barker Show Society is also compulsory.
2. All animals must hold current MGA registration certificates.
3. Animals must have an NLIS tag in place and identification will be confirmed prior to judging.
4. All Miniature Goats entered for competition must have been tested negative for CAE and Johnes Disease within 12 months of competition. Attach vet report and results to National Goat Health Statement when submitting your application
5. All Goats attending the Show must be accompanied by a completed "National Goat Health Statement" obtained at <http://www.farmbiosecurity.com.au/toolkit/declarations-and-statements/> The Statement must be completed in full and submitted with entry form/s. and show the Exhibitor's name, address, PIC and signature.
6. PIC numbers MUST be enclosed with entries.
7. A signed [ANIMAL HANDLING](#) waiver form must also be included. ([www.countryshow.com](http://www.countryshow.com))

Sashes for:

Champion & Reserve Kid Doe, Champion & Reserve Junior Doe,  
Champion & Reserve Adult Doe, Champion & Reserve Kid Wether,  
Champion & Reserve Junior Wether, Champion & Reserve Adult Wether,  
Champion & Reserve Kid Buck, Champion & Reserve Junior Buck,  
Champion & Reserve Adult Buck, Best Kid in Show, Best Junior in Show,  
Best Adult in Show, Supreme Miniature Goat in Show

## Utility Classes

1. Best Presented
2. Classic Head
3. Outstanding Hindquarters
4. Superior Forequarters
5. Junior Handler up to age 13
6. Intermediate Handler/Showmanship from 14 up to 20

## Wether Section

7. Kid Wether – not to exceed 12mths  
RESERVE CHAMPION & CHAMPION KID WETHER
8. Junior Wether – 12mths not to exceed 3  
RESERVE CHAMPION & CHAMPION JUNIOR WETHER
9. Senior Wether – 3 years and over  
RESERVE CHAMPION & CHAMPION SENIOR WETHER

### **Doe Section**

**12. Kid Doe** – Under 6mths

**13. Kid Doe** – 6mths not to exceed 12mths

**RESERVE CHAMPION & CHAMPION KID DOE**

**14. Junior Doe** – 12mths not to exceed 2 years

**15. Junior Doe** – 2 years not to exceed 3 years

**RESERVE CHAMPION & CHAMPION JUNIOR DOE**

**16. Adult Doe** – 3 years not to exceed 5 years

**17. Senior Doe** – 5 years and over

**RESERVE CHAMPION & CHAMPION SENIOR DOE**

### **Buck Section**

**18. Kid Buck** – Under 6mths

**19. Kid Buck** – 6mths not to exceed 12mths

**RESERVE CHAMPION & CHAMPION KID BUCK**

**20. Junior Buck** – 12mths not to exceed 2 years

**21. Junior Buck** – 2 years not to exceed 3 years

**RESERVE CHAMPION & CHAMPION JUNIOR BUCK**

**22. Adult Buck** – 3 years not to exceed 5 years

**23. Senior Buck** – 5 years and over

**RESERVE CHAMPION & CHAMPION SENIOR BUCK**

**24. Best Kid in Show**

Automatic – Champion Kids

**25. Best Junior in Show**

Automatic – Champion Juniors

**26. Best Adult in Show**

Automatic – Champion Adults

**27. Supreme Miniature Goat in Show**

Automatic – From Best in Show Winners

**28. Champion of Champions**

Australian Champions Only

### **Progeny and Breeders Section**

**29. Sire OR Dam** and one progeny

Must be progeny of the same Sire OR Dam and animals must be owned by the same person/ stud. More than one set of entries per Sire OR Dam may be entered in the same class. Judging is on improvement and refined characteristics passed down to kid/s from Sire OR Dam

**30. Breeders Pair**

Must be animals that have been bred by the same Stud, same stud name and same owner. Judging is on overall breed standards highlighting likeness, quality, conformation and consistency of being bred by the stud.

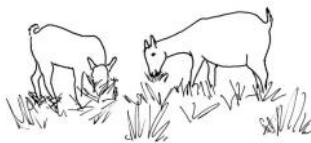
**31. 2 Progeny from same sire or Dam**

Must be progeny of the same Sire OR Dam and animals must be owned by the same person/ stud. More than one set of entries per Sire OR Dam may be entered in the same class. Judging is on refined characteristics and consistency of quality.

**32. Fancy Dress**

Animals can be selected from any of the above classes and are to be exhibited in fancy dress. Handler is also permitted to wear a costume if they choose to, but the MGA polo shirt must be worn at all times.

**UNFORTUNATELY,  
OWING TO THE TIME  
OF YEAR, THIS MUST  
BE A BUCK-FREE  
SHOW**



## SECTION H1 – H7 POULTRY

Convener: Ron Hall Ph: 08 8388 7487 Stewards: Michael Hall, Verity Hall

Entry Fee: 50 cents

Junior classes marked \* are for exhibitors aged 16 years & under on Show Day

Entries close: 5pm, FRIDAY 15<sup>th</sup> MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR show@internode.on.net

Please consult rules and advice for exhibitors on page 10

Judging commences: 9.30am SATURDAY 23<sup>rd</sup> 2019

Prize money: 1<sup>st</sup> \$2, 2<sup>nd</sup> \$1, 3<sup>rd</sup> card, if more than 4 entries.

**Junior \*classes: as above donated by Ron & Michael Hall. (Unless otherwise stated)**

### SECTION REGULATIONS:

1. All exhibits must be staged by 9.30am on Saturday, and not to be removed before 4.00 pm
2. LIMITED CAGES AVAILABLE.
3. It is the exhibitors' responsibility to supply water containers and water their birds.
4. Diseased or infested birds will not be judged and will be removed.
5. If the advertised temperature for Show Day in Mt. Barker is 33°C or higher the Section will be cancelled.

Trophies kindly donated by: **RH & VP Hall, MW & BE Hutchinson,**

**Balhannah Mitre 10, Greg Hall, Hills Farm Supplies & Laucke Feed Mills**

### CHAMPION RIBBONS WILL BE AWARDED TO:

Champion Large Male

Champion Hard - feather Bantam, male

Champion Soft - feather Bantam, male

Champion Water Fowl Male

Champion Large Female

Champion Hard - feather Bantam, female

Champion Soft - feather Bantam, female

Champion Water Fowl Female

Champion Bird in Show

### SECTION H1 - LARGE FOWL

H101	Ancona Male	H119	O.E.G. A.C. Male
H102	Ancona Female	H120	O.E.G. A.C. Female
H103	Aracauna Male	H121	Orpington A.O.C. Male
H104	Aracauna Female	H122	Orpington A.O.C. Female
H105	Australorp Male	H123	Orpington Black Male
H106	Australorp Female	H124	Orpington Black Female
H107	Barnevelder Male	H125	Polish A.C. Male
H108	Barnevelder Female	H126	Polish A.C. Female
H109	Hamburg A.C. Male	H127	Rhode Island Red Male
H110	Hamburg A.C. Female	H128	Rhode Island Red Female
H111	Langshan Male	H129	Silkie A.C. Male
H112	Langshan Female	H130	Silkie A.C. Female
H113	Leghorn A.C. Male	H131	Sussex A.C. Male
H114	Leghorn A.C. Female	H132	Sussex A.C. Female
H115	Modern Game A.C. Male	H133	Wyandotte A.C. Male
H116	Modern Game A.C. Female	H134	Wyandotte A.C. Female
H117	A.O.V. Game Male	H135	A.O.V. Male
H118	A.O.V. Game Female	H136	A.O.V. Female



## SECTION H2 - BANTAMS - HARD FEATHER

### OLD ENGLISH GAME

H201	Black / red Dark / leg Male	H211	Spangle Male
H202	Black / red Dark / leg Female	H212	Spangle Female
H203	Black / red Light / leg Male	H213	Black or Brassy Male
H204	Black / red Light / leg Female	H214	Black or Brassy Female
H205	Blue / red Male	H215	Grey Male
H206	Blue / red Female	H216	Grey Female
H207	Wheaten Black / tail Female	H217	A.O.C. Male
H208	Wheaten A.O.C. Female	H218	A.O.C. Female
H209	Duck - wing A.C. Male		
H210	Duck - wing A.C. Female		

### MODERN GAME

H219	Black / red Male	H223	Duck - wing A.C. Male
H220	Black / red Female	H224	Duck - wing A.C. Female
H221	Pile Male	H225	A.O.C. Male
H222	Pile Female	H226	A.O.C. Female

### ANY OTHER GAME

H227	Indian A.C. Male	H229	A.O.V. Male
H228	Indian A.C. Female	H230	A.O.V. Female

## 2019 CDSA SENIOR TROPHY for POULTRY

## SECTION H3 - BANTAMS - SOFT FEATHER

H301	Pekin Black Male	H319	Leghorn White Male
H302	Pekin Black Female	H320	Leghorn White Female
H303	Pekin A.O.C. Male	H321	Leghorn A.O.C. Male
H304	Pekin A.O.C. Female	H322	Leghorn A.O.C. Female
H305	Wyandotte White Male	H323	Sussex A.C. Male
H306	Wyandotte White Female	H324	Sussex A.C. Female
H307	Wyandotte A.O.C. Male	H325	Rosecomb A.C. Male
H308	Wyandotte A.O.C. Female	H326	Rosecomb A.C. Female
H309	Sebright A.C. Male	H327	Langshan A.C. Male
H310	Sebright A.C. Female	H328	Langshan A.C. Female
H311	Australorp Male	H329	Frizzle A.C. Male
H312	Australorp Female	H330	Frizzle A.C. Female
H313	Rhode Island Red Male	H331	Belgian Bantam A.O.C. Male
H314	Rhode Island Red Female	H332	Belgian Bantam A.O.C. Female
H315	Japanese A.C. Male	H333	A.O.V. Male
H316	Japanese A.C. Female	H334	A.O.V. Female
H317	Ancona Male		
H318	Ancona Female		

#### SECTION H4 - DUCKS

H401	Pekin Drake	H411	Mallard A.C. Drake
H402	Pekin Duck	H412	Mallard A.C. Duck
H403	Indian Runner Drake	H413	Muscovy Drake
H404	Indian Runner Duck	H414	Muscovy Duck
H405	Indian Runner A.O.C Drake	H415	Australian Call Duck
H406	Indian Runner A.O.C. Duck	H416	Australian Call Duck
H407	Campbell A.C. Drake	H417	A.O.V. Drake
H408	Campbell A.C. Duck	H418	A.O.V. Duck
H409	Cayuga Male		
H410	Cayuga Female		

#### SECTION H5 - GEESE

H501	Any - variety Gander	H502	Any - variety Goose
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#### SECTION H6 - TURKEYS

H601	Any - variety Gobbler	H602	Any - variety Hen
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#### SECTION H7 - JUNIOR POULTRY SECTION (under 16yrs on April 30<sup>th</sup> 2019)

Please state date of birth on entry form

##### SUB - SECTION REGULATIONS:

Junior exhibitors not to exhibit same breed or colour as a senior exhibitor living at the same address. Junior exhibitors to handle own birds.

*H701	Large Fowl, Male	*H705	Hard Feather Bantam, Male
*H702	Large Fowl, Female	*H706	Hard Feather Bantam, Female
*H703	Soft Feather Bantam, Male	*H707	Waterfowl, Male
*H704	Soft Feather Bantam, Female	*H708	Waterfowl, Female

Champion & Reserve Champion Ribbon

**2019 CDSA JUNIOR TROPHY for POULTRY**



**Mt Barker  
Fodder  
Proud supporter  
of the 2019 Mt  
Barker Show**

## SECTION I3 – FAMILY PET SHOW

Convener: Ann Bunnett Mobile: 0413 322 252 Email [annbunnett@gmail.com](mailto:annbunnett@gmail.com)

Entry Fee: \$1.00

Entries close 5 pm Friday 15<sup>th</sup> March 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR [show@internode.on.net](mailto:show@internode.on.net)

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

### PLEASE NO LATE ENTRIES

Please consult rules and advice for exhibitors on page 10

Judging commences 10.00 am Saturday 23<sup>rd</sup> MARCH 2019

Prize money: 1st \$5, 2nd \$4, Ribbons for 1<sup>st</sup> – 3<sup>rd</sup> place-getters.

ALL DOG EXHIBITORS MUST COLLECT A 'DOG PERMIT TO BE ON THE GROUNDS' FROM THE OFFICE PRIOR TO SHOW DAY

#### SECTION REGULATIONS:

1. Pets are to be staged in tent in animal area
2. All pets are to be staged by 9.30am and not to be removed before 4.30pm.
3. All dog entries must have their permit to be on the grounds and remain within the Section confines.
4. All farm animals where applicable must have PIRSA documentation, NLIS tags and PIC numbers with their entry.

#### NO DOGS OR FARM ANIMALS TO BE WALKED AROUND THE GROUNDS ON SHOW DAY

I301	Dog (large)	I308	Farm Animal (no large horses)
I302	Dog (small)	I309	Reptile (lizard, turtle etc)
I303	Cat	I310	Unusual pet
I304	Bird (large)	I311	Amphibian
I305	Bird (small)	I312	Dressed pet
I306	Rabbit	I313	Pair of pets
I307	Guinea Pig	I314	All entries automatically qualify for Best Prepared Pet

Please use the standard entry form, signed by an adult, for all classes.

Champion Pet sash kindly donated by Mt Barker Pet Care Centre

Trophy kindly provided by Mt Barker Veterinary Clinic, Flaxley

Pet section kindly sponsored by:

Mt Barker Veterinary Clinic, Flaxley

Mount Barker Pet Care Centre, Gawler Street

Mount Barker Aquarium and Pet Supplies, Hutchinson Street

## SECTION K1 – MERINO WOOL

Convener: Helen Wright Ph: 8388 9067

Entry Fee: \$1.00

Entries close: 5pm, FRIDAY 15<sup>th</sup> MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251  
OR show@internode.on.net

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

Please consult rules and advice for exhibitors on page 10

Judging commences: 9am SATURDAY 23<sup>rd</sup> MARCH 2019

Prize money: 1st \$2, 2nd \$1,

### SECTION REGULATIONS:

1. All exhibits to be staged by 8 am Saturday and not to be removed before 4.00 pm Saturday
2. Exhibits may be delivered on Friday 22<sup>nd</sup> March.
3. **No Wool Packs.**
4. Name and class marked clearly, please.

- K101 Merino Ram Fleece, stronger than 60's quality
- K102 Merino Ewe Fleece, stronger than 60's quality
- K103 Merino Ram Fleece, 60 - 64 quality
- K104 Merino Ewe Fleece, 60 - 64 quality
- K105 Merino Ram Fleece, fine - super fine
- K106 Merino Ewe Fleece, fine - super fine
- K107 Merino Ewe Hogget Fleece, any quality
- K108 Merino Wether Fleece, any age and quality
- K109 Corriedale Ram Fleece
- K110 Corriedale Ewe Fleece
- K111 Polwarth Ram Fleece
- K112 Polwarth Ewe Fleece
- K113 Merino Lamb Fleece

Sashes for:

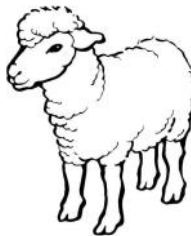
**Champion Merino Fleece**  
**Champion Corriedale Fleece**  
**Champion Polwarth Fleece**  
**Champion Merino Lamb Fleece**

## SECTION K2 - WOOL

### SECTION REGULATIONS:

As for K1 above

- K201 Romney Ram Fleece
- K202 Romney Ewe Fleece
- K203 Border Leicester Ram Fleece
- K204 Border Leicester Ewe Fleece
- K205 Merino 1<sup>st</sup> X Fleece (any breed)
- K206 British breed, Ewe fleece A.O.B
- K207 British breed, Ram fleece A.O.B
- K208 Lambs Fleece any other breeds
- K209 Downs Wool Fleece
- K210 Wether Fleece A.O.B



Sashes for:

**Champion Long Wool Fleece**  
**Champion Lamb's Fleece**  
**Champion Downs Fleece**  
**Champion Wether Fleece**

# SECTION P5 – INTERSCHOOL SCONE BAKE-OFF

Convener: Sally Woodward 0448 197 730

No Entry Fee

Please register your teams Wednesday 13<sup>th</sup> February 2019

Entries close: 15th March 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

Or show@internode.on.net

## P501 Schools Scone Bake off

**Sponsored by Mt. Barker SA CWA**

A perpetual Trophy Plaque will be presented to the winning School

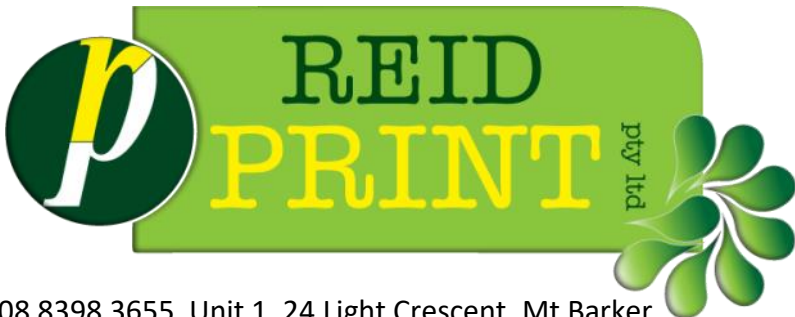
### Scone Brief:

- 5 Scones to be presented, round, approximately 5cm in diameter, well risen, straight sides, thin golden crust top and bottom, no flour on base,
- Fine moist texture, good crumb and a good flavour using **Australian Native herbs, spices and/or fruit**
- No packet mixes,
- Contestants to supply own ingredients, utensils and serving plate
- Schools may enter one or two teams.
- Teams to consist of two members.

There will be heats of 45 minutes which should give the contestants enough time to make scones and while they are cooking, time for cleaning up ready for the next group.

We have 2 portable toaster ovens which can be loaned out to schools for practice purposes.

OUR SHOW BOOK PRINTED BY:



Ph: 08 8398 3655 Unit 1, 24 Light Crescent, Mt Barker

## SECTION L1 - DAIRY & GOURMET SUNDRIES

Convener: Barb Smithies 0432908475

No Entry Free – No Prize Money

Entries close: 5pm, FRIDAY 15<sup>th</sup> MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR show@internode.on.net

Junior exhibitors aged 16 years & under on Show Day – please state date of birth on entry form

Please consult rules and advice for exhibitors on page 10

Judging commences: 9am SATURDAY 23<sup>rd</sup> MARCH 2019

Prize money for junior classes ONLY: 1<sup>st</sup> place \$2, 2<sup>nd</sup> place \$1, 3<sup>rd</sup> place card

### SECTION REGULATIONS:

1. All exhibits to be staged by 9 am Saturday and not to be removed before 4.30 pm Saturday.
2. All produce must have been prepared by the exhibitor. All weights are approximate.
3. Please clearly label variety of entry, especially L107, L114, L119, L120.

### SECTION L1 - DAIRY & GOURMET SUNDRIES

L101	Butter home-made, 250 gm	L115	Olive Oil – home pressed
L102	Cow's milk, 500ml	L116	Olives – preserved, in glass jar
L103	Goat's milk, 250ml	L117	Olive tapenade
L104	Cream, scalded, 1 glass	L118	Aioli/mayonnaise (not boiled)
L105	Cream, fresh, 1 glass	L119	Savoury Dip, (not tapenade) eg hummus, pate, pesto
L106	Yoghurt, natural, 250ml	L120	Kombucha
L107	Yoghurt, flavoured, 250ml	L121	Homemade meat product eg salami/ mettwurst/sausage
L108	Cheese, hard, 250gm	L122	2 sushi rolls
L109	Cheese, soft, 250gm	L123	Dried fruit or vegetable, (3 varieties, 3 of each ie 9 pieces)
L110	Condensed Milk	L124	Honey, 500gm (name variety)
L111	Kefir (milk base)	L125	Soap, home-made, 2 cakes
L112	Collection Dairy Produce from Classes L101-L111, no more than 6 items.	L126	3 Aranchini Balls
L113	Cheese platter, 5 items, homemade	L127	2 Candles- home made
L114	Fudge – dairy base	L128	Beeswax wrap – home made
		L129	Home-made chocolates – 6 items, 3 varieties

**L130\*Any produce exhibited by a junior, 16 years and under**

**Ribbon for Champion Dairy Produce, Classes L101 - L114.**

**Ribbon for Champion Sundry Item, Classes L115- L129.**

**Aggregate Trophy for Section L1**

**Trophy for Champion Dairy Produce L101-L114**

**Trophy for Champion Sundry Item L115-L129**

## SECTION L2 - AGRICULTURAL PRODUCE

Convener: Barb Barb Smithies 0432908475

No Entry Fee

Entries close: 5pm, FRIDAY 15<sup>th</sup> MARCH 2019

See L1 for further entry information

### SECTION REGULATIONS:

1. Bundles to be approximately 15 cm in diameter.
2. Samples of hay can be from either round or square bales.
3. Classes L209-L211 **MUST BE SHOWN IN CLEAN, CLEAR PLASTIC BAGS**

L201	Oats, 1kg	L209	Sample meadow hay
L202	Wheat, 1kg	L210	Sample cereal hay
L203	Barley, 1kg	L211	Sample Lucerne hay
L204	Sunflower seed head	L212	Any other produce not listed
L205	A.O.V. grain or seed	<b>L213*</b>	<b>Any produce exhibited by junior, 16 years or under</b>
L206	Bundle of grain fodder, (green or dry)	L214	Collection agricultural produce (not more than 6 types)
L207	Bundle of green clover		
L208	Bundle A.O.V. green fodder		

**Ribbon for Champion Agricultural Produce**

**Champion Trophy kindly donated by GC & JM Nitschke,  
Parks and Ovals Maintenance Contractors, Mt Barker**

**Aggregate Trophy for Section L2**

**Aggregate Trophy kindly donated by Trevor and Ronda Liebelt**



**ADELAIDE HILLS FUNERALS**  
*Kleemann Family*

**Mount Barker Office: (08) 8398 2244**

**Lobethal Office: (08) 8389 6093**

## SECTION L9 HOME BREWED BEER AND WINES

Convenor: Anthony Mibus 0427 313 736; Steward: Lucas Marsh

No Entry Fee - No Prize Money

Entries close: 5pm Friday 15<sup>th</sup> MARCH 2019

ALL ENTRIES FORMS TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR email to: show@internode.on.net

All exhibits to be delivered to 16 Barrow Court, Mount Barker  
by 6pm Thursday 21<sup>st</sup> March

Judging commences 6pm Friday MARCH 22<sup>nd</sup>

### SECTION REGULATIONS:

1. Only "Amateur" or "Home Made" products may be entered
2. Entries can be collected from the showgrounds from 4.30pm Saturday.
3. Beer & Other entries are to be two (2) 330ml or 750ml bottles, one for judging and one for display.
4. Wine entries are to be just one standard (750ml) bottle
5. All wine entries must be thoroughly described on both entry form and label (i.e. year of vintage, variety of fruit or grapes, etc.)
6. Beer entries to be clearly marked with exhibit, class number, style and kit/all grain.
7. Exhibitors must produce a copy of their entry form for collection of exhibits.

#### Homemade Beer

L901 Lager  
L902 Pale Ale  
L903 Dark Ale  
L904 Specialty Beer

#### Homemade Wine

L905 Red Wine  
L906 White Wine  
L907 Rose Wine  
L908 Fruit Wine

#### Other Homemade Beverages

L909 Cider  
L910 Ginger Beer  
L911 Lemonade  
L912 Liqueur

Championship Beer sponsored by **Mt Barker Home Brew Supplies**

Championship Wine Sponsored by **The Lane Vineyard**

Championship Other Homemade Beverage Sponsored by **Cellarbrations Mount Barker**

# KEITHS CAR CARE



AUTO REPAIRS & SERVICING | MT BARKER

6 Secker Road, Mt Barker SA 5251

Phone: 8391 0808



# SECTION Y1 - 2019 MT BARKER DISTRICT SHOW SPRING GARDEN COMPETITION

Convener: Rex Liebelt, Mob: 0407 181 664

Entries close last mail: FRIDAY, 1st NOVEMBER

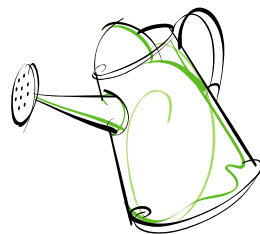
Entries to Secretary, PO Box 844, Mt Barker, 5251

Entries can be dropped off at Show Office on **Thurs 31<sup>st</sup> October**, between 2 and 6pm.

**Entry Fee: \$5 ENTRY FEES MUST ACCOMPANY ENTRY FORMS**

**Judging date: WEDNESDAY, 6TH NOVEMBER, 2019**

1. Open to all home gardens within the District Council area of Mt. Barker. Rural and Urban gardens are eligible.
2. When entering, please state which town or district you wish to be entered in, out of the following areas - Mt. Barker, Littlehampton, Nairne, Hahndorf, Echunga, Meadows, Prospect Hill, Macclesfield, Wistow, Callington, Flaxley, Brukunga, Blakiston, Harrogate, Dawesley, Kanmantoo.
3. If property is hard to locate, submit plan with entry form.



## **CLASSES:**

- 1 Water Wise Garden
- 2 Front & Back Garden
- 3 Large or Rural Living Garden
- 4 Small or Restricted Garden (home unit, etc)
- 5 Most Colourful Garden
- 6 New Garden not previously Entered in competition
- 7 Productive Home Garden for home use or business use ie fruit & vegetables
- 8 Any other type of Garden ... (please state type on your entry form - landscaped, outdoor living area, special garden feature, cottage garden, spick & span etc.)
- 9 Business Presentation or Community Garden
- 10 Most Improved Garden, from 2018 competition.

**CHAMPION ROSETTES** for Champion in each class.

**GRAND CHAMPION GARDEN** - Marjorie Fishlock Perpetual Award, plus trophy.

**RUNNER-UP GRAND CHAMPION GARDEN**- Avis Marston Perpetual Memorial Trophy,

**A presentation will be made of the Ross Swayne Perpetual Memorial Trophy,**

All results and presentations will be announced at the Mt Barker Pre-Show Dinner to be held on February 2nd 2020 at St Paul's Lutheran Church Hall, Hahndorf.

## **MAJOR SPONSOR:**



**MOUNT BARKER**  
DISTRICT COUNCIL

## SECTION M1- M4-CUT FLOWERS

Conveners: Rex Liebelt, Mob. 0407 181 664

Sue Hurst, Ph: 0447 357 977

Stewards: Thelma Pfeiffer, Jill Murphy, Chris Draper, Brett Draper

No Entry Fee – No Prize Money

\*Junior Exhibitors aged 16 years & under on Show Day

Please state date of birth on entry form

Entries close: 5pm, TUESDAY, 19<sup>th</sup> MARCH 2019

Entries to Secretary, PO Box 844, Mt. Barker, 5251

OR show@internode.on.net

Please consult rules and advice for exhibitors on page 10

LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED

Judging commences 9am Saturday, 23<sup>rd</sup> March

TROPHIES TO BE COLLECTED BY SUCCESSFUL EXHIBITORS FROM THE CONVENOR 4.30PM

### SECTION REGULATIONS:

1. Bottles for staging exhibits will be provided.
2. Marquee will be open between 5 & 7pm Friday night for the staging of exhibits. All exhibits to be staged by 9am Saturday and not to be removed before 4.30pm Saturday.
3. (a) All classes are N.N.D. (not necessarily distinct) unless otherwise stated in classes  
(b) DISTINCT; refers to varieties, not colour  
(c) A BLOOM; is one flower and little foliage on one stem  
(d) A CUT; is one stem with flowers and foliage and or buds  
(e) A SPIKE; is a single cut without side shoots  
(f) Exhibits to be staged and set firmly in bottles provided  
(g) One stem only; no laterals to go below neck of bottles  
(h) ROSES; full blooms, should have stamens showing  
(i) ROSES; NO ENTRY should exceed 18" or 45cm above neck of bottle.
4. GENERAL CUT FLOWER CLASSES (M201-M264) NOT TO INCLUDE ROSES OR DAHLIAS
5. THE ABOVE CONDITIONS WILL BE STRICTLY ENFORCED

**A ROSETTE WILL BE PRESENTED TO THE GRAND CHAMPION CUT FLOWER IN SECTION M 1-4  
TROPHY KINDLY DONATED BY REX & LEAH LIEBELT OF STRATHALBYN**

### SECTION M1 - COLLECTIONS OF GARDEN CUTS

Champion Ribbon for Best Collection of Garden Cuts.

A Champion Trophy for Collection of Garden Cuts has been kindly donated by

**Mrs Val Liebelt of Mt Barker**

**DAHLIAS & ROSES CAN BE EXHIBITED IN SECTION M1**

M101	3 Annuals, distinct	M106	3 Pink Flowers, distinct
M102	3 Perennials, distinct	M107	3 Red Flowers, distinct
M103	3 Bulbous, Tuberous or Rhizomous, distinct	M108	3 White Flowers, distinct
M104	3 Flowering Shrubs, distinct	M109	3 Yellow Flowers, distinct
M105	3 Blue or Mauve Flowers, distinct	M110	3 Orange Flowers, distinct
		M111	3 Green Flowers, distinct

An Aggregate Trophy for Collection of Garden Cuts has been kindly donated by

**Thelma Pfeiffer of Mt Barker**

## **SECTION M2 – GENERAL CUT FLOWERS**

### **Champion Ribbon for Cut Flowers (M2)**

**A Champion Trophy for Cut Flowers has been kindly donated by **Bunnings, Mt Barker****

**An Aggregate Trophy for Cut Flowers has been kindly donated by **The Barker Hotel****

M201	3 Delphiniums	M233	3 Petunias, single
M202	1 Delphinium	M234	1 Petunia, single
M203	3 Perennial Asters	M235	3 Petunias, double
M204	1 Perennial Aster	M236	1 Petunia, double
M205	3 Cuts Fuchsia	M237	3 Cosmos
M206	1 Cut Fuchsia	M238	1 Cosmos
M207	3 Fuchsia Florets, distinct single	M239	3 Pansies
M208	3 Fuchsia Florets, distinct double	M240	1 Pansy
M209	1 Antirrhinum	M241	3 Daisies
M210	1 Hollyhock	M242	1 Daisy, Marguerite, single
M211	3 Penstemons	M243	1 Daisy, Marguerite, double
M212	1 Penstemon	M244	1 Daisy, Any Other Type
M213	3 Carnations	M245	3 Ivy Geraniums
M214	1 Carnation	M246	1 Ivy Geranium
M215	3 Proteas	M247	3 Regal Pelargoniums
M216	1 Protea	M248	1 Regal Pelargonium
M217	3 Sunflowers	M249	3 Geraniums, single
M218	1 Sunflower	M250	1 Geranium, single
M219	3 Asters	M251	3 Geraniums, double
M220	1 Aster	M252	1 Geranium, double
M221	3 Zinnias	M253	3 Gladioli
M222	1 Zinnia	M254	1 Gladiolus
M223	3 Phlox	M255	3 Nerines
M224	1 Phlox	M256	1 Nerine
M225	3 African Marigolds	M257	1 Belladonna Lily
M226	1 African marigold	M258	1 Eucomis (Pineapple Lily)
M227	3 French Marigolds	M259	3 Flowers, not listed, distinct
M228	1 French Marigold	M260	3 Flowers, not listed, one variety
M229	3 Salvias	M261	1 Bulbous, not listed
M230	1 Salvia	M262	1 Shrub, not listed
M231	3 Verbenas	M263	1 Perennial, not listed
M232	1 Verbena	M264	1 Annual, not listed

## **SECTION M4 – JUNIOR CUT FLOWERS**

**Exhibitors aged 16 years and under on Show Day.**

**Prize money for Juniors Only: First \$2, Second \$1, Third card, if more than 4 entries.**

**Champion Ribbon for Junior Cut Flowers**

**Trophy for Champion Junior Cut Flowers kindly donated by **Bruce Liebelt, Minlaton****

*M401	3 Flowers, any variety	*M406	1 Dahlia
*M402	3 Flowers all the same colour	*M407	1 Shrub
*M403	1 Geranium	*M408	1 Rose
*M404	1 Marigold	*M409	1 Daisy
*M405	1 Petunia	*M410	1 Flower, any other variety

## SECTION M3 – ROSES

The Rose Society of South Australia will be hosting a rose show in conjunction with Mount Barker Agricultural Society, to be held at Mt Barker Showgrounds on Saturday March 23<sup>rd</sup>

### SECTION REGULATIONS:

1. RSSA Show rules apply to classes 1-24 and 38
2. All entries close with the Show Convenor Mr G Woods on **Wednesday 20<sup>th</sup>** March at 8.00pm
3. Contact Gavin on ph 0429 021 006 or gbwoods@adam.com.au
4. Entries will be free.
5. Bottles supplied by Mt Barker **Agricultural** Society will be used to stage all exhibits except class 24 in which case RSSA horticultural vases will be used. Oasis will be supplied for class 24. Please supply own corks or other material for plugging exhibits in bottles
6. Access to the showgrounds will be permitted to stage blooms from 6-8pm on Friday and 6.30-9.00am on Saturday
7. Members of RSSA will be in attendance during staging to assist others staging their roses
8. Judging will commence at 9.00am on Saturday by which time all exhibitors cars must be removed from the grounds
9. Exhibits may be removed at the close of the show at 4.30pm.

### Class 1: Mt Barker Autumn Championship (open to all)

- 1 Floribunda Rose
- 1 Miniature Rose
- 1 Shrub or Polyantha Rose
- 1 Full bloom Rose
- 1 Exhibition or Decorative Rose



### Classes for Rose Society of SA "A" Grade exhibitors

- |  |  |
|--|--|
| <b>Class 2:</b> 1 Floribunda Rose                  | <b>Class 8:</b> 1 Full Bloom Rose                            |
| <b>Class 3:</b> 3 Floribunda Roses NND             | <b>Class 9:</b> 3 Full Bloom Roses NND                       |
| <b>Class 4:</b> 1 Miniature Rose                   | <b>Class 10:</b> 1 Exhibition or Decorative Rose             |
| <b>Class 5:</b> 3 Miniature Roses NND              | <b>Class 11:</b> 3 Exhibition and/or Decorative Roses<br>NND |
| <b>Class 6:</b> 1 Shrub or Polyantha Rose          | <b>Class 12:</b> 1 Rose, Any other type                      |
| <b>Class 7:</b> 3 Shrub and/or Polyantha Roses NND |  |

### Classes for Rose Society of SA "B & C" Grade exhibitors

- |   |  |
|---|--|
| <b>Class 13:</b> 1 Floribunda Rose                  | <b>Class 19:</b> 1 Full Bloom Rose                           |
| <b>Class 14:</b> 3 Floribunda Roses NND             | <b>Class 20:</b> 3 Full Bloom Roses NND                      |
| <b>Class 15:</b> 1 Miniature Rose                   | <b>Class 21:</b> 1 Exhibition or Decorative Rose             |
| <b>Class 16:</b> 3 Miniature Roses NND              | <b>Class 22:</b> 3 Exhibition and/or Decorative Roses<br>NND |
| <b>Class 17:</b> 1 Shrub or Polyantha Rose          | <b>Class 23:</b> 1 Rose, Any other type                      |
| <b>Class 18:</b> 3 Shrub and/or Polyantha Roses NND |  |

### Class 24: Open to all RSSA exhibitors

- 1 bunch of Roses, any type NND, to contain at least six stems and/or cuts

### Classes for growers who are not exhibitors with the Rose Society of South Australia

Please name roses where possible.

- |  |                                |
|--|--------------------------------|
| <b>Class 25:</b> 3 Roses, one variety        | <b>Class 29:</b> 1 Pink Rose   |
| <b>Class 26:</b> 3 Roses, distinct varieties | <b>Class 30:</b> 1 White Rose  |
| <b>Class 27:</b> 1 Yellow Rose               | <b>Class 31:</b> 1 Purple Rose |
| <b>Class 28:</b> 1 Red Rose                  | <b>Class 32:</b> 1 Orange Rose |

**Class 33:** 1 Multi-coloured Rose  
**Class 34:** 1 Any other colour Rose  
**Class 35:** 1 Cut Floribunda Rose

**Class 36:** 1 Miniature Rose  
**Class 37:** 1 David Austin Rose

**Special class open to all exhibitors**

**Class 38:** 1 Australian Bred Rose (must be named)



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[www.rossroses.com.au](http://www.rossroses.com.au)

**Awards:**

**RSSA First, Second and Third prize cards will be awarded**

**In Class 1 Championship prize cards will be awarded**

**Prize money will be awarded in Class 1: 1st \$50, 2nd \$30, 3rd \$20**

**Sponsored by The Rose Society of South Australia**

**Champion Rose to be selected from classes 1-24:**

**\$50 donated by G Woods**

**Champion Rose to be selected from classes 25-36**

**Trophy donated by Ian & Sue Hurst**

**Aggregate award classes 25-37:**

**Trophy donated by Ross Roses, Willunga**

**Class 38: 1 Australian Bred Rose (must be named)**

**Trophy donated by Ross Roses, Willunga**



## Clover Leaf Trail



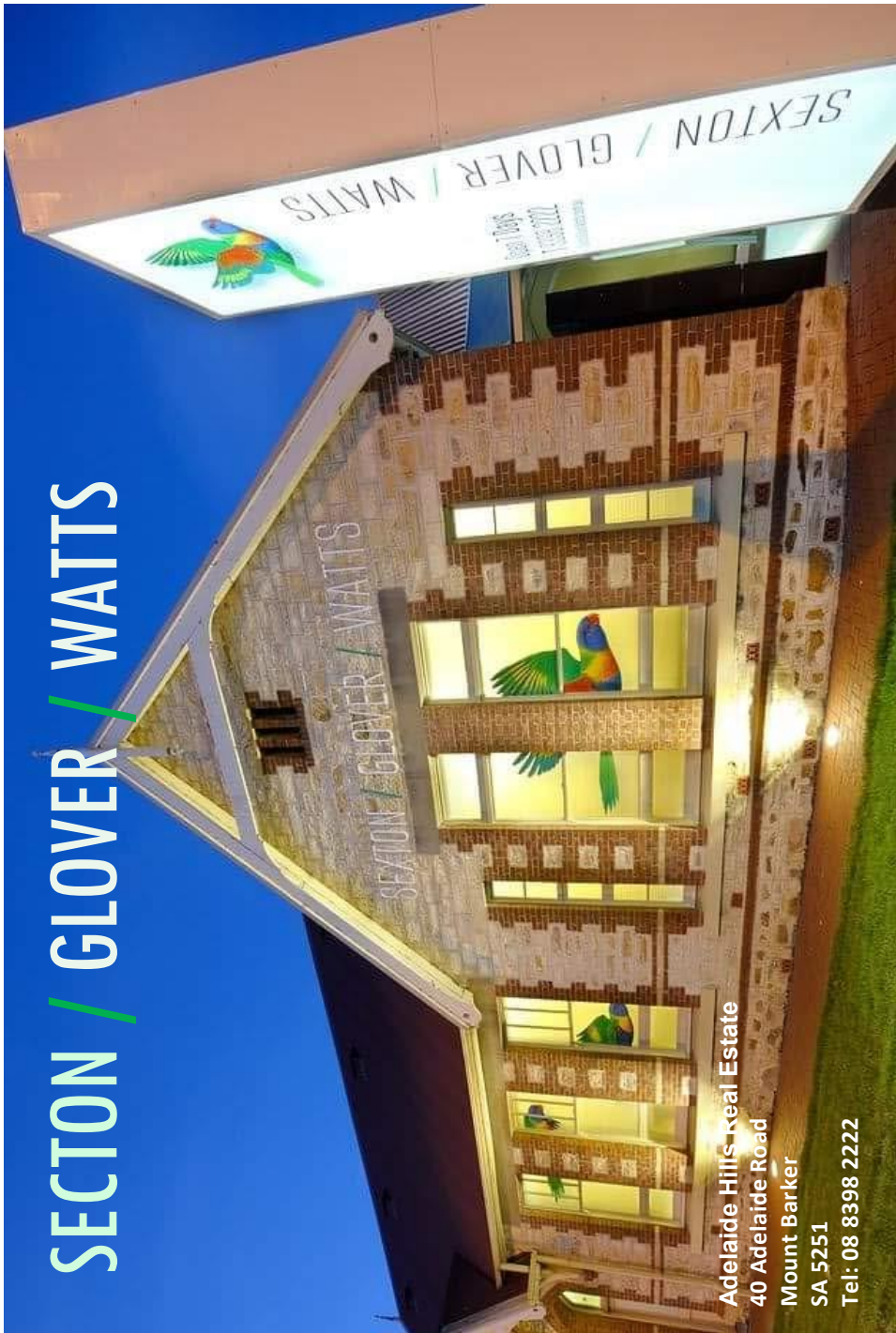
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# SECTION / GLOVER / WATTS



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SA 5251  
Tel: 08 8398 2222

## SECTION M5 – M7 - DAHLIAS

Conveners: Rex Liebelt Ph: 0407 181 664 & Sue Hurst, Ph: 0447 357 977

Stewards: Thelma Pfeiffer, Jill Murphy, Chris Draper, Brett Draper

No Entry Fee – No Prize Money

Entries close: 5pm, WEDNESDAY, 20<sup>th</sup> MARCH 2019

Entries to Secretary, PO Box 844, Mt. Barker, 5251

OR show@internode.on.net

LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED

Judging commences 9am Saturday, 23<sup>rd</sup> March

### SECTION REGULATIONS:

1. AS PER SECTION REGULATIONS FOR CUT FLOWERS.

#### **Type and metric size guidelines for Dahlias as per the Australian Dahlia Council:**

Decorative types, Cactus types, Exhibition and Fimbriated Dahlias come in all five sizes. Being: -  
Giant, over 260mm; Large, 210-260mm; Medium, 160-210mm; Small, 120-160mm; Miniature,  
under 120mm. Pompon, under 50mm; Ball type, Small 120-160mm, Miniature under 120mm;  
Waterlily, Colerette, under 160mm; Anemone, Stellar or Peony, Single or Orchid under  
160mm.

**SECTION M5 - OPEN DAHLIAS** (Please name dahlias where possible.)

**Champion Ribbons will be awarded for; Cactus, Decorative, Pompon, Ball type,  
Waterlily, Colerette & Any Other Type.**

**A Grand Champion Dahlia Rosette will also be awarded.**

**A Grand Champion Trophy has been kindly donated by  
Trevor & Ronda Liebelt of Mt Barker**

**A TROPHY FOR GRAND CHAMPION WILL BE AWARDED  
IN THE MEMORY OF MRS JOAN MATULICK**

NOTE: The term cactus includes semi cactus. Both types may be staged in one exhibit.

M501	3 Cactus, large/giant	M517	3 Waterlily
M502	1 Cactus large/giant	M518	1 Waterlily
M503	3 Cactus, medium	M519	3 Ball type
M504	1 Cactus, medium	M520	1 Ball type
M505	3 Cactus, small	M521	3 Pompon
M506	1 Cactus, small	M522	1 Pompon
M507	3 Cactus, miniature	M523	3 Colerettes
M508	1 Cactus, miniature	M524	1 Colerette
M509	3 Decorative, large/giant	M525	3 Anemones
M510	1 Decorative, large/giant	M526	1 Anemone
M511	3 Decorative, medium	M527	3 Stellars
M512	1 Decorative, medium	M528	1 Stellar
M513	3 Decorative, small	M529	3 Exhibition
M514	1 Decorative, small	M530	1 Exhibition
M515	3 Decorative, miniature	M531	3 Fimbriated
M516	1 Decorative, miniature	M532	1 Fimbriated

**Continued over .....**

M533	3 Orchids	M537	3 Singles
M534	1 Orchid	M538	1 Single
M535	3 Peonies	M539	3 Any Other Type
M536	1 Peony	M540	1 Any Other Type

**An Aggregate Trophy for Open Dahlias has been kindly donated by  
Lyn Varcoe of Mt Barker**

**SECTION M6 – INTERMEDIATE DAHLIAS** (Please name dahlias where possible).

**Champion Ribbon for Novice Barker Dahlia**

**Champion Trophy for Novice Dahlia kindly donated by Farrago, Mt Barker**

**AN INTERMEDIATE EXHIBITOR** shall be anyone who is not an A or B Grade exhibitor of The Dahlia Society of South Australia.

M601	3 Cactus	M610	1 Waterlily
M602	1 Cactus	M611	3 Collarette
M603	3 Decorative	M612	1 Collarette
M604	1 Decorative	M613	3 Exhibition
M605	3 Pompon	M614	1 Exhibition
M606	1 Pompon	M615	3 Fimbriated
M607	3 Ball type	M616	1 Fimbriated
M608	1 Ball type	M617	3 Dahlias, not listed above
M609	3 Waterlily	M618	1 Dahlia, not listed above

**An Aggregate Trophy for Intermediate Dahlias has been kindly donated by  
Gawler St Café, Mt Barker**

**SECTION M7 - NOVICE DAHLIAS** (Please name dahlias where possible)

**Champion Ribbon for Novice Dahlia**

**A Champion Trophy for Novice Dahlia has been kindly donated  
Graham Heinrich in memory of Mrs Shirley Stokes**

**A NOVICE EXHIBITOR** shall be anyone who is has never won a Champion award for Dahlias at a previous Mt Barker Show.

M701	3 Cactus	M712	1 Collarette
M702	1 Cactus	M713	3 Exhibition
M703	3 Decorative	M714	1 Exhibition
M704	1 Decorative	M715	3 Fimbriated
M705	3 Pompon	M716	1 Fimbriated
M706	1 Pompon	M717	3 Dahlias, not listed above
M707	3 Ball type	M718	1 Dahlia, not listed above
M708	1 Ball type	M719	3 Dahlias, exhibitor who has not won a 1st prize for dahlias
M709	3 Waterlily	M720	1 Dahlia, exhibitor who has not won a 1 <sup>ST</sup> prize for dahlias
M710	1 Waterlily		
M711	3 Collarette		

**An Aggregate Trophy for Novice Dahlias has been kindly donated by  
Anthony Daw in memory of Mr Albert Daw**





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## SECTION N1- POTTED PLANTS

**Convenors: Rex Liebelt Ph: 0407 181 664 & Sue Hurst, Ph: 0447 357 977**

No Entry Fee – No Prize Money

Entries close: 5pm, Tuesday 19<sup>th</sup> March 2019

Please consult rules and advice for exhibitors on page 10

Judging commences 9 am Saturday

### SECTION REGULATIONS:

1. Hall will be open on Friday March 22<sup>nd</sup> 5 - 7pm for the staging of exhibits.
2. All exhibits to be staged by 9 am Saturday and not removed before 4.30pm on Saturday.
3. All plants to be exhibited in pots preferably not to exceed 30 cm in diameter and plants must be established in these pots.
4. Please specify area required for your exhibits on entry form.

Champion Ribbons for Open Potted Plant, Novice Potted Plant & Best Junior Exhibit.

**All prizes for Open, Novice & Junior have been donated by Neutrog Australia Pty. Ltd**

### OPEN SECTION

N101 Maiden hair fern - coarse	N111 Begonia
N102 Maiden hair fern - fine	N112 Succulent
N103 Any other variety fern	N113 1 Cactus
N104 Aspidistra	N114 1 African violet
N105 Foliage plant - green	N115 Any plant not in bloom
N106 Foliage plant - Variegated or coloured	N116 Plant in novelty container
N107 Geranium in bloom flowering or non flowering	N117 Pot plant, multiple planting
N108 Coloured leaf geranium	N118 Bonsai
N109 Fuchsia in bloom	N119 Unemunerated
N110 Coleus	

### NOVICE SECTION (NOVICE HAS NEVER WON CHAMPION AT ANY SHOW)

N120 Maiden hair fern - fine or coarse	N126 Succulent
N121 Any other variety fern	N127 1 Cactus
N122 Pot Plant in bloom	N128 1 African violet
N123 Foliage plant	N129 Plant in novelty container
N124 Geranium in bloom	N130 Bonsai
N125 Fuchsia in bloom	N131 Unenumerated

### JUNIOR SECTION 16 YEARS AND UNDER ON SHOW DAY

**Please state date of birth on entry form**

Prize money: 1st \$2, 2nd \$1, 3rd card if 4 or more entries

*N132 Any variety fern	*N134 Plant in flower
*N133 Plant in novelty container	*N135 Unenumerated

**Trophy for champion potted plant kindly donated by Sheehan's Hardware, Nairne**



## SECTION N3 – FLORAL ART

Convenor: Jean Page Ph: 08 8388 4187 Stewards: Mrs D. Fry, Mr P. Fry

No Entry Fee – No Prize Money

\* Please state date of birth for Junior classes on entry form \*

Entries close: 5pm, FRIDAY 15<sup>TH</sup> MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR show@internode.on.net

Please consult rules and advice for exhibitors on page 10

Judging commences 9am SATURDAY 23<sup>RD</sup> MARCH 2019

Prize money for Junior Classes ONLY: 1st \$2, 2nd \$1, 3rd card.

### SECTION REGULATIONS:

1. Hall will be open between 5 & 8pm Friday night for the staging of exhibits. All exhibits to be staged by 9am Saturday and not to be removed before 4.30pm Saturday.
2. No artificial flowers permitted.
3. Exhibits will be judged according to the "Australian Floral Art Association Inc. Manual".

**Prize money for Junior classes and Trophies for Aggregate in each section donated by Floral Art Club of Mt. Barker.**

**Champion Rosette for each section.**

## 2019 CDSA SENIOR TROPHY FOR FLORAL ART

### SECTION N3 – JUNIOR: For exhibitors aged 10 years & under on Show Day (state date of birth)

- N301 Vase of flowers (a vase is a container the height of which is greater than the diameter of its circular opening)
- N302 Novelty ANIMAL OR BIRD made from flowers, fruit &/or vegetables &/or nuts. Plant material only to be used
- N303 Saucer of flowers (in sand)
- N304 Posy

### SECTION N3 - JUNIOR: For exhibitors aged 11 yrs & under 16yrs on Show Day (state date of birth)

- N305 Novelty animal or bird made from flowers, fruit, vegetables or nuts. Plant material only to be used
- N306 Posy
- N307 Vase of flowers
- N308 Miniature Garden, size not to exceed 35cm x 25cm, to be done in a shallow tray or similar

### SECTION N3 – NOVICE Open to any competitor who has not won 3 aggregate trophies in a novice section for floral art in an agricultural or floricultural show

- N309 Foliage arrangement
- N310 A Table arrangement
- N311 Basket of flowers
- N312 Arrangement using wood or bark with fresh plant material

### SECTION N3 - OPEN

- N313 A massed arrangement
- N314 A tapestry design
- N315 Shoulder Spray wired
- N316 Dried arrangement
- N317 A gift Basket
- N318 A basic modern arrangement
- N319 Arrangement for a dinner table (Candles may be used)
- N320 Arrangement in black & one colour
- N321 Arrangement in an unusual container

## SECTION N5 – FRUIT

Convenor: Joan Coulter ph: 8389 8336

Stewards: Lyn Varcoe and Wayne Coulter

No Entry Fee – No Prize Money

Entries close: 5pm TUESDAY 19<sup>th</sup> MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR [show@internode.on.net](mailto:show@internode.on.net)

Please consult rules and advice for exhibitors on page 10

Judging commences 9am SATURDAY 23<sup>rd</sup> MARCH

### SECTION REGULATIONS:

1. All exhibits to be staged by 9am Show Day and not removed before 4.30pm on Saturday.
2. All fruits are to be grown by the exhibitor, except for class N517.

N501 Apples, 5 any variety, stems on	N509 Grapes white, 1 bunch
N502 Pears, 5 any variety, stems on	N510 Grapes red or black, 1 bunch
N503 Plums, 5 any variety, stems on	N511 Passionfruit, 6
N504 Peaches, 5 any variety	N512 Walnuts, 12
N505 Quinces 3	N513 Nuts, AOV, 12
N506 Strawberries, 1 punnet	N514 Figs, 6
N507 Raspberries, 1 punnet	N515 Lemons, 5, stems on
N508 Berries, a.o.v, 1 punnet	N516 Fruit, A.O.V, 5
	N517 Basket of fruit suitable for presentation

**Aggregate trophy kindly donated by Beerenberg, Hahndorf**

**Champion Sash for Champion Exhibit of Fruit kindly sponsored by Dutton Automotive**

**Trophy for Champion Exhibit kindly donated by Lyn Varcoe**

**2019 CDSA Senior Trophy Section**  
**Harry Wotton Memorial Trophy for Fruit & Vegetables**

## SECTION N9 – ONE PROPERTY'S PRODUCE COLLECTION

Convenor: Joan Coulter ph: 8389 8336

Stewards: Lyn Varcoe and Wayne Coulter

No Entry Fee – No Prize Money

Entries close: 5pm TUESDAY, 19<sup>th</sup> MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR [show@internode.on.net](mailto:show@internode.on.net)

Judging commences 9am SATURDAY 23<sup>rd</sup> MARCH



**N901** One property's collection of home-grown fruit and vegetables plus produce made from them such as dried fruit, preserves, jams, pickles, etc

The collection display should be no larger than 75cm X 75cm (the width of the trestle).

**Champion Ribbon kindly sponsored by Dutton Automotive**

## SECTION N7 – VEGETABLES

Convenor: Joan Coulter ph: 8389 8336

Stewards: Lyn Varcoe and Wayne Coulter

No Entry Fee – No Prize Money

Entries close: 5pm, TUESDAY 19<sup>th</sup> MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR show@internode.on.net

Please consult rules and advice for exhibitors on page 10

Judging commences 9am SATURDAY 23<sup>rd</sup> March 2019

### SECTION REGULATIONS:

1. All exhibits to be staged by 9am Saturday and not removed before 4.30pm on Saturday.
2. All vegetables are to be grown by the exhibitor.
3. All bunches are to be tied with string

- N701 Carrots, short, bunch of 4, tops on (Tied)
- N702 Carrots, long, bunch of 4, tops on (Tied)
- N703 Carrots, 1, longest
- N704 Parsnips, bunch of 4, tops on (Tied)
- N705 Turnips, bunch of 4, tops on (Tied)
- N706 Beetroot, bunch of 4, tops on (Tied)
- N707 Spinach, Silverbeet or Chard, 6 leave (Tied)
- N708 Sweet corn, 3 cobs, leaves on
- N709 Beans, 250gm
- N710 Cucumbers, 3, any variety
- N711 Zucchinis, 3, 200mm long approx.
- N712 Zucchini, longest
- N713 Pumpkin, butternut type
- N714 Pumpkin, any other variety
- N715 Pumpkin, any variety, largest
- N716 Potatoes, any variety, 5 brushed
- N717 Onions, plate of 5, unpeeled, neat roots
- N718 Tomatoes, plate of 5, stems on
- N719 Cherry or miniature tomatoes, punnet, stems on
- N720 Rhubarb, 6 stems, tied, leave small part of leaves on
- N721 Capsicums/Peppers, 3
- N722 Lettuce, any variety, 1
- N723 Cabbage, any variety, 1
- N724 Parsley, bunch of 6 stems, tied (in water)
- N725 Herbs, 1 variety, 20cm pot (or less)
- N726 Most unusual shaped vegetable
- N727 Any other variety vegetable not listed (state variety)
- N728 A collection of 6 different vegetables, 1 of each

**Champion Trophy donated by Lyn Varcoe, Mt Barker**

**Champion Ribbon for Champion Exhibit of Vegetables kindly sponsored by**

**Dutton Automotive**

**Trophy for highest aggregate points donated by Bunnings, Mt Barker**

**Trophy for most unusual shaped vegetable donated by Kevin Pfeiffer**

## SECTION N8 - JUNIOR VEGETABLES

Convenor: Joan Coulter ph: 8389 8336

Stewards: Lyn Varcoe and Wayne Coulter

No Entry Fee: FREE

Entries close: 5pm TUESDAY 19<sup>th</sup> MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR show@internode.on.net

EXHIBITORS TO BE AGED 16 YEARS OR UNDER ON SHOW DAY

Please consult rules and advice for exhibitors on page 10

Judging commences 9am SATURDAY 23<sup>rd</sup> MARCH 2019

Prize money: 1<sup>st</sup> \$2, 2<sup>nd</sup> \$1, 3rd card.

Entries not to be removed before 4.30 pm Saturday

- |      |  |      |   |
|------|--|------|---|
| N801 | Carrots, 3 in a bunch, tied                          | N806 | Zucchinis, 3, 200mm long (approx)         |
| N802 | Radishes, 3 in a bunch, tied                         | N807 | Zucchini. 1, longest                      |
| N803 | Cucumbers, 3, any variety                            | N808 | Pumpkin, any variety                      |
| N804 | Tomatoes, 3, any variety                             | N809 | Silver beet or spinach, 3 leaves, tied    |
| N805 | Tomatoes, cherry or miniature,<br>1 punnet, stems on | N810 | AOV vegetable, not listed, state variety. |
|      |  | N811 | Most unusual shaped vegetable             |

All prize money kindly donated by Master Blaster, Mt Barker  
Trophy for Champion Exhibit donated by Bunnings, Mt Barker  
Trophy for highest aggregate points donated by Bunnings, Mt Barker



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## SECTION 05 - EGGS

Convener: James Tickner Ph: 08 8388 3119

No Entry Fee – No Prize Money

Entries close: 5pm TUESDAY 19<sup>th</sup> MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR show@internode.on.net

Please consult rules and advice for exhibitors on page 10

Judging commences 9am SATURDAY 23<sup>rd</sup> MARCH

Prize money for Junior classes ONLY: 1st \$2, 2nd \$1, 3rd card.

### SECTION REGULATIONS:

1. All exhibits to be staged by **9 am Saturday** and not to be removed before **4.30 pm Saturday**
2. Eggs will be judged on uniformity of size, shape, colour, shell, texture and appearance.
3. Eggs to be displayed on plates supplied by the Society except for classes, 14, 22 & 23
4. Eggs should be from poultry owned by the exhibitor (except for classes 22 and 23)

### OPEN SECTION (ALL EXHIBITORS)

O501	12 hen eggs, 1 colour	O509	6 Bantam eggs, any other colour
O502	6 Brown hen eggs	O510	6 Duck eggs
O503	6 white hen eggs	O511	3 Goose eggs
O504	6 Cream hen eggs	O512	3 Eggs, A.O.V (Please Specify)
O505	6 Hen eggs, any other colour	O513	Collection of 12 eggs, at least 4 varieties
O506	6 Brown bantam eggs	O514	Presentation of 12 eggs in a box or basket
O507	6 White bantam eggs		
O508	6 Cream bantam eggs		

### JUNIOR SECTION (EXHIBITORS AGED 16 YEARS OR UNDER ON SHOW DAY)

Please state date of birth on entry form

**JUNIOR CLASSES ONLY** Prize money: 1st \$2, 2nd \$1, 3rd card, if more than 4 entries.

*O515	6 Brown hen eggs	*O521	3 eggs, AOV (specify on entry form)
*O516	6 White hen eggs	*O522	Presentation of 6 eggs in box or basket
*O517	6 Cream hen eggs	*O523	Decorated egg, any theme
*O518	6 Hen eggs, any other colour	*O524	Collection of 3 odd shaped eggs
*O519	6 Bantam eggs, 1 colour	*O525	Largest hen's egg
*O520	6 Duck eggs	*O526	Smallest egg from hen or bantam

**Champion & Reserve Rosettes for best exhibits in Open Section**  
**Champion & Reserve Rosettes for best exhibits in Junior Section**  
**Aggregate Rosette for exhibitor with most points in Open Section**

**Prizes kindly sponsored by The Tickner Family.**



# AGRICULTURAL SOCIETIES COUNCIL OF SA RICH FRUIT CAKE CHAMPIONSHIP

Sponsored by **SUNBEAM FOODS** and **ANGOVE FAMILY WINEMAKERS**

Entries to:

**The Secretary,**

**Angaston Show Society**

**PO Box 133, ANGASTON SA 5353**

**E: angastonshow@hotmail.com**

**CLOSING DATE: : 22<sup>nd</sup> February 2019 at 5.00pm**

**FREE ENTRY: ONE ENTRY PER EXHIBITOR**

**PHONE ENTRIES ACCEPTED**

**LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED**

## **Central District Shows Association Semi-Final**

to be held at the **Angaston Show on Saturday February 23<sup>rd</sup>, 2019**

Prizes: 1<sup>st</sup> \$60.00 2<sup>nd</sup> \$25.00 3<sup>rd</sup> \$10.00

Winner eligible to compete in the State Final held at the Royal Adelaide Show 2019

Prizes: 1<sup>st</sup> \$ 250.00 2<sup>nd</sup> \$100.00 3<sup>rd</sup> \$50.00

(Only the recipe below to be used – Cake not to be iced)

**SUNBEAM PRODUCTS TO BE USED WHERE POSSIBLE**

### **INGREDIENTS:**

250 g butter  
250 g dark brown sugar  
6 eggs  
250 g sultanas  
250 g raisins  
200 g currants  
100 g dates  
60 g chopped red glace cherries  
60 g mixed peel  
60 g chopped almonds  
375 g plain flour  
1 tsp baking powder  
1 tsp mixed spice  
200 ml sherry or brandy

### **METHOD:**

Chop fruits, mix together and soak in the sherry or brandy overnight. Sift together flour, baking powder and spice. Cream together butter and sugar. Add the eggs one at a time, beating well after each addition, then alternately add the fruit and flour and lastly the chopped nuts. Mix thoroughly. Place mixture in prepared square tin (approx. 19-22 cm in size). Bake in a slow oven for approximately 3-3½ hours.

***Note:*** *fruit should be cut to the size of currants.*

***See:*** [www.sacountryshows.com](http://www.sacountryshows.com)  
***for information about points allocation***



# AG SOCIETIES COUNCIL OF SA GENOA CAKE COMPETITION

Sponsored by **SUNBEAM FOODS** and **ANGOVE FAMILY WINEMAKERS**

Entries to:

The Secretary,

Angaston Show Society

PO Box 133, ANGASTON SA 5353

E: [angastonshow@hotmail.com](mailto:angastonshow@hotmail.com)

**CLOSING DATE: 22<sup>nd</sup> February 2019 at 5.00pm**

**FREE ENTRY: ONE ENTRY PER EXHIBITOR**

PHONE ENTRIES ACCEPTED

LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED

## Central District Shows Association Semi-Final

to be held at the **Angaston Show on Saturday February 23<sup>rd</sup>, 2019**

Prizes: 1<sup>st</sup> \$50.00 2<sup>nd</sup> \$20.00 3<sup>rd</sup> \$10.00

Winner eligible to compete in the State Final held at the Royal Adelaide Show 2019

Prizes 1<sup>st</sup> \$ 200.00 2<sup>nd</sup> \$75.00 3<sup>rd</sup> \$ 40.00

Exhibitors own recipe to be used.

There is to be no restriction on the ingredients used but as a general guideline the Genoa Cake should contain sultanas, currants, cherries and almonds.

Cake to remain un-iced, but may be decorated with almonds.

Tips available on [www.sacountryshows.com](http://www.sacountryshows.com).

### HINTS FOR ABOVE COMPETITIONS:

1. Cakes should be cooked evenly all over – top, bottom and sides should be of even colour. Points to be deducted for uneven cooking.
2. Cakes must be well cooked right through – no damp or soggy patches.
3. Fruit should be evenly distributed throughout cake.
4. Fruit should be moist and clean.
5. Cake should be of a good even shape.
6. Points to be deducted for – cake rack marks, burnt edges, pieces of paper or foil which were not removed properly from cake, marks on cake from careless removal of paper.
7. All cakes will be cut by the judge.
8. Points to be allocated as follows:
  - Appearance 20 points
  - Cooking 10 points
  - Texture 10 points
  - Flavour 10 points



**SUNBEAM PRODUCTS TO BE USED WHERE POSSIBLE**

## SECTION P1 - OPEN COOKERY

Convenor: Vaughan Wilson vaughanwilson@hotmail.com

Stewards: Callie Wilson, Jaimee Button Carolyn Johnson

**No Entry Fee**

**Please state date of birth for Junior classes on entry form**

**Entries close: 5pm, FRIDAY 15<sup>TH</sup> MARCH 2019**

**ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251**

**OR show@internode.on.net**

**LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED**

**Please consult rules and advice for exhibitors on page 10**

**Judging commences 9am SATURDAY 23<sup>RD</sup> MARCH 2019**

**Prize money for Junior classes ONLY: 1st \$2, 2nd \$1, 3rd card.**

### SECTION REGULATIONS:

- All exhibits to be staged by 9am Saturday and not removed before 4:30pm Saturday
- Note: as this section is now displayed in a marquee, no guarantee can be given to any exhibits delivered on Friday
- No cooking to be done on show day
- No packet cake mixes unless otherwise stated
- Cakes to be iced on top only, and only where specified
- Entries to be on a suitable covered board or paper/plastic plate
- Please provide a clear cellophane or oven bag to cover after judging
- Recipes must be used where supplied
- The Open Cookery section is for non-professional or non-income earning cooks.
- Any exhibit remaining at 6pm will be disposed of by the convenor unless other arrangements have been made

**The Violet Frost Annual Memorial Trophy for Aggregate Champion Open Cookery  
donated by her family**

### Division 1 - Scones, Breads and Pastries

P101	5 Scones – Savoury – using Laucke Country Women’s Scone Mix, <b>see pg 58</b>	P106	1 Loaf Bread, using a bread machine
P102	6 Plain Scones	P107	1 Loaf Bread, handmade, any variety
P103	6 Fruit Scones	P108	1 Loaf Sourdough Bread
P104	6 Pumpkin Scones	P109	6 Sausage Rolls
P105	6 Savoury Scones	P110	6 Choux Pastries

**Prize for Champion Scone, Bread or Pastry – sponsored by Jaimee Button**

### Division 2 - Traditional Cakes

P111	Carrot Cake, log, un-iced	P116	Jubilee Cake, log, iced
P112	Orange Cake, log or loaf, iced	P117	Boiled Fruit Cake
P113	Banana Cake, log or loaf, iced	P118	Fruit & Nut Roll
P114	Chocolate Cake, round, iced	P119	Light Fruit Cake
P115	Sandwich Sponge, joined with jam	P120	Seed Cake

**Prize for Champion Traditional Cake – sponsor required**

### Division 3 - Small Cakes & Biscuits

- |      |  |      |                                    |
|------|--|------|------------------------------------|
| P121 | 3 Vanilla Slice                                    | P125 | 6 decorated Cupcakes               |
| P122 | 6 pieces cooked Slice, 2 varieties,<br>3 of each   | P126 | 6 biscuits, 2 varieties, 3 of each |
| P123 | 6 pieces uncooked Slice, 2 varieties,<br>3 of each | P127 | 6 Shortbread                       |
| P124 | 6 Muffins, not in paper cases                      | P128 | 6 Lamingtons or 6 Jelly Cakes      |
|      |  | P129 | 6 Cockles                          |
|      |  | P130 | 6 Meringue                         |

**Prize for Champion Small Cakes or Biscuits donated by Farrago, Gawler St, Mt Barker**

### Division 4 - Modern Era Baking & Desserts

- |      |                                    |      |   |
|------|------------------------------------|------|---|
| P131 | 6 Macarons                         | P137 | Cheesecake, baked & decorated   |
| P132 | 6 pieces Brownie                   | P138 | Baked item featuring berries, can be<br>iced                                    |
| P133 | 6 Friands                          | P139 | Baked item featuring bush tucker, can<br>be iced (state bush tucker ingredient) |
| P134 | 2 Mug Cakes                        | P140 | Baked item featuring bright colours, can<br>be iced                             |
| P135 | Sugar free baking (provide recipe) |      |   |
| P136 | Gluten Free cake, can be iced      |      |   |

**Prize for Champion Modern Era Baking**

**donated by Hillbilly's Country Living, Gawler St, Mt Barker**

### Division 5 - Compilation Baking – must contain minimum 80% home baking

- |      |                                  |      |                |
|------|----------------------------------|------|----------------|
| P141 | Breakfast Tray                   | P143 | Picnic Hamper  |
| P142 | High-tea platter or tiered plate | P144 | Biscuit Barrel |

**Ribbon for Champion Compilation Baking donated by Convenor**

### Division 6 – Sponsored Cookery

- P145 Madeira Cake, un-iced  
A cake traditionally served with fortified  
Madeira wine.

**Prize sponsored by Bleasdale**



### Division 7 – Special Needs Exhibitors – Individual or Group

- |      |                           |      |   |
|------|---------------------------|------|---|
| P146 | Cake – Exhibitor's Choice | P147 | 5 Biscuits – Single variety – Exhibitor's<br>Choice |
|------|---------------------------|------|---|

**We would like to acknowledge and thank the Cookery Section sponsors.**

Bleasdale

Farrago, Gawler St, Mt Barker

Hillbilly's Country Living, Gawler St, Mt Barker Frost Family

Cake Decorators Assoc. of SA

Jaimee Button

Jenny McAvoy

Vaughan Wilson

# AGRICULTURAL SOCIETIES COUNCIL OF SA S.A. COUNTRY WOMEN'S SCONE MIX COMPETITION

## SPONSORED BY LAUCKE FLOUR MILLS AND THE SA COUNTRY WOMEN'S ASSOCIATION

### Competition Outline **No entry fee - see Section P1 on page 56**

- Best **SAVOURY** variation of the nominated scone recipe using **Laucke Country Women's Scone Mix**.
- Only one entry per person
- Entrants are only eligible to win one local final
- Winners from each Local Show to be eligible to enter and be judged at the appropriate Association Show
- The 10 Association winners will then compete in a State Final Bake off as part of the 2019 Royal Adelaide Show.

### Judging Guidelines

5 scones presented for Judging  
 Scones should be approximately 5cms in diameter (round)  
 Well risen, straight sides, thin golden crust top and bottom, no flour on base  
 Fine moist texture, good crumb, good flavour and  
 cording to type

ac-

### Prize Allocation

<b>Local Show Level</b>	1 <sup>st</sup>	Laucke Goods Hamper
	2 <sup>nd</sup> & 3 <sup>rd</sup>	Laucke Country Women's Scone Mix
<b>Association Level</b>	1 <sup>st</sup>	\$40.00
	2 <sup>nd</sup>	\$20.00
	3 <sup>rd</sup>	\$10.00
<b>State Level</b>	1 <sup>st</sup>	\$200.00
	2 <sup>nd</sup>	\$ 75.00
	3 <sup>rd</sup>	\$ 40.00



C.D.S.A. Judging is to take place at the dinner to be held on Saturday May 11<sup>th</sup> 2019.  
 Each show winner of this section is eligible to attend final judging to be held at Angaston.

## ENTRIES & EXHIBITS

**ALL EXHIBITS MUST BE STAGED BY THE TIME STATED  
 IN THE SECTION REGULATIONS AND NOT REMOVED  
 BEFORE 4.30 PM**

## SECTION P2 – JUNIOR COOKERY

Convenor: Vaughan Wilson vaughanwilson@hotmail.com

Stewards: Callie Wilson, Jaimee Button Carolyn Johnson

**No Entry Fee**

**Please state date of birth for Junior classes on entry form**

**Entries close: 5pm, FRIDAY 15<sup>TH</sup> MARCH 2019**

**ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251**

**OR show@internode.on.net**

**LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED**

**Please consult rules and advice for exhibitors on page 10**

**Judging commences 9am SATURDAY 23<sup>rd</sup> MARCH 2019**

**Prize money for Junior Classes ONLY: 1st \$2, 2nd \$1, 3rd card**

### SECTION REGULATIONS:

- Section Regulations of Section P1 also apply
- Please provide age of exhibitor on entry form
- With the exception of the use of sharp implements and the use of heating appliances, all work in this section must be completed by the Junior Exhibitor, including icing where appropriate, with only verbal assistance given, if required. No parent or guardian is to assist other than as outlined above.

### Division 1 - 8 years and under

P201	Chocolate Cake, round, iced	P206	6 Rock Buns
P202	Carrot Cake, log or loaf, un-iced	P207	6 Pikelets
P203	Giant Cookie, 30cm maximum	P208	6 Chocolate Crackles
P204	2 Mug Cakes	P209	6 bought biscuits, iced and decorated
P205	6 Chocolate Chip Cookies	P210	Breakfast Tray

**Prize for Champion 8yrs and under baking donated by Jenny McEvoy**

### Division 2 - 14 years and under

P211	Chocolate Cake, round, iced	P216	6 Rock Buns
P212	Carrot Cake, log or loaf, un-iced	P217	6 Pikelets
P213	Giant Cookie, 30cm maximum	P218	6 Chocolate Crackles
P214	2 Mug Cakes	P219	6 biscuits, one variety
P215	6 Chocolate Chip Cookies	P220	Breakfast Tray

**Prize for Champion 14yrs and under baking - Sponsor needed**

**2019 CDSA Junior Trophy for Cookery**

## SECTION P3 – CAKE DECORATING

Convenor: Vaughan Wilson vaughanwilson@hotmail.com

Stewards: Callie Wilson, Jaimee Button Carolyn Johnson

**No Entry Fee**

**Please state date of birth for Junior classes on entry form**

**Entries close: 5pm, FRIDAY 15<sup>TH</sup> MARCH 2019**

**ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251**

**OR [show@internode.on.net](mailto:show@internode.on.net)**

**LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED**

**Please consult rules and advice for exhibitors on page 10**

**Judging commences 9am SATURDAY 23<sup>RD</sup> MARCH 2019**

**Prize money for Junior class ONLY: 1st \$2, 2nd \$1, 3rd card.**

### SECTION REGULATIONS:

- All exhibits to be staged by 9am Saturday and not removed before 4:30pm Saturday
- Any exhibit remaining at 6pm will be disposed of by the convenor unless other arrangements have been made
- All Exhibits to be the work of the exhibitor.
- Single tiered cake to be displayed unless specified.
- Boards must be raised on cleats for ease of handling and must fit within 45cm square.
- Commercial decorations not allowed unless specified.
- All icing and decorations must be edible. Wire in flower sprays is permitted, but must not penetrate the covering of the cake. Ribbon, tulle and stamens are permitted.
- The use of foam/dummy cakes is allowed

### Division 1 – Open

P301 - Novelty Cake – Rainbow– some royal icing pipework must be included

P302 - Celebration Cake – Include a name or greeting

P303 - Gingerbread House – Commercial decorations may be used.

**Trophy for Champion Open Cake Decorating donated by  
Cake Decorators Assoc. of South Australia**

### Division 2 – Novice

For exhibitors who have not won two first prizes in Cake Decorating.

P304 - Miniature Wedding Cake – multiple tiers allowed

P305 - 5 cupcakes – Any type of cake to be used - Red & White.

P306 - Novelty Cake - Super Hero

**Trophy for Champion Novice Cake Decorating donated by  
Adelaide Central Branch of the Cake Decorators Assoc. of South Australia**

### Division 3 – Junior

Exhibitors aged 14 years & under on show day

P307 -1 cupcake - iced & decorated using Royal Icing – Blue

P308 -3 biscuits – iced & decorated using Royal Icing – Yellow

## SECTION Q1- Q4 – JAMS & PICKLES

Convener: Linda Terrell

No entry fee no prize money

Please state date of birth for Junior classes on entry form

Entries close: 5pm, FRIDAY 15<sup>TH</sup> MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR show@internode.on.net

Please consult rules and advice for exhibitors on page 10

Judging commences 9am SATURDAY 23<sup>RD</sup> MARCH 2019

Prize money for Junior Classes ONLY: 1st \$2, 2nd \$1, 3rd card

### SECTION REGULATIONS:

1. All exhibits to be staged by 9.00am on Saturday 23<sup>rd</sup> and not to be removed before 4.30pm
2. All exhibits to be presented in clear glass containers. Jams with transparent covers and pickles with easy-to-remove lids.
3. This section is designed for hobbyists who are not registered for GST.
4. **ONE ENTRY PER CLASS PER EXHIBITOR**

### **Rosettes for:**

\*Champion novice

\*Champion open jams and preserves

\* Champion open pickles

\* Champion Junior pickles, preserves, jams

### **SECTION Q1-NOVICE**

Open to exhibitors who have **NOT** won a first prize in this section at the Mt. Barker Show, Q1-Q4 sections and not classed as a Professional.

Q101	1 Jar apricot jam	Q107	1 bottle tomato sauce
Q102	1 Jar berry jam	Q108	1 Jar fruit chutney
Q103	1 Jar marmalade	Q109	1 Jar mustard pickles
Q104	1 Jar fig jam	Q110	Special Needs: Individual Entry, Exhibitor's Choice
Q105	1 Jar plum jam	Q111	Special Needs: Group Entry, Exhibitors' Choice (2 x items)
Q106	1 Jar fruit jelly		

### **SECTION Q2 – OPEN JAMS AND PRESERVES**

An exhibitor in Open Jams and Preserves is **NOT** a professional (i.e. a person who sells their jams and preserves for money. This does NOT apply to donating to charity/church /fete stalls).

Q201	1 Jar apricot jam	Q210	1 fruit paste
Q202	1 Jar fig jam	Q211	Collection of 4 different jams
Q203	1 Jar plum jam	Q212	1 Jar fruit jelly
Q204	1 Jar blackberry jam	Q213	1 Jar marmalade
Q205	1 Jar strawberry jam	Q214	Collection of 3 different marmalades
Q206	1 Jar raspberry jam	Q215	1 Jar lemon butter
Q207	1 Jar rhubarb jam	Q216	1 jar of fruit, bottled
Q208	1 Jar diabetic jam/marmalade	Q217	1 Bottle cordial
Q209	1 jar any other jam	Q218	Special Needs: Individual Entry, Exhibitor's Choice

### SECTION Q3- PICKLES, CHUTNEYS AND FERMENTS

- |      |                              |      |   |
|------|------------------------------|------|---|
| Q301 | 1 Bottle tomato sauce        | Q309 | 1 Jar any other pickle, chutney or relish           |
| Q302 | 1 Bottle plum sauce          | Q310 | 1 bottle herbed vinegar                             |
| Q303 | 1 Jar mustard pickles        | Q311 | 1 Jar savoury jelly (e.g. mint/rosemary)            |
| Q304 | 1 Jar Green tomato pickles   | Q312 | 1 Jar pickled eggs                                  |
| Q305 | 1 Jar mixed vegetable pickle | Q313 | Sauerkraut  |
| Q306 | 1 Jar pickled onions         | Q314 | Kimchi  |
| Q307 | 1 Jar fruit chutney          | Q315 | Special Needs: Individual Entry, Exhibitor's Choice |
| Q308 | 1 Jar tomato relish          |      |   |

### SECTION Q4- JUNIOR

Aged 16 years and under as at 1<sup>st</sup> January 2019.

- |      |   |      |   |
|------|---|------|---|
| Q401 | 1 jar berry jam                         | Q404 | 1 bottle tomato sauce                         |
| Q402 | 1 jar any other jam                     | Q405 | Any other sauce, pickle, chutney              |
| Q403 | Dips: two varieties in glass containers | Q406 | Special Needs, Individual: Exhibitor's Choice |



## HILLBILLY'S COUNTRY LIVING MT BARKER & STIRLING

**PROUD SUPPORTER OF THE MOUNT BARKER SHOW 2019**

Don't miss the **FREE CHILDREN'S GAMES**  
brought to us by Greg Matheson  
Have a go at the famous Hobby Horse Racing,  
3-legged racing, monster tug-of-war, sack racing  
and lots more





## SECTION R1 - R12 - HANDICRAFT

Convener: Bonny Sims 0412878480 and Yvonne Menz 83915179

Stewards: Dorothy Watson, Gloria Lang, Rick Lang, Kevin Sims, Heather Dorrestijn

**Please state date of birth for Junior classes on entry form**

**Entries close: 5pm, FRIDAY 15<sup>TH</sup> MARCH 2019**

**ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251**

**OR show@internode.on.net**

**Please consult rules and advice for exhibitors on page 10**

**Judging commences 9am SATURDAY 23<sup>RD</sup> MARCH 2019**

**Prize money for JUNIOR CLASSES ONLY: 1st \$2, 2nd \$1, 3rd card**

### SECTION REGULATIONS:

1. Exhibits to be delivered to exhibit hall between 8am and 12noon on FRIDAY 22<sup>nd</sup>
2. Please Note: **NO EXHIBITS TO BE REMOVED BEFORE 4.30pm on Saturday 23<sup>rd</sup>**
3. Exhibitors must produce their entry form when collecting exhibits.
4. Utmost care of exhibits will be taken, but the Show Society will accept no responsibility for loss or damage.
5. All exhibits to be work of the exhibitor.
6. All work must be unlaundered and clean.
7. Pairs or sets, must be mounted on cardboard or attached to prevent being misplaced.
8. No article that has previously won First Prize at Mount Barker Show to be re-entered.
9. All work to have been completed in the last 3yrs.
- 10 No names or dates to be visible on work. (However, an easily removable label on each Exhibit, bearing name, would be appreciated.)

### PEOPLE'S CHOICE AWARD

**VOTE FOR YOUR FAVOURITE IN OVER-ALL HANDICRAFT SECTION**

**1 VOTE ONLY PER PERSON - VOTING CLOSES AT 3.30pm**

**WINNER WILL BE ANNOUNCED AT 4.00pm ON SHOW DAY**

**A RIBBON WILL BE AWARDED**

**PRIZE KINDLY DONATED BY WALLIS CINEMAS, MT BARKER**

### TWO SPECIAL CLASSES OPEN TO ALL AGES, UNLIMITED ENTRIES FOR EACH EXHIBITOR:

**R165 TWIDDLE MUFF, TWIDDLE CUF, TWIDDLE LAP MAT FOR DEMENTIA PATIENT**

**Any Medium to be donated to a local Nursing Home/Residential Home  
Trinkets, etc must be firmly attached.**

**R166 HAND KNITTED/CROCHETED/FELTED or any medium HAT/BEANIE AND/OR SCARF  
SET to be donated to Local Homeless people through the local churches**

**ALL ARTICLES IN CLASSES R164 AND R165 WILL BE DONATED AND NOT  
RETURNED TO THE EXHIBITOR. THE ARTICLES WILL BE JUDGED.**

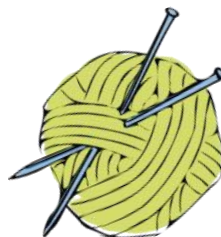
## **SECTION R1 – NEEDLEWORK – OPEN**

### **CHAMPION RIBBON AWARDED**

**CHAMPION PRIZE KINDLY DONATED BY WALLIS CINEMAS, MT BARKER**

**AGGREGATE PRIZE KINDLY DONATED BY WALLIS CINEMAS, MT BARKER**

- R101 Hand Cross Stitch picture, no larger than 25cm x 20cm, including frame
- R102 Hand Cross stitch picture no larger than 48cm X 30cm, including frame
- R103 Hand Cross Stitch picture, no larger than 70cm x 50cm, including frame (\$25 Voucher for DMC threads from **Quiltaholics, Mt Barker**)
- R104 Hand Cross Stitch - Gadget Case (mobile phone, etc), Book Cover or Needle Case (featuring cross stitch)
- R105 Hand Stitch - bookmark, badge, coaster or keyring (featuring cross stitch)
- R106 Machine Cross Stitch – any article
- R107 Cross Stitch any other article
- R108 Long Stitch picture, or article
- R109 Tapestry Picture no larger than 60cm x 45cm including frame
- R110 Large Quilting / Patchwork by machine
- R111 Large Quilting / Patchwork hand stitched
- R112 Quilting / Patchwork machine stitched 2m x 1.5m approx. (\$50 gift voucher **Quiltaholics, Mt Barker**)
- R113 Quilting / Patchwork hand stitched 2m x 1.5m approx. (\$20 gift voucher **Quiltaholics, Mt Barker**)
- R114 Quilting / Patchwork machine stitched small suitable for gift
- R115 Quilting / Patchwork hand stitched small suitable for a gift
- R116 Christmas item(s) suitable for tree table or door
- R117 Stump work embroidery any article
- R118 Machine embroidery or appliqué any article
- R119 Hand embroidered or appliqué any article
- R120 Ribbon embroidery, any article
- R121 Embroidered article suitable for a gift
- R122 Hand smocked garment or article
- R123 Wearable art article (medium/small) displaying artistic use of fabric and thread/ various media
- R124 2 Coat hangers mounted on cardboard
- R125 Textile art bag; fabric and thread/various media
- R126 Toy or Doll, felt or other material
- R127 Best dressed doll - outfit in yarn or in fabric.
- R128 Handmade Fabric Bear
- R129 2 Fancy Pot Holders **OR** 2 Matching Place Mats attached
- R130 Hand Knitted or Crocheted Toy or Bear
- R131 Themed collection of handmade toys
- R132 Hand Knitted Baby's or Child's Garment
- R133 Hand Knitted Adult's Garment
- R134 Hand Knitted Hat, Gloves or Beanie
- R135 Hand Knitted socks
- R136 Any article felted knitting
- R137 Hand Knitted Shawl or Rug



- R138 Hand Knitted or crocheted, scarf and hat/beanie set
- R139 Crocheted Shawl or Rug
- R140 Crocheted adult garment
- R141 Crocheted Garment Baby/Child
- R142 Scarf any medium
- R143 Machine Knitted article
- R144 Crocheted hat/beanie
- R145 Any article of 2 or more needlework techniques
- R146 Any hand knitted/crocheted article made without using a pattern (Prize awarded)
- R147 Any hand knitted/crocheted article not mentioned
- R148 Needle Felting any article
- R149 Tunisian Crochet, any article
- R150 Irish Crochet, any article
- R151 Fun novelty item - tea cosy, pin cushion, etc, any medium
- R152 Any doily mounted on cardboard
- R153 Beading work or Jewellery/needlework
- R154 Cushion, any medium
- R155 Artistic textile wall hanging/display/bowl
- R156 Creative weaving, any article
- R157 Any lace making
- R158 Tatting, any article
- R159 Any article made from recycled material
- R160 Most inventive / inspiring article, any medium
- R161 Millinery - any medium
- R162 Fashion jewellery any textile medium (except hand spun fibre)
- R163 Textile Art Jewellery - Artistic use of fabric and thread/ various media.
- R164 MALE EXHIBITOR ONLY CLASS – any needlework article / any medium, knitting, crochet, tapestry, etc - \$10 prize will be awarded.**
- R165 **TWIDDLE MUFF, TWIDDLE CUF, TWIDDLE LAP MAT FOR DEMENTIA PATIENT** (see page 63 for details of this class)
- R166 **HAND KNITTED/CROCHETED/FELTED or any medium HAT/BEANIE AND/OR SCARF SET** (see page 63 for details of this class)
- R167 Any article not mentioned

## **SECTION R2 – SEWING AND DRESSMAKING**

### **CHAMPION RIBBON AWARDED**

**AGGREGATE PRIZEKINDLY DONATED BY CINDY’S HAIRDRESSING, MT BARKER**

- |                                 |  |
|---------------------------------|--|
| R201 Day Wear (Adult)           | R205 Machine sewn bookmark or novelty item, any medium |
| R202 After 5 wear               | R206 Sewn Bag, any medium                              |
| R203 Child’s garment            | R207 Machine sewn toy, any fabric                      |
| R204 Any garment in knit fabric | R208 Costume e.g. fancy dress                          |

### SECTION R3 – NOVICE SECTION

For competitors who have not previously won 1st Prize in any needlework or craft section  
(in the Mount Barker District Show)

#### **CHAMPION RIBBON AWARDED**

#### **AGGREGATE PRIZE KINDLY DONATED BY CINDY'S HAIRDRESSING, MT BARKER**

R301	Hand Cross stitch, any article	R311	Hand knitted garment or article
R302	Long Stitch	R312	Crocheted garment or article
R303	Tapestry	R313	Small knitted article
R304	Beading work or jewellery using needlework	R314	Scarf, any medium
R305	Article of embroidery	R315	Small crocheted article
R306	Bag, any medium	R316	Any sewn article
R307	Toy or Doll any medium	R317	Any article not mentioned
R308	Christmas Decoration suit tree, table or door	R318	Millinery, any style, any medium
R309	Hand Patchwork or Quilted Article (\$20 voucher <b>Quiltaholics, Mt Barker</b> )	R319	Any Article made from any recycled material
R310	Machine Patchwork or Quilted article (\$20 voucher <b>Quiltaholics, Mt Barker</b> )	R320	Fun novelty item - tea cosy, pin cushion, etc, any medium
		R321	Most inventive / inspiring article, any medium

### SECTION R4-JUNIORS – PRIMARY SCHOOL SECTION

#### **CHAMPION RIBBON AWARDED, SPONSORED BY REBEKHA SHARKIE, MP AGGREGATE PRIZE KINDLY DONATED BY FARRAGO, MT BARKER (\$25 VOUCHER)**

*R401	Jewellery, any article, using needlework	*R407	Any crocheted article
*R402	Hand Cross stitch, any article	*R408	Any article, recycled material
*R403	Bag, any medium	*R409	Scarf, any medium
*R404	Toy or doll, any medium	*R410	Small article suitable for a gift
*R405	Any sewn article	*R411	Any article not mentioned
*R406	Any hand knitted article	*R412	Article made in class at school

**PLEASE STATE AGE OF THE EXHIBITOR ON THE ARTICLE**

### SECTION R5 – SECONDARY SCHOOL SECTION

#### **CHAMPION RIBBON AWARDED, KINDLY SPONSORED BY REBEKHA SHARKIE, MP AGGREGATE PRIZE KINDLY DONATED BY FARRAGO, MT BARKER (\$25 VOUCHER)**

*R501	Jewellery, any article, using needlework	*R507	Any crocheted article
*R502	Hand Cross Stitch, any article	*R508	Any article, recycled material
*R503	Bag, any medium	*R509	Scarf, any medium
*R504	Toy or doll, any medium	*R510	Small article suitable for a gift
*R505	Any sewn article	*R511	Any article not mentioned.
*R506	Any hand knitted article	*R512	Any Quilted Article
		*R513	Most inventive / inspiring article, any medium

**PLEASE STATE AGE OF THE EXHIBITOR ON THE ARTICLE**

**SECTION R6-SENIORS (ARTICLES MADE BY EXHIBITORS AGED 70 YRS AND OVER)**

**CHAMPION RIBBON AWARDED, KINDLY SPONSORED BY REBEKHA SHARKIE, MP  
AGGREGATE PRIZE KINDLY DONATED BY NED'S EMPORIUM, MT BARKER**

R601	Cross-stitch, any article	R607	Tapestry
R602	Hand knitted / crocheted rug or shawl	R608	Gift or novelty, any medium
R603	Doily, mounted on cardboard	R609	Pair of baby's booties (joined, hand knitted or crocheted)
R604	Hand knitted article	R610	Any article not mentioned
R605	Crocheted article	R611	Quilted article
R606	2 coat hangers, mounted on card		

**SECTION R7 – SENIORS (ARTICLES MADE BY EXHIBITORS AGED 80 YRS AND OVER)**

**CHAMPION RIBBON AWARDED, KINDLY SPONSORED BY REBEKHA SHARKIE, MP  
AGGREGATE PRIZE KINDLY DONATED BY NED'S EMPORIUM, MT BARKER**

R701	Cross Stitch, any article	R706	2 coat hangers mounted on card
R702	Hand knitted/crocheted rug or shawl	R707	Tapestry
R703	Doily, mounted on cardboard	R708	Gift or novelty, any medium
R704	Hand knitted article	R709	Pair baby's booties (joined, hand knitted or crocheted)
R705	Crocheted article	R710	Any article not mentioned

**SECTION R8 – SENIORS (ARTICLES MADE BY EXHIBITORS AGED 90 YRS AND OVER)**

**CHAMPION RIBBON AWARDED, KINDLY SPONSORED BY PETER VINEY  
VERNA VINEY MEMORIAL TROPHY FOR HIGHEST AGGREGATE POINTS -  
ALSO KINDLY DONATED BY PETER VINEY**

R801	Cross Stitch, any article	R806	2 coat hangers mounted on card
R802	Hand knitted/crocheted rug or shawl	R807	Tapestry
R803	Doily, mounted on cardboard	R808	Gift or novelty, any medium
R804	Hand knitted article	R809	Pair baby's booties (joined, hand knitted or crocheted)
R805	Crocheted article	R810	Any article not mentioned

**SECTION R9 – SENIORS (ARTICLES MADE BY EXHIBITORS AGED 100 YRS AND OVER)**

**CHAMPION RIBBON AWARDED, KINDLY SPONSORED BY REBEKHA SHARKIE, MP  
AGGREGATE PRIZE KINDLY DONATED BY NED'S EMPORIUM, MT BARKER**

R901	Any hand knitted article	R903	Any novelty article
R902	Any crocheted article	R904	Any article not mentioned

## **SECTION R10 – SPECIAL NEEDS**

### **CHAMPION RIBBON AWARDED AGGREGATE PRIZE KINDLY DONATED BY LARATINGA CAFÉ, MT BARKER**

- |  |   |
|--|---|
| R1001 Any knitted or crocheted article | R1005 Any inventive / inspiring article, any medium |
| R1002 Scarf or hat, any medium         | R1006 Any machine or hand-stitched article          |
| R1003 Toy or doll, any medium          | R1007 Any article not mentioned                     |
| R1004 Jewellery, any medium            | R1008 Any article made from recycled materials      |

## **SECTION R11 – HANDSPINNING AND WEAVING**

### **CHAMPION RIBBON AWARDED AGGREGATE PRIZE KINDLY DONATED BY HILLBILLY KITCHEN SHOP. MT BARKER**

- R1101 Spinning: 1 skein, 50 grams, hand-spun yarn from any natural or white fibre; include sample of unspun fibre.
- R1102 Spinning and Dyeing: 2 skeins, 50 grams each, from any natural fibre. Judged on spinning & dyeing ability and colour. Use a different type of dye for each skein, state dye type; include samples of unspun fibres used.
- R1103 Spinning; no restrictions, one skein 50 grams. Judged on creativity and novelty elements; Include samples of elements used.
- R1104 Weaving: Scarf or Stole. Any hand-spun yarn, any fibre content.
- R1105 Weaving: any article or garment using hand-spun fibre and/or any yarn, fibres mixed, natural or dyed.
- R1106 Knitted Adult Garment using any natural or dyed hand-spun fibre.
- R1107 Knitted baby/child's garment using any natural, hand-spun fibre; natural or dyed.
- R1008 Crocheted Garment using any natural hand-spun fibre, natural or dyed.
- R1109 Garment, using two or more techniques, knitted, crocheted or woven, etc, mixed colours, natural or dyed, hand-spun fibre.
- R1110 Scarf or shawl, crocheted or knitted, can be mixed colours, natural and/or dyed.
- R1111 Any small article, socks, toy, gloves, etc, any technique/s, natural or dyed, hand-spun fibre.
- R1112 Hat or Beanie. Knitted and/or crocheted, natural and/or dyed, hand-spun fibre.
- R1113 Knee rug or blanket any technique, hand spun fibre/s dyed or natural colours.
- R1114 Any sculptured article from natural fibre.
- R1115 Any hand-felted garment, natural and/or dyed fibres.
- R1116 Hat/Bag wet felted.
- R1117 Any hand-felted article not mentioned.
- R1118 Textile jewellery: Any article, natural and/or dyed fibre, any techniques.
- R1119 Needle-felting, any article, using hand-spun fibre/s, dyed or natural.
- R1120 Most inventive / inspiring article.
- R1121 Any other article not mentioned.

**Advertise in the 2020 Show Book?  
Contact the Show Secretary 0448 197 730 for our very  
reasonable rates. The Book is also available on our website.**

**SECTION R12 – ONE PERSON'S WORK**

**CHAMPION RIBBON AWARDED**

**PRIZE KNDLY DONATED BY I.G.A., MT BARKER (\$50 VOUCHER)**

**R1201 4 (four) articles, all of different handicrafts made by one person, any medium.  
But, all 4 articles have to be listed within the Handicraft Schedule Classes.**

**We thank our sponsors for their generosity for the HANDICRAFT SECTION:**

**Farrago, Mt Barker  
Laratinga Café, Mt Barker  
Quiltaholics, Mt Barker  
Hillbilly Kitchen Store, Mt Barker  
Ned's Emporium, Mt Barker  
Wallis Cinemas, Mt Barker  
Cindy's Hairdressing, Mt Barker  
I.G.A., Mt. Barker  
Rebekha Sharkie, MP  
Peter Viney**



## **SECTIONS S1- S4 – SCHOOL ART & CRAFT**

**Conveners: Marlene Kelly, Ph: 0400 277 004 & Karin Stokes, Ph: 0419 992 780**

**Stewards Sarah Stokes, Bruce Kelly, Charlotte Stokes, Pippini Moseley**

**Entries close: 8 am, FRIDAY 15<sup>th</sup> MARCH 2019**

**Please consult rules and advice for exhibitors on page**

**Prizes: 1st, 2nd, & 3rd. cards, Champion Ribbon for each section**

**Trophy for BEST SCHOOL DISPLAY**

### **SECTION REGULATIONS:**

- 1. ALL EXHIBITS must be delivered to Mount Barker Show Office from 8am to 10am on Friday 15<sup>th</sup> March along with entry forms. School Art will be judged prior to the Show so NO LATE WORK WILL BE ACCEPTED.**
2. Please Note: No exhibit to be removed before **4.30pm on Saturday of Show Day.**
3. School's and Children's name, age on show day & class number on back of exhibit.
4. An exhibit that in the opinion of the convenor has been entered in the incorrect Section/Class will be transferred to the correct Section/Class.
5. All reasonable care is taken of Exhibits; however no responsibility for loss or damage is accepted.
- 6. SCHOOLS NEED TO SUPPLY HELPERS TO REMOVE ENTRIES**
7. Entries to be on a School's entry form - only 1 copy required
- 8. ALL SCHOOL GROUPS MUST ONLY ENTER THIS SECTION, NO SCHOOLS WILL BE ACCEPTED IN GENERAL ART SECTION V1-V2**
9. In the case of work being of a similar theme/design work can be entered as a class project not as individual work (please specify on entry form).
- 10. PLEASE REFER TO SECTION ON HANGING GUIDELINES.**
11. Work to be colourful.
12. Please do not laminate work.
13. No work larger than 1 m. square.

### **SECTION S1 – School Student Year 9 and over**

- S101 A project designed and made by a student using wood, metal, plastic, moving or electronic components or a combination of these.
- S102 Drawing/Painting/Print Making, any medium
- S103 Digital Art
- S104 Mixed Media/3D Art
- S105 Any other Art

### **SECTION S2 – Years 6, 7 and 8**

- S201 A project designed and made by a student using wood, metal, plastic, moving or electronic components or a combination of these.
- S202 Drawing/ Painting/Print Making, any medium
- S203 Collage/ Diorama/ 3D Art
- S204 Digital Art
- S205 Any other Art

### **SECTION S3 - Years 3, 4 and 5**

- S301 Drawing, any medium
- S302 Painting, any medium
- S303 Collage / 3D Art
- S304 Lego Model – original design (no kits) mounted on board no larger than 30cm square
- S305 Any other Art



### **SECTION S4 - Years Reception, 1 and 2**

S401 Drawing, any medium

S402 Painting, any medium

S403 Collage 3D Art

S404 Lego model- original design (no kits) mounted on board no larger than 30cm square

S405 Any other Art

### **SECTION S5 – Pre-school**

S501 Drawing, any medium

S502 Painting, any medium

S503 Collage/ Diorama/ Plasticine/ Dough Model/3D Art

S504 Lego Model- original design (no kits) mounted on board no larger than 30cm square

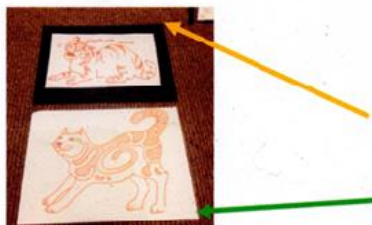
S505 Any other Art

**REMINDER – ALL SCHOOL ENTRIES ARE JUDGED PRIOR TO SHOW DAY AND MUST BE DELIVERED ON FRIDAY 15<sup>th</sup> MARCH. PLEASE REFER TO SECTION ON HANGING GUIDELINES.**

### **HANGING GUIDELINES**

In order to avoid pin-hole or staple damage to art work while mounting the Section display, we ask that you follow the examples below.

- Either paper tabs on the works or mounted on paper for pins
- Heavy board or framed works must be supplied with hanging fixture or wire



Mount on paper that has sufficient edge for pins or accept that pins will leave holes in the art piece



## SECTION T1 - CRAFT

Convener: Ms Raice Kincaid ph: 0421 643 581

No Entry Fee

Please state date of birth for Junior classes on entry form

Entries close: 5pm, FRIDAY 15<sup>TH</sup> MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR show@internode.on.net

Please consult rules and advice for exhibitors on page 10

Judging commences 9am SATURDAY 23<sup>RD</sup> MARCH 2019

Prize money for JUNIOR CLASSES ONLY: 1st \$2, 2nd \$1, 3rd card

### SECTION REGULATIONS:

1. Exhibits to be delivered to exhibit hall between 8am and 12pm on Friday 22<sup>nd</sup> March
2. Please Note: No exhibit to be removed before 4.30pm on Saturday 23<sup>rd</sup> March
3. Exhibitors must produce their entry form when collecting exhibits.
4. All exhibits to be work of the exhibitor.
5. No Names or dates to be visible on work

### JUNIORS - 16 years and under as at Show Day - PLEASE STATE AGE OF EXHIBITOR ON ENTRY

- T101 Origami article, e.g. paper plane, animal, etc)
- T102 Article made from Tom Boy stitch (not just a length of Tom Boy)
- T103 Egg Carton Critter (e.g. crocodile, spider, caterpillar, etc)
- T104 Friendship band
- T105 Beading, any article (e.g. bracelet, ear rings, etc )
- T106 Weaving (e.g. placemat, bag, etc)
- T107 Card, any subject, any occasion
- T108 Quilling
- T109 Mask "eye mask" (handmade or purchased eye mask & decorated)
- T110 Woodwork [item no longer than 1m in length 50cm wide]
- T111 String Art (craft wood base, use small nails)
- T112 Wind chimes, using NATURAL materials e.g. feathers, wood, shells, etc
- T113 Sun catcher
- T114 Group of 3 peg dolls
- T115 Papier Mache Bowl
- T116 Painted Pebble Pet

### OPEN

- T117 Potpourri article
- T118 Macrame article
- T119 Christmas card
- T120 Greeting card, any medium
- T121 Group of 3 cards – same materials but 3 different designs
- T122 1 Scrap booking page – Christmas theme
- T123 1 Scrap booking page – Holiday theme
- T124 1 Scrap booking page – "Wild Thing" theme
- T125 String Art (craft wood base, use small nails)
- T126 Wind Chimes
- T127 Sun Catcher
- T128 Article featuring Leatherwork



- T129 Pottery object
- T130 Fimo or air dried clay article
- T131 Article featuring Mosaics
- T132 Ceramic article
- T133 Painted Pebble – original design – theme ‘open choice’
- T134 Woodwork [item no longer than 1m in length 50cm wide]
- T135 Something made from recycled materials
- T136 Craft by a group aged 70 years and over
- T137 Craft by person 70-79
- T138 Craft by person 80-89
- T139 Craft by person 90-99
- T140 Craft by person 100+
- T141 Craft by a person in a residential facility
- T142 Men’s Shed **small** joint project
- T143 Any craft not already mentioned
- T144 Special needs person: any of the above
- T145 Special Needs Group Joint Project e.g. birdhouse

**Sash for Champion Senior Exhibit sponsored by Summers Secrets Day Spa**  
**Trophy for Champion Junior Exhibit sponsored by Raice Creations**

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<https://www.facebook.com/SummersSecretsDaySpa/>

75 Main Rd, Nairne

Ph 0409 752 137

## SECTION T3 - ADULT COLOURING-IN

Convener: The Sims Family 0412878480

No Entry Fee - No Prize Money

Entries close: 5pm, FRIDAY 15 MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR to: [show@internode.on.net](mailto:show@internode.on.net)

LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED

Please consult rules and advice for exhibitors on page 10

**Champion Ribbon Kindly Donated by the SIMS FAMILY**

### SECTION RULES:

Exhibits may be delivered Friday 22nd March between 8am and 8 pm

Each exhibit to be no larger than approx., 35cm. X 35cm.

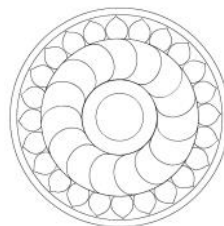
Exhibit to be mounted on cardboard with an approximate margin of 5cm.

A limit of 3 entries per exhibitor in each class.

Prizes awarded.

### CLASSES:

- T301 The "Best Anti-Stress" exhibit that made you HAPPY
- T302 The most vibrant exhibit/ Best use of Colour
- T303 Gel Pen coloured exhibit
- T304 Joint combined Family / Friends entry
- T305 Exhibitor Aged over 70 years
- T306 Exhibitor Aged over 80 years
- T307 Exhibitor Aged over 90 years
- T308 Exhibitor Aged over 100 years
- T309 Aged Care/ Nursing Home entrant
- T310 Special needs person entrant
- T311 Exhibitor's Choice
- T312 Themed entry (Limit of 3 pages)
- T313 Dot to dot page, left black & white but highlighted with shading
- T314 Dot to dot page coloured in
- T315 MALE EXHIBITOR ONLY
- T316 Jigsaw or any novelty coloured item
- T317 The most challenging or detailed page
- T318 The best patterned page



**(Ssh! Don't tell the adults, but these are for you, kids!)**

- T319 Exhibitor aged 8 - 14 years
- T320 Exhibitor aged under 7 years

**This Section is Kindly Sponsored by Mt BARKER CENTRAL NEWSAGENCY  
And The SIMS FAMILY**



**GLENLEA**  
M T B A R K E R

THE MANAGEMENT COMMITTEE OF THE MOUNT BARKER DISTRICT SHOW IS PROUD AND HONOURED TO HAVE GLENLEA MT BARKER AGAIN AS MAJOR SPONSOR 2019

## **Raice Creations**

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Christmas Decorations - Knitting & Crochet  
Beading & Creative Hand Crafts - Cushions Soft Toys  
General Mending**

**By appointment only: 0421 643 581**



## SECTION T5 - AT THE BOTTOM OF THE GARDEN

Convenor: Jenny McEvoy ph: 0413 399 294

Vicki Williams ph: 0417 807 196

No Entry Fee

Entries close: 5pm, FRIDAY 15<sup>th</sup>, MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

Please consult rules and advice for exhibitors on page 10

Judging commences: 9am SATURDAY 23<sup>rd</sup> MARCH 2019

Prize money: 1<sup>st</sup> place \$2, 2<sup>nd</sup> place \$1, 3<sup>rd</sup> place card, if more than 4 entries.

### SECTION REGULATIONS:

All entries to be no larger than a poly/foam broccoli box.

Gardens in a crate to be established, not newly stuck in. (Fairy Garden excepted)

Entries to be mounted by 8.30am on Show Day.

**JUNIORS ONLY - Please state date of birth on entry form**

#### 7 Years and Under:

T501 Fairy Garden

T502 Cardboard Fairy/Knights' Castle

T503 Garden in a Crate - individual

T504 Garden in a Crate - group entry (eg. School Class, family, etc)

**\$20 Vouchers kindly donated by MISTY CREEK GARDEN CENTRE, Mt Barker.**

#### 8 Years and Over:

T505 Fairy Garden

T506 Cardboard Fairy/Knights' Castle

T507 Garden in a Crate - individual

T508 Garden in a Crate - group entry (eg. School Class, family, etc)

**\$20 Voucher kindly donated by MISTY  
CREEK GARDEN CENTRE, Mt Barker.**

#### Special Needs:

T509 Fairy Garden

T510 Cardboard Fairy/Knights' Castle

T511 Garden in a Box - individual

T512 Garden in a Box - group entry  
(eg. School Class, family, etc)

**\$20 Voucher kindly donated by  
MISTY CREEK GARDEN CENTRE, Mt Barker.**





*FrameArt 9 Gawler Street  
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With conservation framing a specialty**

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[www.frameart.com](http://www.frameart.com)**

**like us on facebook**



## SECTION V1 – V2 ART

Conveners: Marlene Kelly Ph 0400 277 004 & Karin Stokes Ph: 0419 992 780

Stewards: Sarah Stokes, Charlotte Stokes, Bruce Kelly, Pippini Moseley

No Entry Fee – No Prize Money

Entries close: **5pm, FRIDAY 15<sup>th</sup> MARCH 2019**

**ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251**

**OR show@internode.on.net**

Please consult rules and advice for exhibitors on page 10

**Prize money Junior Classes Only: 1<sup>st</sup> \$2, 2<sup>nd</sup> \$1, 3<sup>rd</sup> Card**

**Champion ribbons for all sections**

### SECTION REGULATIONS:

- All entries must be delivered to Mt Barker Show Office for judging 8am to 10am on Friday 22<sup>nd</sup> MARCH and not removed before 4.30 pm on Saturday 23<sup>rd</sup>**  
**NO LATE WORK ACCEPTED.**
- Please print name, address & age section on the back of each exhibit.
- The utmost care of exhibits will be taken, but no responsibility for loss or damage will be accepted by the Show Society.
- Exhibits must be the work of the ARTIST.
- Adult exhibits that DO NOT carry suitable attachments for hanging WILL NOT BE ACCEPTED – REFER TO HANGING GUIDELINES (See SECTION S1 - S4 page 71)
- No exhibit may be larger than 1m<sup>2</sup> in size.
- Paintings can be for sale if desired.
- No exhibit that has been previously placed at the Mount Barker Show can be re-entered.
- All SCULPTURES to be a maximum size of 0.5m x 0.5m.
- All junior sections to have exhibits mounted on easy to pin cardboard.- REFER TO HANGING GUIDELINES on page 71.
- NO SCHOOL GROUP ENTRIES WILL BE ACCEPTED IN THIS SECTION**

## 2019 CDSA SENIOR TROPHY FOR ART

### SECTION V1 – OPEN SECTION (Any age)

- |                                     |  |
|-------------------------------------|--|
| V101 Landscape – any medium         | V105 Sculpture - Max. size 0.5m x 0.5m   |
| V102 Study, any subject, any medium | V106 Any other art – including items made from moving parts or wood, metal, plastic, electronic components |
| V103 Human portrait or study        |  |
| V104 Animal portrait or study       |  |

### SPECIAL NEEDS – SENIOR 16 YEARS AND OVER

- |                            |   |
|----------------------------|---|
| V107 Painting – any medium | V109 Any other art – Max size 0.5m x 0.5m |
| V108 Drawing – any medium  |   |

### SPECIAL NEEDS – JUNIOR UNDER 16 YEARS

- |   |
|---|
| V110 Painting – any medium – work to be mounted on card or framed |
| V111 Drawing – any medium - work to be mounted on card or framed  |
| V112 Any other art – Max. size 0.5m x 0.5m                        |



## **FAMILY SECTION**

V113 Any single piece of art produced by at least two members of a family, from different generations – must include at least one child. Please specify relationship on back of work. Size of work must not exceed 1 metre square. **(Trophy)**

## **SENIOR SECTION**

V114 Any Art – Over 80 years

V115 Any Art – Over 90 years

V116 Any Art – Over 100 years

## **SECTION V2 – JUNIOR CLASSES**

### **SPECIAL NOTES FOR JUNIOR EXHIBITORS:**

**Make your work colourful**

**Present your work framed or mounted on card with at least 1cm surround for ease of hanging**

### **SECTION V2- 11 to 16 YEARS**

\*V201 Drawing – Any medium

\*V202 Painting – Any medium, including printmaking

\*V203 Digital art

\*V204 Any other art – including an item made from wood, metal, plastic, moving parts, 3D art or electronic components

### **SECTION V2 – 8 to 10 YRS**

\*V205 Drawing - Any medium

\*V206 Painting - Any medium

\*V207 Lego model - original design **(no kits)** mounted on a board no larger than 30cm square

\*V208 Collage 3D Art/ Any other Art

### **SECTION V2 – 5 to 7 YRS**

\*V209 Drawing – Any medium

\*V210 Painting – Any medium

\*V211 Lego model - original design **(no kits)** mounted on a board no larger than 30cm square

\*V212 Collage/ 3D Art/ Any other Art

### **PRE-SCHOOL ART – UNDER 5 YRS**

\*V213 Drawing - Any medium

\*V214 Painting - Any medium

\*V215 Lego model - original design **(no kits)** mounted on a board no larger than 30cm square

\*V216 Collage/ 3D Art/ Any other Art

**SEE HANGING GUIDELINES UNDER SECTION S1 - S4**

**CHAMPION RIBBONS KINDLY DONATED BY: HARCOURTS ADELAIDE HILLS**

**TROPHIES KINDLY DONATED BY:**

**STOKES BUILDING SOLUTIONS**

**HAHNDORF FRUIT & VEG MARKET**



**Harcourts**  
Adelaide Hills

## SECTION W1 – 4 PHOTOGRAPHY

Convenor: Ms Louise Woodward

**No Entry Fee**

Please state date of birth for Junior classes on entry form

Entries close: 5pm, FRIDAY 15<sup>TH</sup> MARCH 2019

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

OR show@internode.on.net

Please consult rules and advice for exhibitors on page 10

**ALL WORKS MUST BE DELIVERED TO THE SHOW OFFICE BY 15th MARCH**

**STRICTLY NO LATE ENTRIES ACCEPTED**

Prize money Junior Classes ONLY: 1st \$2, 2nd-\$1, 3rd card, if more than 4 entries.

Champion Rosette for each section

Kindly sponsored by: **MSP PHOTOGRAPHY**

### SECTION REGULATIONS:

1. EXHIBITS FOR JUDGING ARE TO BE SUBMITTED AT THE SAME TIME AS THE ENTRY FORM.
2. Please print name, address & class number on the back of each print.
3. Entries are limited to **three per class**.
4. Amateur photographers only, other than developing and printing.
5. Previous prize winning entries at Mt Barker Show not eligible to re-enter.
6. All prints to be mounted on plain, thin cardboard, with a minimum margin size of 2cm and a maximum margin of 5cm to allow for display and pinning of prints.
7. No double-sided tape to be used due to humidity in marquee (photos fall off mounts!).
7. **Strictly no frames or glass**
8. **Maximum print size for all sections is 297mm x 210mm (A4)**
9. Utmost care taken but no responsibility accepted for loss or damage.
10. See hanging suggestions in Section S1 page 71.

## 2019 CDSA SENIOR TROPHY FOR PHOTOGRAPHY

### SECTION W1 – 10 years and under, colour (except W108)

- |                             |                                    |
|-----------------------------|------------------------------------|
| *W101 Human Portrait        | *W105 Flora                        |
| *W102 Animal portrait       | *W106 Macro/close-up, any subject  |
| *W103 Landscape or Seascape | *W107 Open subject                 |
| *W104 Farm scene            | *W108 Black and white, any subject |

### SECTION W2 – 11-16 years, colour (except W208)

- |                             |                                    |
|-----------------------------|------------------------------------|
| *W201 Human Portrait        | *W205 Flora                        |
| *W202 Animal portrait       | *W206 Macro/close-up, any subject  |
| *W203 Landscape or Seascape | *W207 Open subject                 |
| *W204 Farm scene            | *W208 Black and white, any subject |

**SECTION W3 – Open age, colour (except W308)**

- |                                   |  |
|-----------------------------------|--|
| <b>W301</b> Human Portrait        | <b>W305</b> Flora                        |
| <b>W302</b> Animal portrait       | <b>W306</b> Macro/close-up, any subject  |
| <b>W303</b> Landscape or Seascape | <b>W307</b> Open subject                 |
| <b>W304</b> Farm scene            | <b>W308</b> Black and white, any subject |

**SECTION W4 – Open age, non-standard images**

- W401** A photograph taken inside the boundaries of the District Council of Mount Barker depicting the character of the area. May be B/W or colour, any size.
- W402** Colour image, any subject
- W403** Black and white, any subject
- W404** Open subject



**SECTION V5 - LITERARY**

Convenors: Chris & Lawrie Guidera

**No Entry Fee**

Entries close: **5pm, FRIDAY 15<sup>th</sup> MARCH 2019**

Entries to Secretary, PO Box 844, Mt. Barker, 5251

**Please state date of birth for juniors on entry form**

**ALL WORKS MUST BE DELIVERED TO THE SHOW OFFICE BY 15<sup>th</sup> MARCH**

**Judging will occur in the week prior to the Show**

**Prize money only for JUNIOR CLASSES ONLY: 1st place \$2; 2nd place \$1**

**Section Rules:**

All work must be presented in an easily read form.

Minimum font size is 11pt

Maximum of 500 words per entry.



**Open**

- V501 Poem any theme  
V502 Narrative any subject

**8-9 years**

- V507 Poem any theme  
V508 Narrative any subject

**13-16 years**

- V503 Poem any theme  
V504 Narrative any theme

**6-7 years**

- V509 Poem any theme  
V510 Narrative any subject

**10-12 years**

- V505 Poem any theme  
V506 Narrative any subject

**5 years and under**

- V511** Any piece of writing on any subject

## CENTRAL DISTRICT SHOWS ASSOCIATION



### LIFE MEMBERS

Mr Ron Feist (deceased), Mr Harry Wotton (deceased), Mr Murray Schache,  
Mr Michael Seager

**CDSA President:** Mrs. Rosie Schultz, PO Box 122, Uraidla 5142

Mb: 0408 083 622 , [rovinfourtwo@gmail.com](mailto:rovinfourtwo@gmail.com)

**CDSA Secretary:** Mrs. Chris Linke , PO Box 133, Angaston 5353,

Mb: 0429 998 921 . [angastonsnow@hotmail.com](mailto:angastonsnow@hotmail.com)

**Senior Vice President:** Nick Seager

**Junior Vice President:** Mark Grossman

**SA Country Shows President:** Francis Andrews

PO Box 277, Mundulla SA 5270, Ph: 0488 587 212, Email: [kongalpark@activ8.net.au](mailto:kongalpark@activ8.net.au)

### PRESIDENTS, SECRETARIES & SHOW DATES

#### **ANGASTON –**

President: Mr Darren Linke

Secretary: Chris Linke

PO Box 133, ANGASTON 5353

P: 0429 998 921 E: [angastonsnow@hotmail.com](mailto:angastonsnow@hotmail.com)

**2019**

Sat/Sun

Feb 23 & 24

**2020**

Sat/Sun

Feb 29 & March 1

#### **MANNUM –**

President: Mr Stephen Vivian

Secretary: Sharon Stewart

PO Box 244, MANNUM 5238

Mb: 0417 354 732 E: [mannumshow@yahoo.com.au](mailto:mannumshow@yahoo.com.au)

Sat March 2

Sat March 7

#### **TANUNDA –**

President: Mrs Paula Menzel

Secretary: Mrs Debbie Miles

PO Box 53, TANUNDA 5352

Mb: 0411 099 101 E: [tanundashow@gmail.com](mailto:tanundashow@gmail.com)

Sat March 9

Sat March 14

#### **MT PLEASANT –**

President: Mr Neil Kroehn

Secretary: Mrs Vicki Fawcett

PO Box 141, MT PLEASANT 5235

P: 8568 2303 E: [mtpleasantshow@bigpond.com](mailto:mtpleasantshow@bigpond.com)

Sat March 16

Sat March 21

#### **MT BARKER –**

President: Mrs Jocelyn Fry

Secretary: Mrs Sally Woodward

PO Box 844, MT BARKER 5251

Mb: 0448 197 730 E: [show@internode.on.net](mailto:show@internode.on.net)

Sat March 23

Sat March 28



Mount Barker District Show

**MT. BARKER AGRICULTURAL SOCIETY INC.**  
ABN: 52 500 511 905  
PO. Box 844 MT BARKER. S.A. 5251  
Ph: 0448 197 730  
[show@internode.on.net](mailto:show@internode.on.net)

# Membership Application 2019

## Memberships all fall due as of 1st January 2019

First Name.....

Surname.....

Address .....

Suburb/Town ..... Post code ..... Telephone .....

Email address .....

Membership entitles voting rights if over 18 years  
Tick this box if you would like to receive Minutes

### MEMBERSHIP TYPES

**Ordinary \$15 ADULT MEMBERSHIP, TWO ADMISSION TICKETS**

**Horse Membership (All ages), \$15**

**Tickets may be emailed or collected from the Show Office prior to Show Day. Otherwise, tickets will be mailed out only if a stamped, self-addressed envelope is provided.**

**Please note: Membership must be purchased prior to the Show**

Payment by Cheque, EFT or directly at the Show Office **1 week** prior to the Show

**EFT Payment:** Account name: Mount Barker Agricultural Society Inc.

BSB: 085-745;

Account Number: 20509 3642

**Reference: Your surname and phone-number**

(for example, SMITH 88881234).

Administration only: Ticket Number .....

Date received .... /.... /..... Amount paid \$.....

Receipt No: ..... Office Staff:.....

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1872**

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