

SATURDAY  
28TH MARCH  
9AM - 4.30PM

2015

Mt. BARKER  
S W O O E

M T B A R K E R



  
MOUNT BARKER  
DISTRICT

SHOW

## SHOW SECTIONS & CONVENORS

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HORSES IN ACTION PROGRAM - available from the Show Office 0411 401 134 ,On-line  
[www.mountbarkershow.com](http://www.mountbarkershow.com), or contact Cherie Hutchinson 0405 982 744

### SHOW BOOK COVER COMPETITION

Kindly sponsored by

**K W WHOLESALE STATIONERS PTY LTD**

Won by

**Year 3 Hahndorf Primary School**

Cover by **Sarah George Design**

# **MT BARKER AGRICULTURAL SOCIETY INC**

Affiliated with Central Districts Shows Association,  
Agricultural Societies Council of SA, and the Equestrian Federation

## **143rd Annual Show**

To be held at the Adelaide Hills Recreation Centre and Grounds Mt Barker on  
SATURDAY 28th MARCH 2015

### **MEMBERSHIPS:**

\$10 ADULT MEMBERSHIP, TWO ADMISSION TICKETS  
\$5 YOUTH MEMBERSHIP, UNDER 18YRS, 1 ADMISSION TICKET  
\$1 JUNIOR MEMBERSHIP, UNDER 16YRS, 1 ADMISSION TICKET

### **GENERAL ADMISSION:**

ADULTS \$8  
PENSIONERS/STUDENTS & CONCESSION CARD HOLDERS \$5  
FAMILY PASS \$17 (2 adults and 2 children 14 yrs or under)  
CHILDREN 5 TO 14 YEARS \$2  
CHILDREN UNDER 5 FREE IF ACCOMPANIED BY A PAYING ADULT

\*\*\*\*\*

### **Pre-Show Ticket Sales - Mt Barker Central Newsagency**

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**Show Office Phone 0411 401134**

Closed Public Holidays

### **OFFICIAL OPENING**

**11.30 am Saturday 28th March 2015**

**2015 ANNUAL GENERAL MEETING**

Thursday 2nd July at 7.30 pm, Littlehampton Memorial Hall Littlehampton

**HORSES IN ACTION Sunday 29th March at Dunn Park Oval**

## **GRAND PARADE AT 3 PM**

**THE SHOW HAS A NO DOG POLICY. NO DOGS WILL  
BE ALLOWED ONTO THE SHOWGROUNDS, EXCEPT  
THOSE WHO HAVE A SOCIETY PERMIT  
HEARING/GUIDE/ASSIST DOGS EXEMPTED**

**THE SHOWGROUNDS ARE A DRY ZONE**

## SHOW SPONSORS 2015

Adelaide Hills Party Hire	Keith's Car Care
A H Daw, Mt Barker	Laratinga Cafe
Ashamy Equine	Laucke Feed Mills
Ayrshire Society	Leader Products, Mt Barker
Bank SA	Littlehampton Vet Clinic
Beerenburg, Hahndorf	Lyn Varcoe
Bleasdale Winery	Master Blaster
Brezel's Bakery	Mayor Ann Ferguson
Brulemar South Devons	McDonalds Mt Barker
Business Mt Barker	Millie's Bakery
Bunnings Mt Barker	Mt Barker Fodder
C & J Hutchinson	Mt Barker Opticians
Central Hills Machinery Traders	Mt Barker Vetinary Clinic
Cindy's Hairdressing, Mt Barker	MW & BE Hutchinson
Coopers of Mt Torrens Farm Supplies	Neutrog Australia Pty Ltd
District Council of Mt Barker	Original Food Company
Fairview Ridge Murray Grays	Pebblestone Stud
Floral Art Club, Mt Barker	Pope Nitschke First National Real Estate
Frank Walsh Drilling	Pulmans Crash Repairs
Garry & Wendy Foot	Quiltaholics, Mt Barker
GC & JM Nitschke	Reid Print
Gawler Street Cafe	ReMax (Sexton and Glover) Real Estate
Greg Hall	RH&VP Hall
Hahndorf Mitre 10	Rotary Club of Mt Barker
Harcourts Mt Barker	Shade Hunter Umbrellas
Hillbilly's, Mt Barker	Sheehan's Hardware, Nairne
Hills Farm Supplies	Shirley Stokes
Hillbilly Chickens	Subway. Mt Barker
Holstein Friesians	The Dridan Family
IGA Hahndorf	T&R Liebelt
J & J Girdham	The Kelly Family
Kleemans Funerals	The Tickner Family
Val Liebelt	Tucker Motorcycles
Unox Engineering Pty Ltd	Wale Investments (Richard Foggo)
	Wendy Kuchel

We thank all our sponsors and apologise to any who have been inadvertently left off this list.

## Sponsors



# COUNTRY SHOWS

AGRICULTURAL SOCIETIES COUNCIL OF SOUTH AUSTRALIA

SA Country Shows acknowledges and thanks its generous supporters and sponsors for 2014

### MAJOR SPONSOR



**Government of South Australia**  
Primary Industries and Regions SA

### AGRICULTURAL SOCIETIES COUNCIL & SA COUNTRY SHOWS



### RURAL & YOUNG RURAL AMBASSADOR AWARD



ROYAL ARMS OF THE KINGDOM OF GREAT BRITAIN  
BY APPOINTMENT TO HER MAJESTY THE QUEEN  
SPECIALTY FOUNDATION OF SA  
SOUTH AUSTRALIAN SOCIETY OF RURALISTS



Proudly sponsored by  
Government of South Australia  
Primary Industries and Regions SA

## OFFICIALS FOR THE 2014 SHOW

**PATRONS:** MARK GOLDSWORTHY, JAMIE BRIGGS, FRANK JACOB, Mrs RUTH RICHMOND

**PRESIDENT:** IAN SMITH

**SENIOR VICE PRESIDENT:** JOCELYN FRY

**JUNIOR VICE PRESIDENT:** FRANK JACOB

**SECRETARY/TREASURER:** SUSAN MAHONY

**ASSISTANT SECRETARY/TREASURER:** IRENE SCHEDEL

**TRADE SPACE MANAGER:** IRENE SCHEDEL

**LIFE MEMBERS:** Mr Dick Jaensch, Mr Rex Liebelt, Mr Peter Chester, Mrs Ann Ferguson, Mr Peter Fry, Mr Keith Colyer, Mrs Ann Colyer, Mrs Val Liebelt, Mr Trevor Liebelt, Mr Allen Rothe, Mr Bruce Liebelt, Mrs Dillis Wright, Mr Frank Jacob, Mr Brenton Fry, Mr Peter Barling, Mrs Kathy Barling, Mrs Marlene Kelly, Mrs Helen Wright, Mr Mario Ielasi, Mr Ron Hall, Mrs Heather Douglass, Mrs Ronda Liebelt, Mrs Lesley Marston, Mrs Lyn Varcoe, Mrs Jean Page, Rebecca Douglass, Mrs Thelma Pfeiffer, Mrs Ann Bunnett, Mrs Shirley Stokes.

Mrs Thelma Ielasi†, Mrs Marjorie Fishlock†, Mr David Liebelt† Mrs Avis Marston†, (†deceased)

### VALE

It is with great sadness that we farewell two of our much-loved Show family members.

Avis Marston gave many years to the Show and her mark will remain in her many practices and traditions still maintained by the Show community.

Brian Coulter did not share the same lengthy time with us but he certainly made his mark and we will miss his kind and gentle approach to all he did.

Rest in peace dear friends; we will miss you.

# CENTRAL DISTRICTS SHOWS ASSOCIATION

## CENTRAL DISTRICTS SHOWS ASSOCIATION

### LIFE MEMBERS

Mr. Ron Feist (deceased), Mr. Harry Wotton (deceased), Mr. Murray Schache,  
Mr. Michael Seager

**CDSA President:** Mrs. Rosie Schultz, PO Box 87, Uraidla 5142, Ph: 8390 3653

**CDSA Secretary:** Ms Irene Schedel, 12 Murray Street, Strathalbyn SA

**Senior Vice President:** Mr. Nick Seager Ph: 0417 871 895

**Junior Vice President:** Mr. Mark Grossman

### PRESIDENTS, SECRETARIES & SHOW DATES

#### URAIDLA –

President:  
Secretary: Mrs. Rosie Schultz  
PO Box 87  
URAIDLA 5142 Ph: 8390 3653

**2015**

Sat  
February 21st

**2016**

Sat  
February 20<sup>th</sup>

#### ANGASTON –

President: Mr. Mark Grossman  
Secretary: Stephanie Roehrs  
P.O. Box 133  
ANGASTON 5353 Ph: 8564 2880

Sat  
February 28<sup>th</sup>

Sat  
February 27<sup>th</sup>

#### MANNUM –

President: Mr. Stephen Vivian  
Secretary: Sharon Stewart  
PO Box 244  
MANNUM 5238 Mb: 0417 354 732

Sat  
March 7<sup>th</sup>

Sat  
March 5<sup>th</sup>

#### TANUNDA –

President: Mr. Luke Willis  
Secretary: Mrs. Debbie Miles  
PO Box 53  
TANUNDA 5352 Mb: 0411 099 101

Sat  
March 14<sup>th</sup>

Sat  
March 12<sup>th</sup>

#### MT PLEASANT –

President: Mr. Nicholas Seager  
Secretary: Mrs. Vicki Fawcett  
PO Box 141  
MT PLEASANT 5235 Ph: 8568 2303

Sat  
March 21<sup>st</sup>

Sat  
March 19<sup>th</sup>

#### MT BARKER –

President: Mr. Ian Smith  
Secretary: Sue Mahony  
PO Box 844  
MT BARKER 5251 Mb: 0411 401 134

Sat & Sun  
March 28<sup>th</sup> & 29<sup>th</sup>

Sat & Sun  
March 26<sup>th</sup> & 27<sup>th</sup>



# **CENTRAL DISTRICTS SHOWS ASSOCIATION**

## **2014 SENIOR TROPHY WINNERS**

These trophies were presented at the Young Rural Ambassador dinner hosted by Mannum on May 10, 2014

Horses-in-Action: Leanne Donoghue

Fruit & Vegetables: Grossman Family

Cattle: Rainbow Valley Square Meaters – KJ & RA Propkopec

British/Australasian Sheep: Grossman Family

Pigeons: TJ & RC Darling

Dahlias: Joan Matulick

Art: Naomi Campbell

Jams & Preserves: Denise Frahn

Eggs: Sophie Tickner

## **2014 JUNIOR TROPHY WINNERS**

Cookery: Bradley Phillips

Photography: Alana Steicke

Junior Stock handler – Sheep/Cattle: Jacqui Palk

Scrap Booking: no winner

## **2015 TROPHIES**

The winners will be invited to attend the Presentation Dinner to be held at Mt Pleasant on Saturday May 9, 2015. Venue to be advised.

### **SENIORS**

Horses-in-Action, Fruit & Vegetables, Dairy Goats, Wool, Poultry, Cut Flowers, Needlework/Handicraft, Cookery, Home Brew

### **JUNIORS**

(Under 16 as at April 30, 2015)

Poultry, Fruit, Vegetable, Floral Art

## **RURAL AMBASSADOR & YOUNG RURAL AMBASSADOR FINALS TROPHY PRESENTATION DINNER**

2015 – Mt Pleasant – Saturday May 9, 2015. Venue to be advised.

(see page 13 for entry details for the Ambassadors Award 2015)



# AGRICULTURAL SOCIETIES COUNCIL OF SA RICH FRUIT CAKE CHAMPIONSHIP

Sponsored by Sunbeam  
Entries to the Secretary,  
Mt Barker Show Society  
PO Box 844  
MT BARKER 251

**CLOSING DATE: 18 March 2015**

**FREE ENTRY: ONE ENTRY PER EXHIBITOR**

NO PHONE ENTRIES ACCEPTED

LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED

## **Central Districts Shows Association Semi-Final**

to be held at the **Mt Barker Show on Saturday March 28<sup>th</sup>, 2015**

**Prizes: 1<sup>st</sup> \$60.00 2<sup>nd</sup> \$25.00 3<sup>rd</sup> \$10.00**

Winner eligible to compete in the State Final to be held at the Royal Adelaide Show  
2015

**Prizes: 1<sup>st</sup> \$ 250.00 2<sup>nd</sup> \$100.00 3<sup>rd</sup> \$50.00**

<b>INGREDIENTS:</b>	<b>METHOD:</b>
250 g butter 250 g dark brown sugar 6 eggs 250 g sultanas 250 g raisins 200 g currants 100 g dates 60 g chopped red glace cherries 60 g mixed peel 60 g chopped almonds 375 g plain flour 1 tsp baking powder 1 tsp mixed spice 200 ml sherry or brandy	Mix together all fruits and soak in the sherry or brandy overnight. Sift together flour, baking powder and spice. Cream together butter and sugar. Add the eggs one at a time, beating well after each addition, then alternately add the fruit and flour and lastly the chopped nuts. Mix thoroughly. Place mixture in prepared square tin (approx 19-22 cm in size). Bake in a slow oven for approximately 3-3½ hours.  <i><b>Note: fruit should be cut to the size of currants.</b></i>

**(Only the recipe above to be used – Cake not to be iced)**

SUNBEAM PRODUCTS TO BE USED WHERE POSSIBLE

# AGRICULTURAL SOCIETIES COUNCIL OF SA COUNTRY WOMEN'S SCONE MIX COMPETITION

## SPONSORED BY LAUCKE FLOUR MILLS AND THE SA COUNTRY WOMEN'S ASSOCIATION

### Competition Outline

- Best **SAVOURY** variation of the nominated scone recipe using **Laucke Country Women's Scone Mix**.
- Only one entry per person
- Entrants are only eligible to win one local final
- Winners from each Local Show to be eligible to enter and be judged at the appropriate Association Show
- The 10 Association winners will then compete in a State Final Bake off as part of the 2014 Royal Adelaide Show.

**No entry fee**

### Judging Guidelines

5 scones presented for Judging

Scones should be approximately 5cms in diameter

Well risen, straight sides, thin golden crust top and bottom, no flour on base

Fine moist texture, good crumb, good flavour and according to type

### Prize Allocation.

<b>Local Show Level</b>	1 <sup>st</sup>	Laucke Goods Hamper (value approx \$17.)
	2 <sup>nd</sup> & 3 <sup>rd</sup>	Laucke Country Women's Scone Mix (value approx \$5.50)
<b>Association Level</b>	1 <sup>st</sup>	\$40.00
	2 <sup>nd</sup>	\$20.00
	3 <sup>rd</sup>	\$10.00
<b>State Level</b>	1 <sup>st</sup>	\$200.00
	2 <sup>nd</sup>	\$ 75.00
	3 <sup>rd</sup>	\$ 40.00

C.D.S.A. Judging is to take place at the dinner to be held on Saturday May 9<sup>th</sup> 2015. Each show winner of this section eligible to attend final judging to be held at Mt Pleasant.

# AGRICULTURAL SOCIETIES COUNCIL OF SA GENOA CAKE COMPETITION

Sponsored by Sunbeam  
Entries to the Secretary  
Mt Barker Show Society  
PO Box 844  
MT BARKER 5251

**CLOSING DATE: 18 March 2014**

**FREE ENTRY: ONE ENTRY PER EXHIBITOR**

**NO PHONE ENTRIES ACCEPTED**

**LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED**

Central Districts Shows Association Semi-Final  
to be held at the Mt Barker Show on Saturday March 28<sup>th</sup>, 2015

**Prizes: 1<sup>st</sup> \$50.00 2<sup>nd</sup> \$20.00 3<sup>rd</sup> \$10.00**

Winner eligible to compete in the State Final to be held at the Royal Adelaide Show  
in 2015

**Prizes 1<sup>st</sup> \$ 200.00 2<sup>nd</sup> \$75.00 3<sup>rd</sup> \$ 40.00**

**Exhibitor's own recipe to be used – Cake not to be iced**

size and shape optional – no recipe need accompany exhibit

**SUNBEAM PRODUCTS TO BE USED WHERE POSSIBLE.**

Mt Barker is the Host Show for 2015 CDSA FINALS for  
the Rich Fruit Cake and Genoa Cake Competitions.

It will be an open judging so come along and watch  
the cake-cutting and examination.

Please consider putting in an entry of your own and  
make this a bumper representation for our local  
show!

(contact Show Secretary for entry details and forms)

# THE YOUNG FARMER CHALLENGE

## *NEXT GENERATION GROUP*



## **MOUNT BARKER AGRICULTURAL SOCIETY INC**

**Held on Show Day Saturday 28th March 2015**

### **Aim**

Complete all challenges in the safest manner and fastest time through a team relay format.

### **All you need is a team of 4 people**

Males and females welcome

Must be over 18 years of age

### **Involves 8 rural based challenges such as:**

Shaving a balloon, Sewing a patch onto jeans,

Finding 3 ear tags in a bag of straw

Rolling up a swag, Rolling a bale of hay, Sculling milk

Setting up an electric fence, Putting on CFS overalls and putting out a fire

Contact Convenor: **Chloe Pearce 0431 969 263** for more information or to register your team.

Or just rock up with your mates and enter on the Show Day.



**first national**  
REAL ESTATE

Pope Nitschke

The team at First National  
Pope Nitschke are proud to be  
sponsors of the Mt Barker  
District Show 2015

We proudly cover all facets of the real estate industry. If you are thinking about selling, looking to buy, need to find a rental or would just like a coffee and a chat about what the real estate market is doing - by all means come in and see us!

Mount Barker 8391 5004

Strathalbyn 8536 4336

[www.popenitschke.com.au](http://www.popenitschke.com.au)

RLA 193520



# Rural Ambassador Award



**2014 Mt Barker Show Ambassador Winners & Runners Up!**

**Are you young & enthusiastic about rural life?  
Do you enjoy travelling & meeting new people?  
Are you involved in your local community?**

The Rural Ambassador Award highlights the importance of youth in rural South Australia, and in particular the agricultural show movement. Being involved in the Award gives you a forum to express your opinions and ideas for your rural community. The Rural Ambassador Award also provides young people with outstanding opportunities to travel locally, nationally and overseas.

**Rural Ambassador Award: 20 to 30 years old**

**Young Rural Ambassador Award: 16 to 19 years old**

**Open to Young Men and Young Women, married or single**

## **Rural Ambassador Information Brochure**

at <http://www.sacountryshows.com/pages/rural-ambassador.php>  
for entry criteria and entry forms - give it a go and good luck!

**2015 Stock Journal, Royal Adelaide Show  
& Mount Barker Show  
S.A. Rural Ambassador Youth Award**

**Conducted in conjunction with Agricultural Societies Council of  
South Australia and Open to Both Young Men and Young Women**

**2015 Mt Barker District Show Rural Ambassador Award**  
Aged between 20-30 years (as at the 1<sup>st</sup> of May 2015)

**2015 Mt Barker District Show Young Rural Ambassador**  
Aged between 16-19 years (as at the 1<sup>st</sup> of May 2015)



**Also open to Both Boys and Girls:**

**2015 Mt Barker District Show Ambassadors**

Intermediate Show Ambassador & Runner up 13-15 years

Junior Show Ambassador & Runner up 9-12 years

Mini Show Ambassador & Runner up 5-8 years

**ENTRY FORMS ARE AVAILABLE FROM THE SHOW SECRETARY**

0411 401134

Or

[www.mountbarkerdistrictshow.com](http://www.mountbarkerdistrictshow.com)

**PLEASE RETURN ALL ENTRY FORMS TO THE SHOW OFFICE**

**Showcasing Youth in our Community with  
an Amazing Opportunity to Represent your  
Show Society as a Leader!**

**FOR MORE INFORMATION CONTACT CONVENOR: JESSICA HALL**

0488 748 736 or email: [halja93@gmail.com](mailto:halja93@gmail.com)

**JUDGING WILL BE CONDUCTED 9:00AM ON SHOW DAY**

**MARCH 28<sup>th</sup> 2015**

Ribbons & Prizes presented at 11:30am on show day at the Official  
Opening





## **Cloverleaf Trail**

A fun way to see all of the Show, with lots of great goodies to collect along the way. The whole family can enjoy all of the sights and sounds of the Show.

This year there will also be a colourful little helper wandering around the Showground. Look for her if you need help, and don't forget to collect your goody from her.

So please come and find us at the Cloverleaf Trail Stand.



To begin your TRAIL around the Showground, you will get a BAG to carry all of your goodies, a MAP to help you find all the STALLS, and a STAMP SHEET to mark off all of the stalls you have been to.

Follow the TRAIL of CLOVER LEAVES and enjoy the

## **MOUNT BARKER SHOW**

## **BY-LAWS, RULES & REGULATIONS**

### **MEMBERSHIP**

- 1a. Membership is compulsory for all livestock and horse exhibitors, but is optional for all other exhibitors
- 1b. All members over 18 years of age are entitled to vote at the Annual General, Special General & General Committee meetings

### **ADMISSION**

- 2a. Any person wishing to leave the grounds with the intention of returning must obtain a pass-out at the gates.
- 2b. The Show grounds will open at 6 am on Show Day for Exhibitors and Traders.
- 2c. Handicrafts, Jams, Preserves & Art exhibits must be delivered by various set times on Friday prior to the Show (see Section Regulations for specific times). Flower exhibits can also be received on Friday evening, between 6 pm and 8 pm only.
- 2d. All other pavilion exhibits must be staged for judging by 9 am Saturday and must not be removed before 4.30 pm.
- 2e. The show halls will be cleared of all persons at 4 pm Saturday and be opened at 4.30 pm only to exhibitors presenting their exhibitor's pass to the door-keepers for the purpose of collecting their exhibits.
- 2f. Livestock exhibits will be received at the show grounds up to 8:30 am on Saturday and must not be removed before 4.30 pm; dairy cattle and goats may be removed immediately after the Grand Parade at 3:30 pm.
- 2g. No truck or trailer used for transporting of livestock may be parked inside the showgrounds without approval.

### **TRADE SPACE EXHIBITS**

- 3a. Applications for Trade Sites must be in the hands of the secretary by the advertised closing date.
- 3b. All trade space exhibits must be in position by 9 am Saturday and may not be removed before 4.30 pm Saturday. All cars must be removed by 9 am and may not re-enter the grounds until 4.30 pm.
- 3c. The Society will take no responsibility whatsoever for any accidents or injuries to any persons caused by trade space exhibits or exhibitors.

### **SECTION REGULATIONS, ENTRIES & EXHIBITS**

- 4a. The Show has a no-dog policy. All dogs participating in the Show, apart from guide /hearing/assist dogs, will need to have a permit to be on the grounds .
- 4b. Special regulations may apply to individual sections. See individual Section Regulations.
- 4c. All entries must be made on forms provided and addressed to the Show Secretary, PO Box 844, Mt. Barker, 5251
- 4d. A separate entry form must be used for each Section entered.
- 4e. All entry fees must be paid when entries are made.

4f. All exhibits shall be the property of the exhibitor. Livestock to be bona-fide property of exhibitor and produce have been grown, produced or manufactured by exhibitor.

4g. Every care will be taken of exhibits, but the Society will hold no responsibility for loss, miss-delivery, damage or theft of exhibits.

4h. Entries may be submitted by email to the Show Secretary, using forms available on the Show's website. Payment of entry fees may be made by direct bank transfer. **See Rules and Advice for Exhibitors for more details. (page 20)**

#### **DISPUTES & PENALTIES**

5a. Any protests must be made to the Secretary in writing within half an hour of the opening of the show hall to the public, or within half an hour of completion of judging, whichever is the later, accompanied by a fee of \$5, which will be forfeited to the Society should the protest be deemed frivolous.

5b. The President will be the final arbitrator in the event of any dispute.

5c. No exhibitor or his/her agent will have any personal communication with the judges while they are performing their duties. The penalty will be disqualification

5d. Any exhibit, which the Executive Committee believes has been fraudulently or wrongly entered, may be disqualified.

5e. Any owner or exhibitor refusing to obey any reasonable order of the steward in charge may be disqualified

#### **PRIZES & PRIZE MONEY**

6a. No exhibitor's name to appear on any exhibit until after the prizes have been awarded.

6b. The judge's decision is final. No prize will be awarded unless an exhibit is deemed worthy by the judges.

6c. The Committee may withhold any prizes won by an exhibitor who does not comply with the conditions.

6d. All livestock convenors to pay exhibitors as they leave the judging ring.

6e. All other prize monies may be collected from convenors after 4.30 pm Saturday

#### **LIVESTOCK AND DISEASES**

7a. Any exhibits from properties within the proclaimed **Branched Broom Rape** quarantine zone or from out-of-zone properties infested with this weed must be accompanied by a statutory declaration and appropriate certificate of approval.

7b. All dairy/beef cattle, sheep and dairy goats must be TB and Brucellosis free and provide a copy of their **Johne's** certificate to the Show Secretary when entering, otherwise entries will be returned.

7c. All other livestock must be in good health and free from parasites.

7d. **PIC numbers** must be enclosed with entries and all animals must have NLIS identification tags fitted. (Each animal and each property.)

7e. If the advertised temperature for Show day in Mt Barker is **35°C** or higher, the animal sections will be cancelled.

# FEDERAL COUNCIL OF AGRICULTURAL SOCIETIES



## LIST OF BANNED ITEMS AT AGRICULTURAL SHOWS:

Drug Related Goods (including Cocaine Kits, Bongs etc)

Explicit and Hardcore T-Shirts

Fake Cigarettes

Fireworks - Crackers

Fuel Type Fire Lighters (Zippo)

Horns and Trumpets

Knives (including Pen Knives)

Laser Pointers

Metal and wooden Martial Art Nunchakas

Playing Cards (Nude or Lurid)

Pressure Pack Snow

Pressure Pack Fart Gas

Silly String

Stink Bombs

Bouncing Beans

Water Bombs

Toy Guns are acceptable, however, the following are NOT:

Ball Bearing Guns

Eight Shot Caps

Pellet Guns

Pop Downs (Throw Downs)

Potato Guns (Bullet Type)

Roll Caps

Strip Caps

Water Pistols over 150mm (6")

Samurai Swords, English Swords and Fencing Swords are to be sold in Sealed Packages by Licensed Traders ONLY

## HOW TO ENTER RULES AND ADVICE FOR EXHIBITORS

1. All entries must be made on the entry form included in this program, or available online at [www.mountbarkerdistrictshow.com](http://www.mountbarkerdistrictshow.com)
2. A separate entry form must be used for each section.
3. If you have any questions, please contact the section convenor directly.
4. Entries and payment of fees must be received by the Show Secretary before the closing date. Please consult the notes for individual sections for specific closing dates.
5. A stamped, self-addressed envelope must be provided, otherwise all tickets and receipts will need to be collected from the Show Office prior to Show Day.
6. No phone or late entries accepted. Late entries will be returned to exhibitor.
7. Entries can be made:
  - By posting** a completed entry form to the Secretary, PO Box 844, Mt Barker, SA 5251, accompanied by the required fees.
  - In person** at the Show Office, Mount Barker Football Ground, entrance off Alexandrina Road. Please contact the Secretary on 0411 401 134 or check the show website [www.mountbarkerdistrictshow.com](http://www.mountbarkerdistrictshow.com) for opening hours.
  - By emailing** a completed, scanned copy of the entry form(s) to the Secretary at [show@internode.on.net](mailto:show@internode.on.net). Payment may be made by electronic bank transfer to the Society's account:- Account name: Mount Barker Agricultural Society Inc; BSB: 085-745; Account Number: 20509 3642. Payments should be identified by the exhibitor's surname and phone-number (for example, SMITH 88881234).
- Emailed entries and monies must be received by the Secretary by the cut-off date and time as stated for the Section. Late entries will be returned.**
8. Please see specific Rules and Regulations for individual sections included in this programme.
9. Exhibitors are advised to consult the Show's **By-laws, Rules and Regulations** previously in this program. (pages 17 & 18 )

# Hon. Jamie Briggs MP

**Federal Member for Mayo  
Assistant Minister for Infrastructure  
and Regional Development**

---

*Supporting the  
Mount Barker  
District Show  
- 2015 -*

**Phone: 8398 5566**

**Fax: 8398 5577**



Authorised by J Briggs, Shop 1/72 Gawler Street, Mount Barker SA 5251



# **MOUNT BARKER AGRICULTURAL SOCIETY INC**

**Affiliated with Central Districts Shows Association, Agricultural  
Societies Council of SA, Equestrian Federation.**

## **HORSE IN ACTION In Association With The 143rd Annual Show**

**DUNN PARK OVAL, CAMERON ROAD, MT BARKER**

**SUNDAY 29<sup>th</sup> MARCH 2015**

***MEMBERSHIPS:***

**MEMBERSHIP \$15- (ALL AGES)**

***ADMISSION:***

**ADULTS - \$5-**

**CHILDREN UNDER 12 FREE WHEN ACCOMPANIED BY PAYING ADULT**

**FOR INSURANCE PURPOSES THE SHOW HAS A NO DOG  
POLICY, PLEASE DO NOT BRING YOUR DOG OR YOU WILL  
BE ASKED TO LEAVE.**

**THE SHOWGROUNDS ARE A DRY ZONE**

**Show Office Phone 0411 401 134**

**Email [show@internode.on.net](mailto:show@internode.on.net)**

**Website [www.mountbarkerdistrictshow.com](http://www.mountbarkerdistrictshow.com)**

**ALL MONEY & MEMBERSHIPS MUST ACCOMPANY ENTRIES**

**Full programme available from the Show Office or on-line**

**[www.mountbarkerdistrictshow.com](http://www.mountbarkerdistrictshow.com)**

## SECTION C1 – C6 DAIRY CATTLE

Convener: Dillis Wright Ph: 08 8388 9247

Entry Fee: \$2.00

Entries close: 5pm, FRIDAY, 20<sup>th</sup> MARCH 2012

Entries to Secretary, PO Box 844, Mt. Barker, 5251

**ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES  
ENTRIES WITHOUT PIC NUMBERS OR HEALTH PAPERWORK WILL  
NOT BE ACCEPTED AND WILL BE RETURNED**

Please consult rules and advice for exhibitors on page 20

**Judging commences 9.30am Saturday, 28th March**

**Prize money: First \$5, Second \$2. (Unless otherwise stated)**

### **SECTION REGULATIONS: (Branched Broom Rape Weed Condition - page 18)**

1. All Dairy Cattle in classes C101 to C603 must be the bonafide property of the registered owner and must be registered in the stud book or the appendix section of the relevant breed society, or held by the exhibitor under a written and recorded lease at time of entry. **A copy to be sent with entries.**
2. Exhibitors to be current members of the respective breed society of the 3 Dairy Breeds in this book. Dairy Cattle age start 1st January.
3. All cattle to be T.B. and Brucellosis free & conform to your Johnes programme disease status, **a copy of your certificate must be presented with your entries**, otherwise entries will be returned.
4. All cattle to be tied up in required places.
5. Entries for classes C602 & C603 only can be received up to 12 noon on 28<sup>th</sup> March.
6. Dairy Cattle entrance on Wellington Road. 2 dairy cattle trucks to stay.
7. No vehicles used for transporting cattle, sheep or other stock are allowed to remain on the grounds.
8. A dry cow is one which has been in milk for nine months or more and has been milked out immediately before entering the judging ring or a cow not giving any milk but visibly in calf.
9. **NO MILK TO BE DISPOSED OF ON THE GROUNDS**
10. Individual breeds to be judged first, followed by open dairy classes.
11. Power available for milking machines.
12. Please keep straw to a minimum.
13. The names of all syndicate owners of cattle exhibited must appear on entry forms.
14. All judging to cease at 2.40pm, if incomplete, may continue after Grand Parade at 3 pm.
15. **PIC numbers MUST be enclosed with entries and all animals must have NLIS identification tag fitted. (Each animal AND each property)**

**ACKNOWLEDGEMENT: THE CATTLE COMMITTEE WOULD LIKE TO THANK ALL  
TROPHY DONORS FOR THEIR GENEROUS SUPPORT.  
TROPHIES FOR CHAMPION COW & JUNIOR CHAMPION OF EACH BREED**

### **SECTION C1: - AYRSHIRE                      STEWARD: DILLIS WRIGHT**

C101	Cow in milk 5 years and over	C104	Cow dry 5yrs & over
C102	Cow in milk 4 years	C105	Cow dry 3 - 4yrs
C103	Cow in milk 3 years	C106	Cow best vessel

**Champion Ayrshire Cow: Sash by Ayrshire Society.**  
**Reserve Champion Ayrshire Cow: Sash by Mt. Barker Show Society.**

- |      |                              |      |                      |
|------|------------------------------|------|----------------------|
| C107 | Heifer 2 - 2 ½ years in milk | C109 | Heifer 18 months dry |
| C108 | Heifer 2 - 2 ½ years dry     | C110 | Heifer 1 year        |

**Junior Champion Female: Sash by Ayrshire Society.**  
**Reserve Junior Champion Female: Sash by Mt. Barker Show Society.**

- C111 Cow with its own daughter, up to 2 ½ years
- C112 Group 3 females, any age, to be owned by exhibitor
- C113 Sires progeny - 2 females by one sire (sire name to be given on entry form)
- C114 Junior Group - 1 bull and 2 females or 3 females, up to 2 ½ years
- C115 Handler – 16 years and under with dry heifer 2 years and under, handling only

**SECTION C2: - JERSEY**

**STEWARD: A PEGLAR**

- |      |                              |      |                      |
|------|------------------------------|------|----------------------|
| C201 | Cow 5 years and over in milk | C204 | Cow 5 yrs & over dry |
| C202 | Cow 4 years in milk          | C205 | Cow dry 3 - 4yrs     |
| C203 | Cow 3 years in milk          | C206 | Cow best vessel      |

**Champion Cow: Sash by Mt. Barker Show Society.**  
**Reserve Champion: Sash by Mt. Barker Show Society.**

- |      |                              |      |                      |
|------|------------------------------|------|----------------------|
| C207 | Heifer 2 - 2 ½ years in milk | C209 | Heifer 18 months dry |
| C208 | Heifer 2 - 2 ½ years dry     | C210 | Heifer 1 year        |

**Junior Champion Female: Sash by Mt. Barker Show Society.**  
**Trophy Donated by ReMax (Sexton and Glover) Real Estate, Mt. Barker.**  
**Reserve Champion Female: Sash by Mt Barker Show Society.**

- C211 Cow with its own daughter up to 2 ½ years
- C212 Group 3 females, any age, to be owned by exhibitor
- C213 Sires Progeny - 2 females by the one sire. (name Sire )

**SECTION C3: - HOLSTEIN FRESIANS**

**STEWARD: Alice Jericho**

- |      |                              |      |                     |
|------|------------------------------|------|---------------------|
| C301 | Cow in milk 5 years and over | C304 | Cow dry 5yrs & over |
| C302 | Cow 4 years in milk          | C305 | Cow dry 3 - 4yrs    |
| C303 | Cow 3 years in milk          | C306 | Cow best vessel     |

**Champion Cow: Sash by Holstein Friesians Assoc. of S.A.**  
**Trophy donated by Hillbilly's Country Living, Mt. Barker.**  
**Reserve Champion Cow: Sash by Mt. Barker Show Society.**

- |      |                              |      |                      |
|------|------------------------------|------|----------------------|
| C307 | Heifer 2 - 2 ½ years in milk | C309 | Heifer 18 months dry |
| C308 | Heifer 2 - 2 ½ years dry     | C310 | Heifer 1 year        |

**Junior Champion Female: Sash by Holstein Friesians Assoc. of S.A.  
Reserve Champion Heifer: Sash by Mt. Barker Show Society.**

- C311 Cow with its own daughter, up to 2 ½ years  
C312 Group 3 females, any age, to be owned by exhibitor  
C313 Sires progeny, 2 females by one sire (Sire's name to be given on entry form)

**SECTION C6 ALL DAIRY BREEDS SECTION**

- C601 **THE LAUCKE MILLS ALL BREEDS TYPE AND PRODUCTION CLASS:**  
Cow, any age, to be judged on type and production for the last 12 months preceding the show. Cow to be awarded points out of 100 for type, 1 point for every 5 kg of fat plus protein above standard for age during 300 day lactation. Certificates from Hiscol or owner sampling must be presented on day of show, to the convener.  
**First: Trophy and Sash. Second: \$12. Third: \$5.50.**
- C602 **THE SEMEX GROUP OF THREE FEMALES:** any age (to be drawn from the winning group of each breed).  
**First: Trophy and Sash. Second: \$12. Third: \$5.50**
- C603 **THE NATIONAL AUSTRALIA BANK. MT. BARKER, CHAMPION DAIRY COW OF ALL BREEDS,** to be contested by the Champion cow of each breed. To be judged by all judges, but NO judge assessing the breed they are judging on the day.  
**Champion: Trophy and Sash. Reserve Champion: \$15. Sash Donated by Mt. Barker Show Society.**
- C604 **OLSSON'S NUTRITIONAL SUPPLEMENTS, JUNIOR CHAMPION FEMALE OF ALL BREEDS.** To be contested by the Junior Champion Female of each breed. To be judged by all judges, but with NO judge assessing the breed they are judging on the day. **Champion: Trophy and Sash. Reserve Champion Female: \$15. Sash Donated by Mt. Barker Show Society.**
- \*C605 **D M Wright HEIFER 1YEAR:** led by a child 14 years and under. To be judged on presentation and handling. **First prize: Trophy and Sash. Second: \$12. Third: \$5.50.** Winner to represent Mt Barker Show at the 2015 Royal Adelaide Show.
- C606 **KARRAFIELD AYRSHIRE STUD, MACCLESFIELD, OPEN HANDLERS CLASS:** for persons any age. To be judged on presentation and handling.  
**First prize: Trophy and Sash. Second prize: \$12. Third Prize: \$5.50.**  
**\* Different animal to be used in each Handler's Class.**

Entries for above classes C605, C606 only close at 12 noon on 28<sup>th</sup> March, ALL ENTRANTS IN CLASSES C605 & C606 MUST BECOME MEMBERS OF THE MT BARKER SHOW SOCIETY.

**The most successful Dairy Cattle Exhibitor: Bleasdale Winery,  
Wellington Road, Langhorne Creek, have kindly donated  
a selection of wines.**

## SECTION D1—D7—BEEF CATTLE

Convenor: Lesley Marston Ph 0412 791 431 or 8388-9557

Entry Fee \$2.50

Entries close: 5pm, FRIDAY, 20<sup>th</sup> MARCH 2015

All entries to Secretary, PO Box 844, Mt. Barker, 5251

**ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES  
ENTRIES WITHOUT PIC NUMBERS OR HEALTH PAPERWORK WILL  
NOT BE ACCEPTED AND WILL BE RETURNED**

**Please consult rules and advice for exhibitors on page 20**

**Judging commences 9.30 am Saturday 28th March**

**Prize money: 1<sup>st</sup> \$5, 2<sup>nd</sup> \$2 (unless otherwise stated)**

### **SECTION REGULATIONS: (Branched Broom Rape Weed Condition – see page 18)**

- 1a. **ALL EXHIBITORS PIC numbers** must be enclosed with entries and **ALL ANIMALS** must have **NLIS** identification tags fitted. (**Each animal and each property**). All cattle will be NLIS scanned prior to judging.
- 1b. All cattle to be TB and Brucellosis free, ALL STUDS must be accredited Bovine Johne's studs and **MUST BE entered with accompanying paperwork**.
- 1c. All entries must be accompanied by a **copy of your Johne's status certificate**, otherwise entries will **NOT** be accepted.
2. All cattle to be tied up in required places. Cattle are welcome to arrive on Friday evening. Please arrange with convenor.
3. Age of all cattle taken from March 21<sup>st</sup> 2015
4. Beef Cattle to enter off Wellington Road entrance.
5. No vehicles used for transporting cattle, sheep or other stock are allowed to remain on the grounds, unless specified by convenor. A loading ramp is available in the tie-up area.
6. Exhibitors to state number of animals entered.
7. All bulls one year or over on show day to be nose rung or entry will be prohibited. All bulls are to be led by a mature and responsible person. All females to have nose clips. All animals must be halter broken to lead.
8. Please keep straw to a minimum.
9. The names of all syndicate owners of cattle exhibited must appear on entry forms.
10. **No tents or camping equipment to remain visible prior to commencement of judging.**

Notes **All judging to cease by 2:50 pm (may continue after Grand Parade at 3 pm) if required.**

### **SECTION D1 - EUROPEAN BREEDS**

D101 Bull under 14 months

D102 Bull 14 and under 18 months

D103 Bull 18-24 months

D104 Bull over 24 months

D105 Heifer under 14 months

D106 Heifer 14 and under 18 months

D107 Heifer 18 and under 24 months

D108 Cow over 24 months

**Junior Champion Bull Sponsored by Hills Farm Supplies**

**Senior Champion Bull Sponsored by Hills Farm Supplies**

**Junior Champion Cow Sponsored by Brulemar South Devons**

**Senior Champion Cow Sponsored by Mt Barker Fodder**



## SECTION F1 & F2 SHEEP

Convener: Helen Wright Ph: 08 8388 9067

Entry Fee: \$1.50

Entries close: 5pm, FRIDAY, 20<sup>th</sup> MARCH 2015

**ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251**  
**ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES**  
**LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED**

Please consult rules and advice for exhibitors on page 20

**Judging commences 10am Saturday, 28<sup>th</sup> March 2015**

Prize money: 1<sup>st</sup> \$4, 2<sup>nd</sup> \$2 + ribbons to 3<sup>rd</sup> place

**This section proudly sponsored by: Hills Farm Supplies, J & J Girdham  
and Pebblestone Stud,**

**SECTION REGULATIONS: (Branched Broom Rape Weed Condition - page 18)**

1. Sheep to be penned by 9.15am
2. All sheep to be owned by exhibitor, registered and from Studs with Brucellosis and Ovine Johne's Accredited Free with copy of NVD & National Health Statement.
3. PEN OF RAMS & EWES TO BE SEPARATE ENTRIES.
4. Any sheep not winning a first prize (groups exempted) shall not be eligible for a Champion award.

**ALL SHEEP TO BE SHORN AFTER 1 AUGUST 2014**

### SECTION F1 - LONG WOOL BREEDS

**Breed: ROMNEY**

- |      |                            |       |  |
|------|----------------------------|-------|--|
| F101 | Romney ram over 1½ years   | F107* | Breeder's Group: 1 ram & 2 ewes under 1½ years   |
| F102 | Romney ram under 1½ years  | F108* | Breeder's Pair; 1 ram & 2 ewes under 1½ years    |
| F103 | Pen of rams under 1½ years | F109* | Sire's Progeny Pair: 2 sheep of any age, any sex |
| F104 | Romney ewe over 1½ years   |       |  |
| F105 | Romney ewe under 1½ years  |       |  |
| F106 | Pen of ewes under 1½ years |       |  |

\* Animals in classes F107, F108, F109 to be bred by exhibitor and drawn from general classes

**Sashes for Champion Romney Ram & Champion Romney Ewe**

**Breed: BORDER LEICESTER**

- |      |  |  |  |
|------|--|--|--|
| F110 | Border Leicester ram over 1½ years   |  |  |
| F111 | Border Leicester ram under 1½ years  |  |  |
| F112 | Pen of rams under 1½ years   |  |  |
| F113 | Border Leicester ewe over 1½ years   |  |  |
| F114 | Border Leicester ewe under 1½ years  |  |  |
| F115 | Pen of ewes under 1½ years   |  |  |
| F116 | Breeder's Pair: 1 ram & 1 ewe. To be drawn from general classes.               |  |  |
| F117 | Breeder's Group: 1 ram 2 ewes under 1½ years. To be drawn from general classes |  |  |
| F118 | Sire's Progeny Pair: 2 sheep of any age, any sex                               |  |  |

**Sashes for Champion Border Leicester Ram & Border Leicester Ewe**



**Breed: ANY OTHER REGISTERED LONG WOOL BREED**

F119	Ram over 1½ years	F123	Breeder's Pair: 1 ram & 1 ewe. to be drawn from general classes.
F120	Ram under 1½ years		
F121	Ewe over 1½ years	F124	Breeder's Group: 1 ram & 2 ewes under 1½ years. To be drawn from general classes.
F122	Ewe under 1½ years		

**Sashes for any other Long Wool Breed Champion Ram & Ewe  
Champion Long Wool Breeder Group: 1 Ram & 2 ewes under 1½ years.  
Supreme Champion Long Wool Ram, Long Wool Ewe**

**SECTION F2 - SHORT WOOL BREDS**

**Breed: SUFFOLK**

F201	Suffolk ram over 1½ years	F207	Breeders Pair: 1 ram & 1 ewe to be drawn from general classes
F202	Suffolk ram under 1½ years		
F203	Pen of rams under 1½ years	F208	Breeders Group: 1 ram & 2 ewes under 1½ years to be drawn from general classes
F204	Suffolk ewe over ½ years.		
F205	Suffolk ewe under 1½ years	F209	Sire's Progeny Pair: 2 sheep of any age, any sex
F206	Pen of ewes under 1 year		

**Sashes for Champion Suffolk Ram & Champion Suffolk Ewe**

**Breed : ANY OTHER REGISTERED SHORT WOOL BREED**

F210	Ram over 1½ years	F214	Breeder's Pair: 1 ram & 1 ewe to be drawn from general classes
F211	Ram under 1½ years		
F212	Ewe over 1½ years	F215	Breeder's Group: 1 ram & 2 ewes under 1½ years to be drawn from general classes.
F213	Ewe under 1½ years.		

**Sashes for Any Other Registered Short Wool Champion Ram & Champion Ewe**

**Breed: WHITE SUFFOLK**

F216	Ram under 1½ years	F222	Breeder's pair 1 ram, 1 ewe to be drawn from general classes
F217	Ram over 1½ years		
F218	Pen rams under 1½ years	F223	Breeder's Group 1 ram & 2 ewes under 1½ years drawn from general classes
F219	Ewe under 1½ years		
F220	Ewe over 1½ years	F224	Sire's Progeny Pair: 2 sheep of any age, any sex
F221	Pen ewes under 1yr		

**Sashes for Champion White Suffolk Ram & Champion White Suffolk Ewe  
Champion Short Wool Breeders Group: 1 ram & 2 ewes under 11/2 years.  
Supreme Champion Short Wool Ram & Ewe**

## **SECTION F4 – YOUTH STOCK JUDGING COMPETITION**

**Convener: Helen Wright Ph: 8388 9067**

**FREE ENTRY for exhibitors**

**Entries close: 12.30pm, 28<sup>th</sup> SATURDAY 2015**

**Entries to Convenor, on Show Day**

**Competitor ages taken at 1<sup>st</sup> January 2015**

**Please consult rules and advice for exhibitors on page 20**

**Judging commences approximately 1pm Saturday**

### **SECTION REGULATIONS:**

1. Competitors to supply: Pen and Clipboard.
2. Sheep judging 1pm approximately. Class: British Breed Sheep Judging.
3. In the event of a draw, the final placing will be determined at the judge's discretion.

F401 13 - 15 years

F402 16 - 20 years

F403 Handlers under 14 (at 30<sup>th</sup> April 2015)

F404 Handlers 15 - 20 years

**Proudly sponsored by Pebblestone Stud.**

## **SOUTHERN DISTRICTS SHOW DATES 2015**

**Murray Bridge Show - September 27th & 28th**

**Yankilla, Rapid Bay & Myponga Show - October 3rd**

**Strathalbyn Show - October 4th & 5th**

**Southern (Port Elliot) Show - October 10th & 11th**

**Coonalpyn & District Show - October 17th**

**Callington Show - October 25th**

**Kangaroo Island Show (Kingscote) - November 1st**

**Parndana Show - November 8th**

## SECTION G5 – DAIRY GOATS

Conveners: Ian & Jocelyn Fry. Ph: 08 8391 1818. Email: [goats@frysystems.com.au](mailto:goats@frysystems.com.au)

Entry Fee: \$1.50

Entries close: 5pm, FRIDAY 20<sup>th</sup> MARCH 2015

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

Please consult rules and advice for exhibitors on page 20

Judging commences 10am SATURDAY, 28th March

Prize money: 1st \$5, 2nd \$3, 3rd \$1.

### SECTION REGULATIONS: (Branched Broom Rape Weed Condition - page 18)

1. This section is **ONLY** available to entries from herds covered by the D.G.S.S.A. / M.A.S. and Johnne's Disease Accreditation Scheme. Documentary evidence of compliance with this scheme must be presented with entries.
2. Classes will be divided or combined at the discretion of the conveners.
3. Entries in the special classes (G513 - G518 and G530 - G534) must be entered in general age classes as well. All ages to be calculated to the day of the Show.
4. All entries must state the following details: Class, Name of exhibit, Tattoo brand and number, Date of Birth, Name of Sire, Name of Dam and the overall entry must show the Exhibitor's name, address, PIC and signature.
5. Grand Parade: All prize winners must be available to parade.
6. Please contact conveners for late adjustments to entries.
7. All exhibitors with their entries are to be on the grounds by 9.30 a.m. for Tattoo and Health Inspections and Scratchings.
8. **PIC numbers MUST be enclosed with entries.**

All Trophy Donations gratefully accepted.

Major Sponsors of the Dairy Goat Section: MOUNT BARKER FODDER

Sashes: Senior Champion of each breed, Junior Champion of each breed,

Best Kid, Senior and Junior Grand Champion, Supreme Champion of the Show

- G501 Veteran Doe in milk, 6 years and over, any breed  
G502 Dry Doe, any breed, must have kidded in last 2 years  
G503 British Alpine Doe in milk, 3 years and under 6 years  
G504 Saanen Doe in milk, 3 years and under 6 years  
G505 Toggenburg Doe in milk, 3 years and under 6 years  
G506 Anglo-Nubian Doe in milk, 3 years and under 6 years  
G507 British Alpine Doe in milk, under 3 years  
G508 Saanen Doe in milk, under 3 years  
G509 Toggenburg Doe in milk, under 3 years  
G510 Anglo Nubian Doe in milk, under 3 years  
G51 **Type and Production 24 hour test** Does, any breed. Exhibits to have been officially 24 hour tested in the previous two years. Points to be sent with entries.  
G512 **Type and Production Herd Test** does any breed. Herd test figures to be sent with entries.

- G513 **Sire's Progeny Pair**-Two does in milk, same sire, different dams, same breed. Name sire. Not necessarily owned by exhibitor.
- G514 **Dam and Daughter in milk**, same breed, daughter to have kidded at least once. Not necessarily owned by exhibitor.
- G515 Doe with Best Udder on her **second or subsequent lactation**, judged in milk and milked out.
- G516 Doe with Best Udder on **first lactation**, judged in milk and milked out.

**Judging of:  
Best Udder Overall  
Senior Champion of each breed  
Senior Champion of all breeds**

- G517 British Alpine Goatling, 12 to 24 months, unkidded
- G518 Saanen Goatling, 12 to 24 months, unkidded
- G519 Toggenburg Goatling, 12 to 24 months, unkidded
- G520 Anglo-Nubian Goatling, 12 to 24 months, unkidded
- G521 British Alpine Doe Kid, under 12 months
- G522 Saanen Doe Kid, under 12 months
- G523 Toggenburg Doe Kid, under 12 months
- G524 Anglo-Nubian Doe Kid, under 12 months
- G525 Kid born after 1st November 2014, any breed

**Judging of:  
Junior Champion of Each Breed  
Junior Champion of All Breeds  
Best Kid**

- G526 Novice Exhibitor - Doe, owned or bred by an Exhibitor who has not exhibited at more than 2 Mt Barker Shows.
- G527 Sire's Progeny, pair of junior does, unkidded, same breed, different dams. Name Sire.
- G528 Dam's Progeny, pair of does, any age, same dam, different sire. Name Dam.
- G529 Owner-bred milker, any breed
- G530 Owner-bred junior, any breed
- G531 Dam and unkidded daughter, same breed.
- G532 Breeders Group, owned by the exhibitor and to be made up of one milker and two unkidded junior does of the same breed, preferably one goatling and one kid, junior does to carry owner's prefix. Name Stud.
- \*G533** Child Handler Under 14 years of age FREE ENTRY

**Judging of:  
Best of Each Breed  
Supreme Champion of all breeds**

**Your attention is drawn to Dairy Produce Section L.  
Please contact convener for details.**

## SECTION H1 – H7 POULTRY

Convener: Ron Hall Ph: 08 8388 7487 Stewards: Michael Hall, Verity Hall

Entry Fee: 50cents

Junior classes marked \* FREE ( exhibitors aged 14 and under Show Day

Entries close: 5pm, FRIDAY, 20<sup>th</sup> MARCH 2015

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

Please consult rules and advice for exhibitors on page 20

Judging commences: 9.30am SATURDAY 28<sup>th</sup> March 2015

Prize money: 1<sup>st</sup> \$2, 2<sup>nd</sup> \$1, 3rd card, if more than 4 entries.

Junior \*classes: as above donated by Ron & Michael Hall.

### SECTION REGULATIONS:

1. All exhibits must be staged by 9.30am on Saturday, and not to be removed before 4.30 pm on Saturday.
2. LIMITED CAGES AVAILABLE.
3. It is the exhibitors' responsibility to supply water containers and water their birds.
4. Diseased or infested birds will not be judged and will be removed.
5. If the advertised temperature for Show Day in Mt. Barker is 33°C or higher the Section will be cancelled.

Trophies kindly donated by: RH & VP Hall, MW & BE Hutchinson,  
Balhannah Mitre 10, Greg Hall, Hills Farm Supplies & Laucke Feed Mills

### CHAMPION RIBBONS WILL BE AWARDED TO:

Champion Bird in Show	Champion Water Fowl Male
Champion Large Male.	Champion Large Female
Champion Hard - feather Bantam, male	Champion Hard - feather Bantam, female
Champion Soft - feather Bantam, male	Champion Soft - feather Bantam, female
Champion Water Fowl Female	

### SECTION H1 - LARGE FOWL

H101 Australorp Male	H116 Modern Game A.C. Female
H102 Australorp Female	H117 A.O.V. Game Male
H103 Sussex A.C. Male	H118 A.O.V. Game Female
H104 Sussex A.C. Female	H119 Leghorn A.C. Male
H105 Orpington Black Male	H120 Leghorn A.C. Female
H106 Orpington Black Female	H121 Hamburg A.C. Male
H107 Orpington A.O.C. Male	H122 Hamburg A.C. Female
H108 Orpington A.O.C. Female	H123 Silkie A.C. Male
H109 Wyandotte A.C. Male	H124 Silkie A.C. Female
H110 Wyandotte A.C. Female	H125 Polish A.C. Male
H111 Rhode Island Red Male	H126 Polish A.C. Female
H112 Rhode Island Red Female	H127 Langshan Male
H113 O.E.G. A.C. Male	H128 Langshan Female
H114 O.E.G. A.C. Female	H129 A.O.V. Male
H115 Modern Game A.C. Male	H130 A.O.V. Female

## **SECTION H2 - BANTAMS - HARD FEATHER**

### **OLD ENGLISH GAME**

H201	Black / red Dark / leg Male	H209	Duck - wing A.C. Male
H202	Black / red Dark / leg Female	H210	Duck - wing A.C. Female
H203	Black / red Light / leg Male	H211	Spangle Male
H204	Black / red Light / leg Female	H212	Spangle Female
H205	Blue / red Male	H213	Black, Brassy, or Grey
Male			
H206	Blue / red Female	H214	Black, Brassy, or Grey Female
H207	Wheaten Black / tail Female	H215	A.O.C. Male
H208	Wheaten A.O.C. Female	H216	A.O.C. Female

### **MODERN GAME**

H217	Black / red Male	H221	Duck - wing A.C. Male
H218	Black / red Female	H222	Duck - wing A.C. Female
H219	Pile Male	H223	A.O.C. Male
H220	Pile Female	H224	A.O.C. Female

### **ANY OTHER GAME**

H225	Indian A.C. Male	H227	A.O.V. Male
H226	Indian A.C. Female	H228	A.O.V. Female

## **SECTION H3 - BANTAMS - SOFT FEATHER**

H301	Pekin Black Male	H317	Leghorn White Male
H302	Pekin Black Female	H318	Leghorn White Female
H303	Pekin A.O.C. Male	H319	Leghorn A.O.C. Male
H304	Pekin A.O.C. Female	H320	Leghorn A.O.C. Female
H305	Wyandotte White Male	H321	Sussex A.C. Male
H306	Wyandotte White Female	H322	Sussex A.C. Female
H307	Wyandotte A.O.C. Male	H323	Rosecomb A.C. Male
H308	Wyandotte A.O.C. Female	H324	Rosecomb A.C. Female
H309	Sebright A.C. Male	H325	Langshan A.C. Male
H310	Sebright A.C. Female	H326	Langshan A.C. Female
H311	Australorp Male	H327	Frizzle A.C. Male
H312	Australorp Female	H328	Frizzle A.C. Female
H313	Rhode Island Red Male	H329	A.O.V. Male
H314	Rhode Island Red Female	H330	A.O.V. Female
H315	Japanese A.C. Male	H331	Belgian Bantam A.O.C. Male
H316	Japanese A.C. Female	H332	Belgian Bantam A.O.C. Female

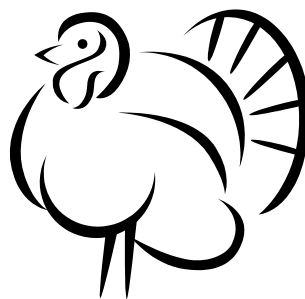
## **SECTION H4 - DUCKS**

H401	Pekin Drake	H408	Campbell A.C. Duck
H402	Pekin Duck	H409	Mallard A.C. Drake
H403	Indian Runner Drake	H410	Mallard A.C. Duck
H404	Indian Runner Duck	H411	Muscovy Drake
H405	Indian Runner A.O.C. Drake	H412	Muscovy Duck
H406	Indian Runner A.O.C. Duck	H413	A.O.V. Drake

## SECTION H5 - GEESE

H501 Any - variety Gander

H502 Any - variety Goose



## SECTION H6 - TURKEYS

H601 Any - variety Gobbler

H602 Any - variety Hen

## SECTION H7 - JUNIOR POULTRY SECTION

**(under 16yrs on April 30<sup>th</sup> 2015)**

### SUB - SECTION REGULATIONS:

Junior exhibitors not to exhibit same breed or colour as a senior exhibitor living at the same address.

Junior exhibitors to handle own birds.

\*H701 Large Fowl, Male

\*H702 Large Fowl, Female

\*H703 Soft Feather Bantam, Male

\*H704 Soft Feather Bantam, Female

\*H705 Hard Feather Bantam, Male

\*H706 Hard Feather Bantam, Female

\*H707 Waterfowl, Male

\*H708 Waterfowl, Female

**Champion & Reserve Champion Ribbon**

# MARK GOLDSWORTHY MP

Member for **Kavel**

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[www.markgoldsworthy.com.au](http://www.markgoldsworthy.com.au)  
[kavel@parliament.sa.gov.au](mailto:kavel@parliament.sa.gov.au)

**LISTENING, UNDERSTANDING, DELIVERING!**



## SECTION I3 – FAMILY PET SHOW

Convener: Ann Bunnett Ph: 08 8391 1236 Email annbunnett@gmail.com

Entry Fee: \$1.00

Entries close: 10am, SHOW DAY

Entries to Convener on Show Day

### DOG ENTRIES BY WEDNESDAY 25th MARCH 2015 FOR PERMIT ISSUE

Please consult rules and advice for exhibitors on page 20

Judging commences 10am Saturday

Prize money: 1st \$4, 2nd \$3, Ribbons for 1<sup>st</sup> – 3<sup>rd</sup> place-getters.

#### SECTION REGULATIONS:

1. Pets are to be staged in tent in animal area
2. All pets are to be staged by 10am and not to be removed before 4.30pm.
3. All dog entries must be received by Wednesday 24th March to receive their permit to be on the grounds.
4. All farm animals must have PIRSA documentation and PIC numbers with their entry and remain within the Section confines.

I301	Dog (large)	I309	Reptile (lizard, turtle etc)
I302	Dog (small)	I310	Most Unusual
I303	Cat	I311	Amphibian
I304	Bird (large)	I312	Best dressed (general)
I305	Bird (small)	I313	Best dressed hen or rooster
I306	Rabbit	I314	Best Pair
I307	Guinea Pig	I315	Best Prepared Pet (all entries automatically included)
I308	Farm Animal		

**Champion pet receives sash and trophy.**

**Pet section kindly sponsored by Mt Barker Veterinary Clinic.**

The Family Pet Show is intended as a fun section where all ages can share and show off their special friend, be it a conventional dog or cat, or something unique. Receiving a sash or a trophy is an added bonus and treasured memory.



### PLEASE CHECK INDIVIDUAL SECTIONS FOR CLOSING DATES

All exhibitors are requested to check the Rules and Advice to Exhibitors and Section Schedules for conditions of entry and collection of exhibits, prizes and prize money.



## SECTION K1 – MERINO WOOL

Convener: Helen Wright Ph: 8388 9067

Entry Fee: 50cents

Entries close: 5pm, FRIDAY, 20<sup>th</sup> MARCH 2015

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

Please consult rules and advice for exhibitors on page 20

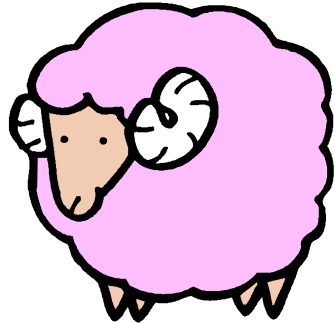
Judging commences: 9am SATURDAY 28<sup>th</sup> March 2015

Prize money: 1st \$2, 2nd \$1,

### **SECTION REGULATIONS:**

1. All exhibits must be staged by 8 am. on Saturday at wool tent , and not to be removed before 4.30 pm
2. No Wool Packs.
3. Name and class marked clearly.

- K101 Merino Ram Fleece, stronger than 60's quality
- K102 Merino Ewe Fleece, stronger than 60's quality
- K103 Merino Ram Fleece, 60 - 64 quality
- K104 Merino Ewe Fleece, 60 - 64 quality
- K105 Merino Ram Fleece, fine - super fine
- K106 Merino Ewe Fleece, fine - super fine
- K107 Merino Ewe Hogget Fleece, any quality
- K108 Merino Wether Fleece, any age and quality
- K109 Corriedale Ram Fleece
- K110 Corriedale Ewe Fleece
- K111 Polwarth Ram Fleece
- K112 Polwarth Ewe Fleece
- K113 Merino Lamb Fleece



### **Ribbons:**

**Champion Merino Fleece**

**Champion Corriedale Fleece**

**Champion Polwarth Fleece**

**Champion Merino Lamb Fleece**

## SECTION K2 - WOOL

Convener: Helen Wright Ph: 8388 9067

Entry Fee: 50cents

Entries close: 5pm, FRIDAY, 20<sup>th</sup> MARCH 2015

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

Please consult rules and advice for exhibitors on page 20

Judging commences: 9am SATURDAY 28<sup>th</sup> March 2015

Prize money: 1st \$2, 2nd \$1.

### SECTION REGULATIONS:

1. All exhibits to be staged by 8 am Saturday and not to be removed before 4.30 pm Saturday.
2. **No Wool Packs.**
3. Name and class marked clearly.

K201	Romney Ram Fleece	206	British breed, Ewe fleece A.O.B
K202	Romney Ewe Fleece	K207	British breed, Ram fleece A.O.B
K203	Border Leicester Ram Fleece	K208	Lambs Fleece any other breeds
K204	Border Leicester Ewe Fleece	K209	Downs Wool Fleece
K205	Merino 1 <sup>st</sup> X Fleece (any breed)	K210	Wether Fleece A.O.B

Sashes for:

**Champion Long Wool Fleece**

**Champion Lamb's Fleece**

**Champion Downs Fleece**

**Champion Wether Fleece**

## **PRE-SHOW TICKET SALES GET YOUR TICKETS EARLY AND SAVE!**

**ADULTS \$6**

**PENSIONERS/STUDENTS & CONCESSION CARD HOLDERS \$4**

**FAMILY PASS \$15 (2 adults and 2 children 14 yrs or under)**

**CHILDREN 5 TO 14 YEARS \$1**

**CHILDREN UNDER 5 FREE IF ACOMPANIED BY A PAYING ADULT**

**(Compare these prices with those at the front of the Book!)**

**AVAILABLE FROM MT BARKER CENTRAL NEWSAGENCY**

**UNTIL THE THURSDAY BEFORE THE SHOW**

## SECTION L1-L2 - DAIRY & AGRICULTURAL PRODUCE

Convener: Paul Schmidt. Please contact via Show Secretary on 0411 401 134

Entry Fee: 50cents

Entries close: 5pm, FRIDAY 20th, MARCH 2015

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

Junior classes marked \* are FREE (exhibitors aged 14 years & under on Show Day)

Please consult rules and advice for exhibitors on page 20

Judging commences: 9am SATURDAY 28<sup>th</sup> March 2015

Prize money: 1<sup>st</sup> place \$2, 2<sup>nd</sup> place \$1, 3<sup>rd</sup> place card, if more than 4 entries.

### SECTION REGULATIONS:

1. All exhibits to be staged by 9 am Saturday and not to be removed before 4.30 pm Saturday.
2. All produce must have been prepared by the exhibitor. All weights are approximate.

### SECTION L1 - DAIRY PRODUCE & SUNDRIES

L101	Butter home-made, 250 gm	L111	Mutton dripping, 250gm
L102	Cow's milk, 500ml	L112	Beef dripping, 250gm
L103	Goat's milk, 250ml	L113	Lard, 250gm
L104	Cream, scalded, 1 glass	L114	Brawn
L105	Cream, fresh, 1 glass	L115	Honey, pure, 500gm (name variety)
L106	Yoghurt, natural, 250ml	L116	Honey, candied, 500gm (name variety)
L107	Yoghurt, flavoured, 250ml	L117	Two Dill cucumbers, on plate
L108	Cheese, hard, 250gm	L118	Plate any variety dried fruit, 12 pcs (dehydrated)
L109	Cheese, soft, 250gm	L119	Plate any variety dried fruit 12 pcs (sundried)
L110	Collection Dairy Produce from Classes L101-L109, no more than 6 items.	L120	Soap, home-made, 2 cakes
		<b>L121*</b>	<b>Any produce exhibited by a junior, 14 years and under</b>

Ribbon for Champion Dairy Produce, Classes L101 - L110.

Ribbon Champion Sundry Item, Classes L111 - L120.

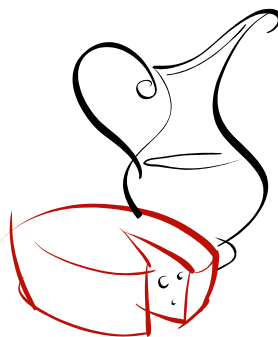
Aggregate Trophy for Section L1

Trophy for Champion Dairy Produce L101-L110

Trophy for Champion Sundry Item L111-L120

Trophies kindly donated by ReMax (Sexton & Glover)

Real Estate, Mt. Barker.



*"from the grower direct to you"*



# Mount Barker Fresh Markets

7 Morphet Street, Mt Barker Phone. 8391 0666 Fax. 8391 6060



## SECTION L2 - AGRICULTURAL PRODUCE

### SECTION REGULATIONS:

1. Bundles to be approximately 15 cm in diameter.
2. Samples of hay can be from either round or square bales.
3. Classes L209-L211 **MUST BE SHOWN IN CLEAN, CLEAR PLASTIC BAGS**

L201	Oats, 1kg	L209	Sample meadow hay
L202	Wheat, 1kg	L210	Sample cereal hay
L203	Barley, 1kg	L211	Sample Lucerne hay
L204	Sunflower seed head	L212	Any other produce not listed
L205	A.O.V. grain or seed	<b>L213*</b>	<b>Any produce exhibited by junior, 14 years or under</b>
L206	Bundle of grain fodder, (green or dry)	L214	Collection agricultural produce (not more than 6 types)
L207	Bundle of green clover		
L208	Bundle A.O.V. green fodder		

**Ribbon for champion agricultural produce**

**Champion Trophy kindly donated by GC & JM Nitschke,  
Parks and Ovals Maintenance Contractors, Mt Barker**

**Aggregate Trophy for Section L2**

**Aggregate Trophy kindly donated by Trevor and Ronda Liebelt**



## ADELAIDE HILLS FUNERALS

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## SECTION M1- M4-CUT FLOWERS

Conveners: Rex Liebelt Ph: 8536 3739 or 0407 181 664

Sue Hurst, Ph: 83888792 or 0447 357 977

Stewards: Shirley Stokes, Thelma Pfeiffer, Jill Murphy, Bronwyn Schmeiss

Entry Fee: 50cents

**Junior:** \* denotes **FREE ENTRY** For exhibitors aged **14 years & under** on Show Day.

Entries close: **5pm, TUESDAY, 24th MARCH 2015**

**Entries to Secretary, PO Box 844, Mt. Barker, 5251**

Please consult rules and advice for exhibitors on page 20

**ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES**

**LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED**

**2015 CDSA TROPHY: Details page 7.**

**Judging commences 9am SATURDAY, 28th March**

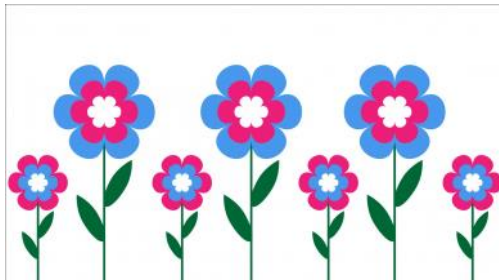
**Prize money: First \$2, Second \$1, Third card, if more than 4 entries.**

**PRIZE MONEY & TROPHIES TO BE COLLECTED BY SUCCESSFUL EXHIBITORS FROM THE  
CONVENOR 4.30PM SATURDAY**

### **SECTION REGULATIONS:**

1. Bottles for staging exhibits will be provided.
2. Hall will be open between 6 & 8pm Friday night for the staging of exhibits. All exhibits to be staged by **9am Saturday** and not to be removed before **4.30pm Saturday**.
3. (A) All classes are N.N.D.(not necessarily distinct) unless otherwise stated in classes  
(b) **DISTINCT**; refers to varieties, not colour  
(c) **A BLOOM**; is one flower and little foliage on one stem.  
(d) **A CUT**; is one stem with flowers and foliage and or buds  
(e) **A SPIKE**; is a single cut without side shoots  
(f) Exhibits to be staged and set firmly in bottles provided  
(g) One stem only; no laterals to go below neck of bottles  
(h) **ROSES**; full blooms, should have stamens showing  
(i) **ROSES**; **NO ENTRY** should exceed 18" or 45cm above neck of bottle.
4. **GENERAL CUT FLOWER CLASSES (M201-M264) NOT TO INCLUDE ROSES OR DAHLIAS.**
5. **THE ABOVE CONDITIONS WILL BE STRICTLY ENFORCED.**

**ROSETTE FOR GRAND CHAMPION CUT FLOWER IN SECTION M (excluding Dahlias)  
TROPHY KINDLY DONATED BY REX & LEAH LIEBELT OF STRATHALBYN**



## **SECTION M1 – COLLECTIONS OF GARDEN CUTS**

### **DAHLIAS & ROSES CAN BE EXHIBITED IN SECTION M1**

M101	3 Annuals, distinct	M106	3 Pink Flowers, distinct
M102	3 Perennials, distinct	M107	3 Red Flowers, distinct
M103	3 Bulbous, Tuberos or Rhizomous, distinct	M108	3 White Flowers, distinct
M104	3 Flowering Shrubs, distinct	M109	3 Yellow Flowers, distinct
M105	3 Blue or Mauve Flowers, distinct	M110	3 Orange Flowers, distinct
		M111	3 Green Flowers, distinct

### **Champion Ribbon for the Best Collection of Garden Cuts.**

**A Champion Trophy for Collection of Garden Cuts has been kindly donated by  
Mrs Val Liebelt of Mt Barker**

**An Aggregate Trophy for Collection of Garden Cuts has been kindly donated by  
Thelma Pfeiffer of Mt. Barker**

## **SECTION M2 – GENERAL CUT FLOWERS**

M201	3 Delphiniums	M233	3 Petunias, single
M202	1 Delphinium	M234	1 Petunia, single
M203	3 Perennial Asters	M235	3 Petunias, double
M204	1 Perennial Aster	M236	1 Petunia, double
M205	3 Cuts Fuchsia	M237	3 Cosmos
M206	1 Cut Fuchsia	M238	1 Cosmos
M207	3 Fuchsia Florets, distinct single	M239	3 Pansies
M208	3 Fuchsia Florets, distinct double	M240	1 Pansy
M209	1 Antirrhinum	M241	3 Daisies
M210	1 Hollyhock	M242	1 Daisy, Marguerite, single
M211	3 Pentstemon	M243	1 Daisy, Marguerite, double
M212	1 Pentstemon	M244	1 Daisy, Any Other Type
M213	3 Carnations	M245	3 Ivy Geraniums
M214	1 Carnation	M246	1 Ivy Geranium
M215	3 Proteas	M247	3 Regal Pelargonium
M216	1 Protea	M248	1 Regal Pelargonium
M217	3 Sunflowers	M249	3 Geraniums, single
M218	1 Sunflower	M250	1 Geranium, single
M219	3 Asters	M251	3 Geraniums, double
M220	1 Aster	M252	1 Geranium, double
M221	3 Zinnias	M253	3 Gladioli
M222	1 Zinnia	M254	1 Gladioli
M223	3 Phlox	M255	3 Nerines
M224	1 Phlox	M256	1 Nerine

M225 3 African Marigolds  
 M226 1 African marigold  
 M227 3 French Marigolds  
 M228 1 French Marigold  
 M229 3 Salvias  
 M230 1 Salvia  
 M231 3 Verbenas  
 M232 1 Verbena

M257 1 Belladonna Lily  
 M258 1 Eucomis (Pineapple Lily)  
 M259 3 Flowers, not listed, distinct  
 M260 3 Flowers, not listed, one variety  
 M261 1 Bulbous, not listed  
 M262 1 Shrub, not listed  
 M263 1 Perennial, not listed  
 M264 1 Annual, not listed

**Champion Ribbon for Cut Flowers (M2)**

**Prize for Champion Cut Flower kindly donated by Bunnings, Mt Barker**

**Aggregate Trophy for Cut Flowers has been kindly donated by  
 Bronwyn Schmeiss, Mt Barker.**

**SECTION M3 – ROSES**

In single classes, roses can be exhibited at any stage of opening from bud to full bloom.

Please name roses where possible.

M301 3 Roses, one variety  
 M302 3 Roses, distinct varieties  
 M303 3 Rose Buds – 1 petal unfurled  
 2<sup>nd</sup> petal unfurling  
 M304 1 Yellow Rose, 1 bloom  
 M305 1 Yellow Rose, 1 bud  
 M306 1 Red Rose, 1 bloom  
 M307 1 Red Rose, 1 bud  
 M308 1 Pink Rose, 1 bloom  
 M309 1 Pink Rose, 1 bud  
 M310 1 White Rose, 1 bloom  
 M311 1 White Rose, 1 bud  
 M312 1 Purple Rose, 1 bloom  
 M313 1 Purple Rose, 1 bud  
 M314 1 Orange Rose, 1 bloom  
 M315 1 Orange Rose, 1 bud

M316 1 Multicoloured Rose, 1 bloom  
 M317 1 Multicoloured Rose, 1 bud  
 M318 1 Any other colour Rose, 1 bloom  
 M319 1 Any other colour Rose, 1 bud  
 M320 1 Cut Floribunda or Cluster Roses,  
 single cut blooms (David Austin  
 rose allowed)  
 M321 1 Cut Floribunda or Cluster roses,  
 buds permitted (David Austin  
 Roses allowed)  
 M322 1 Miniature Rose, single cut  
 M323 1 Miniature Rose, buds permitted  
 M324 3 Roses, Exhibitor who has not  
 won 1<sup>st</sup> prize for roses  
 M325 1 Rose, Exhibitor who has not  
 Won 1<sup>st</sup> prize for roses

**M326 SPECIAL CLASS: 1 Australian Bred Rose, (PLEASE NAME)  
 Best Rose in class Prize donated by Ross Roses, Willunga**

**Champion Ribbon for Roses**

**Champion Trophy for Roses kindly donated by Ian and Sue Hurst**

**Aggregate Trophy for Roses kindly donated by Ross Roses, Willunga**



## **SECTION M4 – JUNIOR CUT FLOWERS**

Exhibitors aged 14 years and under on Show Day.

- |                                     |                                   |
|-------------------------------------|-----------------------------------|
| *M401 3 Flowers, any variety        | *M406 1 Dahlia                    |
| *M402 3 Flowers all the same colour | *M407 1 Shrub                     |
| *M403 1 Geranium                    | *M408 1 Rose                      |
| *M404 1 Marigold                    | *M409 1 Daisy                     |
| *M405 1 Petunia                     | *M410 1 Flower, any other variety |

**Champion Ribbon for Junior Cut Flowers**

**Trophy for Champion Junior Cut Flowers kindly donated by Bruce Liebelt, Minlaton**

**Aggregate Trophy for Junior Cut Flowers kindly donated by Dianne Tancock of Mt. Barker**

## **ATTENTION JUNIOR EXHIBITORS**

Look for the \* beside the class number in all the Sections :

- |                                  |                        |
|----------------------------------|------------------------|
| Beef Cattle - Child handler (D7) | Family Pets (I3)       |
| Dairy Goats - Child handler(G5)  | Poultry (H7)           |
| Dairy and Ag Produce (L1 & L2)   | Cut Flowers (M3)       |
| Potted Plants (N1)               | Floral Art (N3)        |
| Vegetables (N8)                  | Eggs (O5)              |
| Cookery (P2)                     | Jams and Pickles (Q4)  |
| Handicrafts (R4, R5)             | Craft (R11)            |
| Art (V2)                         | Literary /Writing (V5) |
| Photography (W1 & W2)            | Decorated Bikes (X1)   |
| Show Ambassadors (page 13)       |                        |

**SHOW WEBSITE:**

**[www.mountbarkerdistrictshow.com](http://www.mountbarkerdistrictshow.com)**

**Download extra information, spare entry forms, another Book  
and after the Show  
see ALL the results.**

**Check us out on Facebook too!**

## SECTION M5 – M6 - DAHLIAS

Conveners: **Rex Liebelt Ph: 08 8536 3739 & Sue Hurst, Ph: 8388 8792**  
Stewards: **Shirley Stokes, Thelma Pfeiffer, Jill Murphy, Bronwyn Schmeiss**  
Entry Fee: **50cents**

Entries close: **5pm, TUESDAY, 24th MARCH 2015**

Entries to Secretary, **P0 Box 844, Mt. Barker, 5251**

**ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES**  
**LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED**

**Judging commences 9am SATURDAY, 28th March**

**Prize money: First \$2, Second \$1, Third card, if more than 4 entries (Unless otherwise stated)**  
**PRIZE MONEY & TROPHIES TO BE COLLECTED BY SUCCESSFUL EXHIBITORS FROM THE**  
**CONVENOR 4.30 PM SATURDAY**

### **SECTION REGULATIONS:**

1. AS PER SECTION REGULATIONS FOR CUT FLOWERS.

**Type and metric size guidelines for Dahlias as per the Australian Dahlia Council:**

Decorative types, Cactus types, Exhibition and Fimbriated Dahlias come in

**Five sizes:** Giant, over 260mm; Large, 210-260mm; Medium, 160-210mm; Small, 120-160mm; Miniature, under 120mm. Pompon, under 50mm; Ball type, Small 120-160mm, Miniature under 120mm; Waterlily, Collarette, under 160mm; Anemone, Stellar, Peony, Single or Orchid under 160mm.

**SECTION M5 - OPEN DAHLIAS** (Please name dahlias where possible).

**Champion Ribbons will be awarded for: Cactus, Decorative, Pompon, Ball type, Waterlily, Collarette & Any Other Type.**

**Grand Champion Dahlia Rosette will also be awarded.**

**Grand Champion Trophy kindly donated by Trevor & Ronda Liebelt of Mt Barker**

**A TROPHY FOR GRAND CHAMPION WILL BE AWARDED**  
**IN THE MEMORY OF MRS JOAN MATULICK**

NOTE: The term cactus includes semi cactus. Both types may be staged in one exhibit.

M501	3 Cactus, large/giant	M515	3 Decorative, miniature
M502	1 Cactus large/giant	M516	1 Decorative, miniature
M503	3 Cactus, medium	M517	3 Waterlily
M504	1 Cactus, medium	M518	1 Waterlily
M505	3 Cactus, small	M519	3 Ball type
M506	1 Cactus, small	M520	1 Ball type
M507	3 Cactus, miniature	M521	3 Pompon
M508	1 Cactus, miniature	M522	1 Pompon
M509	3 Decorative, large/giant	M523	3 Collarettes
M510	1 Decorative, large/giant	M524	1 Collarette
M511	3 Decorative, medium	M525	3 Anemones
M512	1 Decorative, medium	M526	1 Anemone
M513	3 Decorative, small	M527	3 Stellar
M514	1 Decorative, small	M528	1 Stellar

M529	3 Exhibition	M535	3 Peonies
M530	1 Exhibition	M536	1 Peony
M531	3 Fimbriated	M537	3 Singles
M532	1 Fimbriated	M538	1 Single
M533	3 Orchids	M539	3 Any other type
M534	1 Orchid	M540	1 Any other type

**An Aggregate Trophy for Open Dahlias has been kindly donated by Lyn Varcoe, Mt. Barker**

**SECTION M6 – NOVICE DAHLIAS** (Please name dahlias where possible).

**Champion Ribbon for Novice Dahlia**

**Champion Trophy for Novice Dahlia kindly donated By Shirley Stokes of Mt. Barker**

**A NOVICE EXHIBITOR** shall be anyone who is not an A or B Grade exhibitor of The Dahlia Society of South Australia.

M601	3 Cactus	M612	1 Collarette
M602	1 Cactus	M613	3 Exhibition
M603	3 Decorative	M614	1 Exhibition
M604	1 Decorative	M615	3 Fimbriated
M605	3 Pompon	M616	1 Fimbriated
M606	1 Pompon	M617	3 Dahlias, not listed above
M607	3 Ball type	M618	1 Dahlia, not listed above
M608	1 Ball type	M619	3 Dahlias, exhibitor who has not won a 1 <sup>st</sup> prize for dahlias
M609	3 Waterlily	M620	1 Dahlia, exhibitor who has not won a 1 <sup>st</sup> prize for dahlias
M610	1 Waterlily		
M611	3 Collarette		

**An Aggregate Trophy for Novice Dahlias has been kindly donated by  
AH Daw of Mt. Barker**

**OUR SHOW BOOK PRINTED BY:**



## SECTION N1- POTTED PLANTS

Conveners: Rex Liebelt Ph: 08 8536 3739 & Sue Hurst, Ph: 8388 8792

Entry Fee: 50cents

Junior: \* denotes FREE ENTRY For exhibitors aged 14 years & under on Show Day.

Entries close: 5pm, TUESDAY, 24th MARCH 2015

Entries to Secretary, PO Box 844, Mt. Barker, 5251

**ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES  
LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED**

Please consult rules and advice for exhibitors on page 20

**Judging commences 9am SATURDAY, 28th March**

Prize money: 1<sup>st</sup> \$2, 2<sup>nd</sup> \$1, 3<sup>rd</sup> card, if more than 4 entries.

**PRIZE MONEY & TROPHIES TO BE COLLECTED BY SUCCESSFUL EXHIBITORS FROM THE  
CONVENOR 4.30PM SATURDAY**

### SECTION REGULATIONS:

1. Hall will be open on **Friday March 27th from 6 - 8pm** for the staging of exhibits.
2. All exhibits to be staged by **9 am Saturday** and not removed before **4.30pm on Saturday**.
3. All plants to be exhibited in pots preferably not to exceed 30 cm in diameter and plants must be established in these pots.
4. Please specify area required for your exhibits on entry form.

**Champion Ribbons for Open Potted Plant, Novice Potted Plant & Best Junior Exhibit.**

**All prizes have been donated by Neutrog Australia Pty. Ltd**

### OPEN SECTION

N101	Maiden hair fern – coarse	N110	Coleus
N102	Maiden hair fern – fine	N111	Begonia
N103	Any other variety fern	N112	Succulent
N104	Aspidistra	N113	1 Cacti
N105	Foliage plant – green	N114	1 African violet
N106	Foliage plant - Variegated or coloured	N115	Any plant not in bloom
N107	Geranium in bloom flowering or non flowering	N116	Plant in novelty container
N108	Coloured leaf geranium	N117	Pot plant, multiple planting
N109	Fuchsia in bloom	N118	Bonsai
		N119	Unenumerated

### NOVICE SECTION (NOVICE HAS NEVER WON CHAMPION AT ANY SHOW)

N120	Maiden hair fern – fine or coarse	N126	Succulent
N121	Any other variety fern	N127	1 Cacti
N122	Pot Plant in bloom	N128	1 African violet
N123	Foliage plant	N129	Plant in novelty container
N124	Geranium in bloom	N130	Bonsai
N125	Fuchsia in bloom	N131	Unenumerated

### JUNIOR SECTION 14YRS & UNDER

*N132	Any variety fern	*N134	Plant in flower
*N133	Plant in novelty container	*N135	Unenumerated

**Trophy for Champion potted plant kindly donated by Sheehan's Hardware, Nairne.**

## SECTION N3 – FLORAL ART

Convener: Jean Page Ph: 08 8388 4187 Stewards: Mrs D.Fry, Mrs D Nies

Entry Fee: Novice & Open 50cents

Junior classes marked \* are FREE

Entries close: 5pm, FRIDAY, 20<sup>TH</sup> MARCH 2015

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

Please consult rules and advice for exhibitors on page 20

Judging commences 9am SATURDAY

Prize money: 1st \$2, 2nd \$1, 3rd card.

### SECTION REGULATIONS:

1. Hall will be open between **6 & 8pm Friday night** for the staging of exhibits. All exhibits to be staged by **9am Saturday** and not to be removed before **4.30pm Saturday**.
2. No artificial flowers permitted.
3. Exhibits will be judged according to the "Australian Floral Art Association Inc. Manual".

**Prize money for Junior \*classes and Trophies for Aggregate in each section donated by Floral Art Club of Mt. Barker.  
Champion Ribbon for each section.**

### SECTION N3 – JUNIOR: For exhibitors aged 10 years & under on Show Day

- \*N301 Vase of flowers (a vase is a container the height of which is greater than the diameter of its circular opening)
- \*N302 Novelty ANIMAL OR BIRD made from flowers, fruit &/or vegetables & or nuts. Plant material only to be used
- \*N303 Saucer of flowers (in sand)

### SECTION N3 - JUNIOR: For exhibitors aged 11 years & under 16years on Show Day

- \*N304 Posy
- \*N305 Novelty animal or bird made from flowers, fruit, vegetables or nuts. Plant material only to be used
- \*N306 Miniature Garden, size not to exceed 35cm x 25cm to be done in a shallow tray or similar

### SECTION N3 – NOVICE Open to any competitor who has not won 3 aggregate trophies in a novice section for floral art in an agricultural or floricultural show

- N307 Foliage arrangement
- N308 A Table arrangement
- N309 Basket of flowers
- N310 Arrangement using wood or bark with fresh plant material

### SECTION N3 - OPEN

- N311 A massed arrangement
- N312 A tapestry design
- N313 Shoulder Spray wired
- N314 Dried arrangement
- N315 A gift Basket
- N316 A basic modern arrangement
- N317 Arrangement for a dinner table (Candles may be used)
- N318 Arrangement in black & white
- N319 Arrangement in an unusual container

## SECTION N5 – FRUIT

Convener: To be confirmed

Entry Fee: 50cents

Entries close: 5pm TUESDAY, 24th MARCH

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

Please consult rules and advice for exhibitors on page 20

Judging commences 9am SATURDAY

Prize money: 1st \$2, 2nd \$1, 3rd card.

### SECTION REGULATIONS:

1. All exhibits to be staged by **9am Saturday 28th** and not removed before **4.30pm on Saturday**.
2. All fruits are to be grown by the exhibitor, except for class **N517**.

N501 Apples, 5 any variety, stems on	N509 Grapes white, 1 bunch
N502 Pears, 5 any variety, stems on	N510 Grapes red or black, 1 bunch
N503 Plums, 5 any variety, stems on	N511 Passionfruit,6
N504 Peaches, 5 any variety	N512 Walnuts,12
N505 Quinces 3	N513 Nuts, AOV, 12
N506 Strawberries, 1 punnet	N514 Figs, 6
N507 Raspberries, 1 punnet	N515 Lemons, 5, stems on
N508 Berries, a.o.v, 1 punnet	N516 Fruit, A.O.V, 5
	N517 Basket of fruit suitable for presentation

**Aggregate trophy kindly donated by Beerenberg, Hahndorf  
Champion Sash for Champion Exhibit of Fruit**

**KEITHS**  
**CAR CARE**



**AUTO REPAIRS & SERVICING | MT BARKER**

**6 Secker Road, Mt Barker SA 5251**

**Phone: 8391 0808**

## SECTION N7 – VEGETABLES

Convener: To be confirmed

Entry Fee: 50cents

Entries close: 5pm, TUESDAY 24TH MARCH 2015

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

Please consult rules and advice for exhibitors on page 20

Judging commences 9am SATURDAY

Prize money: 1st \$2, 2nd \$1, 3rd card.

### SECTION REGULATIONS:

1. All exhibits to be staged by 9am Saturday and not removed before 4.30pm on Saturday.
2. All vegetables are to be grown by the exhibitor.
3. All bunches are to be tied with string

- N701 Carrots, short, bunch of 4, tops on (Tied)
- N702 Carrots, long, bunch of 4, tops on (Tied)
- N703 Carrots, 1, longest
- N704 Parsnips, bunch of 4, tops on (Tied)
- N705 Turnips, bunch of 4, tops on (Tied)
- N706 Beetroot, bunch of 4, tops on (Tied)
- N708 Sweet corn, 3 cobs, leaves on
- N709 Beans, 250gm
- N710 Cucumbers, 3, any variety
- N711 Zucchini, 3, 200mm long approx.
- N712 Zucchini, longest
- N713 Pumpkin, butternut type
- N714 Pumpkin, any other variety
- N715 Pumpkin, any variety, largest
- N716 Potatoes, any variety, 5 brushed
- N717 Onions, plate of 5, unpeeled, neat roots
- N718 Tomatoes, plate of 5, stems on
- N719 Cherry or miniature tomatoes, punnet, stems on
- N720 Rhubarb, 6 stems, tied, leave small part of leaves on
- N721 Capsicums/Peppers, 3
- N722 Lettuce, any variety, 1
- N723 Cabbage, any variety, 1
- N724 Parsley, bunch of 6 stems, tied (in water)
- N725 Herbs, 1 variety, 20cm pot (or less)
- N726 Most unusual shaped vegetable
- N727 Any other variety vegetable not listed (state variety)
- N728 A collection of 6 different vegetables, 1 of each



**Champion Trophy donated by Lyn Varcoe, Mt Barker**

**Champion Ribbon for Champion Exhibit of Vegetables**

**Trophy for highest aggregate points donated by Bunnings, Mt Barker**

**Trophy for most unusual shaped vegetable donated by Kevin Pfeiffer**

## SECTION N8 - JUNIOR VEGETABLES

Convenor to be confirmed

Entry Fee: FREE

Entries close: 5pm Tuesday 24th March

**ALL ENTRIES TO: The Secretary, PO Box 844, Mt Barker, 5251**

**EXHIBITORS TO BE AGED 14 YEARS OR UNDER ON SHOW DAY**

**Please consult the Rules and Advice for exhibitors on page 20**

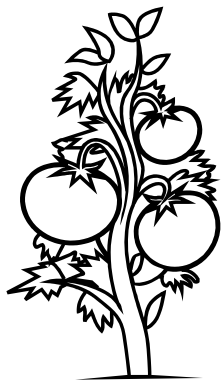
**All exhibits to be staged by 9am Saturday and not removed  
before 4.40 pm on Saturday**

**Prize money: 1st \$2, 2nd \$1, 3rd card**

- \*N730 Carrots, 3 in a bunch, tied
- \*N731 Radishes, 3 in a bunch, tied
- \*N732 Cucumbers, 3, any variety
- \*N733 Tomatoes, 3, any variety
- \*N734 Tomatoes, cherry or miniature, 1 punnet, stems on
- \*N735 Zucchinis, 3, 200mm long (approx)
- \*N736 Zucchini. 1, longest
- \*N737 Pumpkin, any variety
- \*N738 Silver beet or spinach, 3 leaves, tied
- \*N739 AOV vegetable, not listed, state variety.
- \*N740 Most unusual shaped vegetable

**All prize money kindly donated by Master Blaster, Mt Barker  
Trophy for Champion Exhibit donated by Bunnings, Mt Barker**

**Trophy for highest aggregate points donated by  
Bunnings, Mt Barker**



# The Risk!

# Keep the Tanks Full and the Grass Green

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**Frank Walsh  
Drilling (SA)  
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**Mt Barker  
Road,  
Totness SA**

**PHONE  
8391-1433**



## SECTION N9 - ORGANIC VEGETABLES

Convener: Ian Kucina Ph: 08 8388 4142

Entry Fee: 50cents

Entries close: 5pm TUESDAY 24<sup>TH</sup> MARCH 2015

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

Please consult rules and advice for exhibitors on page 20

Judging commences 9am SATURDAY

Prize money: 1st \$2, 2nd \$1, 3rd card, if more than 4 entries.

(Unless otherwise stated)

### SECTION REGULATIONS:

1. All exhibits to be staged by **9am Saturday** and not removed before **4.30pm on Saturday**.
2. All vegetables are to be grown by the exhibitor, without the use of synthetic pesticides, herbicides or chemical fertilisers.

**The Mr Harry J. Wotton Perpetual Memorial Trophy** in memory of the years of Service Mr Wotton gave to the C.D.S.A. will be presented to the most successful Exhibitor in Fruit and /or Vegetables at two or more C.D.S.A. affiliated shows.

### **SECTION N9 – Organic Vegetables**

N901	Beans, 250gms	N911	Rhubarb, 6 stems, tied, leave small part of leaves
N902	2 Capsicums	N912	5 Tomatoes
N903	Carrots, bunch of 4, tops on	N913	Tomatoes, cherry, punnet
N904	1 Lettuce	N914	3 Zucchini, any variety
N905	3 Cucumbers, any variety	N915	Any other variety vegetable not listed (state variety)
N906	5 Onions, unpeeled, neat roots	N916	Most unusual shape vegetable
N907	5 Potatoes, any variety		
N908	1 Pumpkin, Butternut		
N909	1 Pumpkin, Queensland Blue		
N910	1 Pumpkin, Any variety		

**Trophies and Ribbon for the Champion Exhibit of Organic Vegetables**

**Trophy for Highest Aggregate.**

**Champion Ribbon for Champion Exhibit of Organic Vegetable.**

### **PLEASE CHECK INDIVIDUAL SECTIONS FOR CLOSING DATES**

All exhibitors are requested to check the Rules and Advice to Exhibitors and Section Schedules for conditions of entry and collection of exhibits, prizes and prize money.

## SECTION 05 - EGGS

Convener: James Tickner Ph: 08 8388 3119

Entry Fee: 50cents.

Junior classes marked \* are FREE

Entries close: 5pm TUESDAY 24TH MARCH

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES

Please consult rules and advice for exhibitors on page 20

Judging commences 9am SATURDAY

Prize money: 1st \$2, 2nd \$1, 3rd card, if more than 4 entries.

### SECTION REGULATIONS:

1. All exhibits to be staged by **9 am Saturday** and not to be removed before **4.30 pm Saturday**.
2. Eggs will be judged on uniformity of size, shape, colour, shell, texture and appearance.
3. Eggs to be displayed on plates supplied by the Society except for classes, 14, 22 & 23
4. Eggs should be from poultry owned by the exhibitor ( except for classes 22 and 23)

### OPEN SECTION (ALL EXHIBITORS)

O501	12 hen eggs, 1 colour	O509	6 Bantam eggs, any other colour
O502	6 Brown hen eggs	O510	6 Duck eggs
O503	6 white hen eggs	O511	3 Goose eggs
O504	6 Cream hen eggs	O512	3 Eggs, A.O.V (Please Specify)
O505	6 Hen eggs, any other colour	O513	Collection of 12 eggs, at least 4 varieties
O506	6 Brown bantam eggs	O514	Presentation of 12 eggs in a box or basket
O507	6 White bantam eggs		
O508	6 Cream bantam eggs		

### JUNIOR SECTION (EXHIBITORS AGED 14 YEARS OR UNDER ON SHOW DAY)

*O515	6 Brown hen eggs	*O521	3 eggs, AOV (specify on entry form)
*O516	6 White hen eggs	*O522	Presentation of 6 eggs in box or basket
*O517	6 Cream hen eggs	*O523	Decorated egg, any theme
*O518	6 Hen eggs, any other colour	*O524	Collection of 3 odd shaped eggs
*O519	6 Bantam eggs, 1 colour	*O525	Largest hen's egg
*O520	6 Duck eggs	*O526	Smallest egg from hen or bantam

**Champion & Reserve Rosettes for best exhibits in Open Section**

**Champion & Reserve Rosettes for best exhibits in Junior Section**

**Aggregate Rosette for exhibitor with most points in Open Section**

**Prizes kindly sponsored by The Tickner Family.**



## SECTION P1 - OPEN COOKERY

Convener: To be confirmed

Entry Fee: 50c

Entries close: **5pm FRIDAY 20<sup>th</sup> MARCH 2015**

**ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251**

**ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES  
LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED**

Please consult rules and advice for exhibitors on page 20

Judging commences **12 pm FRIDAY 27<sup>th</sup> MARCH**

**Prize money: 1st \$2, 2nd \$1, 3rd card, if more than 4 entries**

### SECTION REGULATIONS:

1. All exhibits to be delivered between **10am-11.30am Friday 27<sup>th</sup> March** to exhibit hall and not removed before **4.30pm on Saturday**.
2. No cooking to be done on judging day, No packet cakes unless otherwise stated.
3. Entries to be on a suitable covered board or WHITE paper plate with CLEAR CELLOPHANE BAG OR TURKEY-SIZED OVEN BAG TO COVER, TO AVOID TOUCHING ICING ETC.
4. **ONLY ONE** entry per class per exhibitor.
5. Recipes must be used where supplied.

**Violet Frost, Annual Memorial Trophy donated by her family.  
Championship ribbons and cards for all classes**

## SECTION P1 – OPEN COOKERY

Note: An exhibitor in Open Cookery is not a professional i.e. a person who does **not** earn an income from cookery. The Society reserves the right to dispose of cookery exhibits that ferment, show signs of mould or are at risk of contaminating other exhibits.

**Exhibitors are restricted to one entry per class.**

### **Scones Anyone?**

P101	6 Plain scones	P104	6 Savoury scones
P102	6 Fruit scones	P105	6 Wholemeal date scones
P103	6 Pumpkin scones	P106	6 Pikelets

### **Large Cakes**

P107	Carrot cake (with walnuts) iced with frosting, square.	P111	Lemon Sour Cream cake (recipe below)
P108	Jubilee cake (log – iced)	P112	Special occasion cake
P109	Orange cake (log or loaf) – iced	P113	Fruit cake
P110	Banana cake – round iced	P114	Boiled fruit cake
		P115	Sultana cake
		P116	Nut loaf, 1 kind of fruit & nut, no cut ends

### **Afternoon Tea**

P117	6 decorated Cup cakes	P121	Sponge sandwich (plain, jam filled not iced)
P118	Mud cake, round not iced	P122	Sponge chocolate, cream filled (on foiled covered cardboard base)
P119	Cheesecake, baked & decorated		
P120	Honey Sponge Roll- no cut ends		

### **A Party is Announced!**

- P123 Meat pie, removed from dish, uncut
- P124 Quiche, homemade pastry, approx. 18cm
- P125 Vegetarian Flan, homemade pastry, approx. 18cm
- P126 6 Sausage rolls, bought puff pastry may be used
- P127 3 Cornish Pasties, approx. 15cm, homemade pastry
- P128 Pizza (yeast base) any topping, 15- 20cm
- P129 Savoury Party plate, at least 6 different items eg. Curried sausage rolls, ham & mushroom filo tarts, vol au vents, canapés etc
- P130 Sweet Party plate, at least 6 different items eg. Confectionary/ tartlets, Chocolates, truffles etc.

### **A Little Bite to Eat**

- |  |   |
|--|---|
| P131 6 hot cross buns                          | P134 6 Biscuits, 3 varieties, 2 of each including Quinoa Cookies (recipe below) |
| P132 1 Loaf white bread (bread making machine) | P135 6 Biscuits, savoury, 3 varieties, 2 of each                                |
| P133 1 Loaf bread, any variety, handmade       |   |

### **Section "A"**

- |   |                                   |
|---|-----------------------------------|
| P136 Cake suitable for diabetics, please supply list of ingredients | P138 Chocolate cake, round & iced |
| P137 Steamed Plum pudding, exhibited in cellophane                  | P139 Lemon Meringue Pie           |

### **Section "B"**

- P140 **MALE EXHIBITOR ONLY: ICED CHOCOLATE CAKE**

### **A Slice to Savour!**

- P141 3 Lamingtons & 3 Jelly cakes (cream filled)
- P142 6 cooked slices (3 varieties, 2 of each)
- P143 6 uncooked slices (3 varieties, 2 of each)
- P144 6 Muffins, 3 varieties, 2 of each, no paper cases, baked in standard size muffin tray
- P145 6 Savoury muffins, 3 varieties, 2 of each, including corn muffins (recipe below)

### **Apples Away!**

- P146 Apple or Pear cake, free choice
- P147 Apple Strudel
- P148 Apple Pie, short crust pastry top & bottom, taken out of tin, approx. 18cm size

### **Special Needs**

- P149 Exhibitor's choice



## **RECIPES**

### **LEMON SOUR CREAM CAKE**

250gms butter	200g carton sour cream	2 cups Castor sugar
2 teaspoons grated lemon rind	2 cups plain flour	6 eggs
	¼ cup SR flour	

Grease 27cm round cake tin, grease and line base with paper. Cream butter, rind and sugar until light and fluffy, beat in eggs singly, stir ½ sifted flours with ½ the sour cream; add remaining flour and cream; beat until smooth, spread into prepared pan and bake in mod oven for 1½ hours, stand for 5minutes before turning onto covered rack/ board to cool, dust with icing sugar to serve.

### **CORN MUFFINS**

1 cup SR flour	1 cup cornmeal (polenta)	1 egg
½ teaspoon baking powder	4 spring onions finely diced	1 teaspoon garlic
2/3 cup buttermilk	½ red capsicum finely diced	2 tablespoons oil
1 cup drained corn kernels		

Sift together dry ingredients, whisk together egg & buttermilk, use ½ the oil and sauté onions, capsicums & garlic in a small pan; stir in remaining oil & corn, fold gently; do not beat. Spoon into muffin tins, bake @ 200 deg. until cooked.

### **QUINOA COOKIES**

2 ½ cups quinoa flakes	½ cup ground flax seed	2 eggs
½ cup olive oil or melted butter	1 tspn cinnamon	1 tspn vanilla
1 cup dark chocolate chips	2 mashed bananas	½ cup honey

Preheat oven to 180 C. Mix all ingredients except chocolate chip cookies with fork until flakes have been blended in. Add choc chips and mix again. Drop in tablespoons on well- greased tray. Bake 15 – 18 minutes until slightly golden brown on top. Makes approximately 30 cookies.

We wish to thank and acknowledge the generous  
sponsors of the Cookery Sections:  
Hillbilly's Country Living, Mt Barker  
Gawler Street Café  
Nonna's Kitchen, Mt Barker  
Farrago, Gawler Street

## SECTION P2 – JUNIOR COOKERY

Convenor: to be confirmed

Entries close: **5pm FRIDAY 20<sup>th</sup> MARCH**

**FREE ENTRY (for exhibitors aged 14 years & under on Show Day)**

**ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251**

**ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES**

**LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED**

Please consult rules and advice for exhibitors on page 20

Judging commences **12 pm FRIDAY 27<sup>th</sup> MARCH**

**Prize money: 1st \$2, 2nd \$1, 3rd card**

### SECTION REGULATIONS:

1. All exhibits to be delivered between **10am-11.30am Friday 27th March** to exhibit hall and not removed before **4.30pm on Saturday**.
2. No cooking to be done on judging day, No packet cakes unless otherwise stated.
3. Entries to be on a suitable covered board or **WHITE** paper plate with **CLEAR CELLOPHANE BAG OR TURKEY-SIZED OVEN BAG TO COVER, TO AVOID TOUCHING ICING ETC.**
4. **ONLY ONE** entry per class per exhibitor.
5. Recipes must be used where supplied.
6. Please observe the age group regulations.

### **5 years and under as of 1<sup>st</sup> January 2015**

\***P201** Edible necklace: string of fruit,  
Lollies, marshmallows, etc

\***P202** 4 shop-bought biscuits, iced & decorated

### **7 years & under as of 1<sup>st</sup> January 2015**

\***P203** 5 Butterfly cakes, cream filled,  
packet mix may be used

\***P208** 6 Pikelets

\***P204** Chocolate log cake, iced

\***P209** 2 Gingerbread men (recipe below)

\***P205** 5 Pizza wheels (recipe below)

\***P210** Healthy & nutritious school lunch  
packed in lunchbox

\***P206** 6 Anzac biscuits

\***P211** Breakfast tray for mum

\***P207** 6 Chocolate Chip Cookies

\***P212** 5 Rock buns

### **8-12 years as of the 1<sup>st</sup> January 2015**

**A.**

\***P213** 6 Anzac biscuits

\***P215** 4 Butterfly cakes - cream filled

\***P214** 6 Chocolate Chip Cookies

\***P216** 5 Rock buns

**B.**

\***P217** 6 Pikelets

\***P219** 5 Pizza Wheels (recipe below)

\***P218** 6 Plain scones

\***P220** Breakfast tray for mum

**C.**

\***P221** 4 Cupcakes, decorated

\***P224** Healthy & nutritious school  
lunch packed in lunchbox

\***P222** 2 decorated gingerbread men  
(recipe below)

\***P225** Chocolate Log Cake, Iced

\***P223** 4 pieces of coconut ice

\***P226** Lemon Sour Cream Cake (recipe below)

## 13- 17years as of the 1<sup>st</sup> January 2015

### A Slice of Life

- \*P227 Apple Slice (4 pieces)
- \*P228 6 Biscuits, 3 varieties, 2 of each, not iced
- \*P229 5 Rock buns
- \*P230 Macaroons, 5 on plate
- \*P231 Pop cakes, 4 on sticks
- \*P232 2 Gingerbread Men (recipe below)

### Cake Anyone?

- \*P233 Banana cake, iced
- \*P234 Carrot Cake
- \*P235 Chocolate Brownie
- \*P236 Sponge sandwich, jam filled
- \*P237 6 Cup Cakes, decorated
- \*P238 Lemon Sour Cream Cake (recipe below)

### Not for the Sweet-tooth

- \*P239 2 Cornish Pasties, 6" (15cm)
- \*P240 5 Pizza Wheels (recipe below)
- \*P241 Healthy & nutritious school lunch packed in a lunchbox
- \*P242 Breakfast Tray for Mum

## RECIPES

### GINGERBREAD MEN

- |                        |                     |                          |
|------------------------|---------------------|--------------------------|
| 75gms butter           | ¼ cup golden syrup  | 1 egg                    |
| ½ cup castor sugar     | 1½ cups plain flour | ½ teaspoon cinnamon      |
| ½ teaspoon bicarb soda | ½ teaspoon ginger   | ½ teaspoon ground cloves |

Melt butter, add castor sugar, golden syrup and dissolve over low heat. Sift flour, bicarb soda, ginger, cinnamon and cloves; add egg and combine, add this to butter, sugar and syrup mix, knead well. Roll out to approximately 5mm and cut into shapes, bake in moderate oven 5-7 minutes and decorate when cool.

### PIZZA WHEELS

3 Sheets pastry

- |          |                             |                                   |
|----------|-----------------------------|-----------------------------------|
| FILLING: | 1 small onion finely diced  | 3 rashers bacon chopped finely    |
|          | ½ red capsicum finely diced | 2 tablespoons tomato paste/ pesto |
|          | ½ teaspoon dried oregano    | 100gms grated cheese              |

Spread paste over pastry; sprinkle with oregano; spread over remaining ingredients Roll up like a Swiss roll; cut into 1½ cm slices, place on a greased tray and bake 20minutes at 200 C.

### LEMON SOUR CREAM CAKE

- |                               |                     |                        |
|-------------------------------|---------------------|------------------------|
| 250gms butter                 | 2 cups Castor sugar | 200g carton sour cream |
| 2 teaspoons grated lemon rind | 6 eggs              | 2 cups plain flour     |
|                               |                     | ¼ cup SR flour         |

Grease 27cm round cake tin, line base with paper. Cream butter, rind & sugar until light & fluffy, beat in eggs singly, stir ½ sifted flours with ½ the sour cream; add remaining flour & cream; beat until smooth, spread into prepared pan & bake in mod oven for 1½ hours, stand for 5 minutes before turning onto covered rack/ board to cool, dust with icing sugar to serve.

## SECTION Q1- Q4 – JAMS & PICKLES

Convener: Donna Norton-Fox Ph: 8339 6063 Steward: Gloria Schulz

Entry Fee: **50cents**

**Junior:** \* denotes **FREE ENTRY** For exhibitors aged **14 years & under** on Show Day.

Entries close: **5pm, FRIDAY, 20<sup>th</sup> MARCH 2015**

**ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251**

**ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES, NO LATE ENTRIES**

Please consult rules and advice for exhibitors on page 20

Judging commences **10am Friday 27<sup>th</sup> March**

Prize Money: Classes Q101-Q312 1<sup>st</sup> \$2, 2<sup>nd</sup> \$1 & 3<sup>rd</sup> card (junior classes, card only).

### SECTION REGULATIONS:

1. All exhibits to be staged between **8-9.30am on Friday 27<sup>th</sup> March** in Show Hall..
2. No exhibit to be removed before **4.30pm Saturday**.
3. All exhibits to be presented in clear glass containers. Jams with transparent covers and pickles with easy-to-remove lids.
4. This section is designed for hobbyists who are not registered for GST.
- 5 **ONE ENTRY PER CLASS PER EXHIBITOR**

### **Ribbons for Champion – Jam, Pickle, and Jelly**

#### SECTION Q1-NOVICE

Open to exhibitors who have **NOT** won a first prize in this section at the Mt. Barker Show, Q1-Q4 sections and not classed as a Professional.

- |  |   |
|--|---|
| Q101 1 Jar fruit bottled in wine, brandy, liqueur or rum, attractively presented | Q109 Fruit paste, one variety of fruit                  |
| Q102 1 Jar preserved vegetables  | Q110 Olives, preserved, whole, jar not less than 250gms |
| Q103 1 Jar apricot jam   | Q111 1 Jar lemon butter                                 |
| Q104 1 Jar berry jam   | Q112 1 Jar tomato sauce                                 |
| Q105 1 Jar marmalade   | Q113 1 Jar fruit chutney                                |
| Q106 1 Jar fig jam   | Q114 1 Jar mustard pickles                              |
| Q107 1 Jar plum jam  | Q115 1 Jar pickled vegetables                           |
| Q108 1 Jar fruit jelly   | Q116 1 Bottle cordial                                   |
|  | Q117 Exhibitor's choice                                 |
|  | Q118 Special Needs: Exhibitor's choice                  |

#### SECTION Q2 – OPEN JAMS AND PRESERVES

An exhibitor in Open Jams and Preserves is **NOT** a professional (i.e. a person who sells their jams and preserves for money. This does **NOT** apply to donating to charity/church /fete stalls).

- |                           |   |
|---------------------------|---|
| Q201 1 Jar apricot jam    | Q212 1 Jar marmalade  |
| Q202 1 Jar fig jam        | Q213 1 Jar lemon butter                                     |
| Q203 1 Jar plum jam       | Q214 1 fruit paste  |
| Q204 1 Jar blackberry jam | Q215 1 Bottle cordial                                       |
| Q205 1 Jar strawberry jam | Q216 Plate of glace fruit, 3 varieties: 3 of each type      |
| Q206 1 Jar raspberry jam  | Q217 Plate of dried vegetables, 3 varieties, 3 of each type |
| Q207 1 Jar rhubarb jam    | Q218 Exhibitor's choice                                     |
| Q208 1 Jar diabetic jam   | Q219 Special Needs: Exhibitor's choice                      |
| Q209 1 jar AOV jam        |   |
| Q210 4 different jams     |   |
| Q211 1 Jar fruit jelly    |   |

\* See L1 for dried fruit



### SECTION Q3- PICKLES

- |      |                              |      |  |
|------|------------------------------|------|--|
| Q301 | 1 Bottle tomato sauce        | Q308 | 1 Jar tomato relish                      |
| Q302 | 1 Bottle plum sauce          | Q309 | 1 Jar AOV pickle, chutney or relish      |
| Q303 | 1 Jar mustard pickles        | Q310 | 1 bottle herbed vinegar                  |
| Q304 | 1 Jar Green tomato pickles   | Q311 | 1 Jar savoury jelly (e.g. mint/rosemary) |
| Q305 | 1 Jar mixed vegetable pickle | Q312 | 1 Jar pickled eggs                       |
| Q306 | 1 Jar pickled onions         | Q313 | Any variety of dip, salsa, pate or pesto |
| Q307 | 1 Jar fruit chutney          | Q314 | Exhibitor's choice                       |
|      |                              | Q315 | Special Needs: Exhibitor's choice        |

### SECTION Q4- JUNIOR

Aged 14 years and under as at 1<sup>st</sup> January 2015.

- |       |   |       |                                   |
|-------|---|-------|-----------------------------------|
| *Q401 | Creative arrangement of preserved fruit, vegetables, herbs or legumes presented in a glass container. | *Q404 | 1 bottle tomato sauce             |
| *Q402 | 1 jar berry jam   | *Q405 | Dips: two varieties in glass jars |
| *Q403 | 1 jar AOV jam   | *Q406 | Exhibitor's choice                |
|       |   | *Q407 | Special Needs: Exhibitor's choice |



## ATTENTION JUNIOR EXHIBITORS

There are many sections with classes just for you!

Look for the \* beside the class number.

It's not only just for you but it's **FREE** to enter.

And, there's prize money and ribbons to be won.

## Advertise in the 2016 Show Book

Contact the Show Secretary for our very reasonable rates.

The Book is also available on our website.

## SECTION R1 – R10 – HANDICRAFTS

Convener: Bonny Sims 83910663 or 0412878480 and Yvonne Menz 83915179

Entry Fee: 50 cents

**14 YEARS AND UNDER ON SHOW DAY FREE ENTRY**

**Entries close: 5pm, FRIDAY 20<sup>TH</sup> MARCH 2015**

**ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251  
ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES  
LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED**

Please consult rules and advice for exhibitors on page 20

**Judging commences 12pm Friday, 27th March 2015**

Prize money: 1st \$2, 2nd \$1, 3rd card, if more than 4 entries.

### SECTION REGULATIONS:

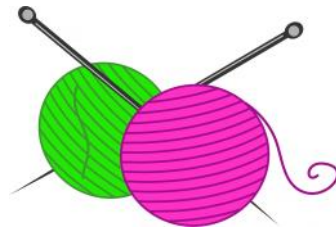
- 1. Exhibits to be delivered to exhibit hall between 8am and 12noon on Friday 27<sup>th</sup> March**
- 2. Please Note: No exhibit to be removed before 4.30pm on Saturday 28<sup>th</sup> March**
3. Exhibitors must produce their entry form when collecting exhibits.
4. Utmost care of exhibits will be taken, but the Show Society will accept no responsibility for loss or damage.
5. All exhibits to be work of the exhibitor.
6. All work must be unlaundered and clean.
7. Pairs or sets, must be mounted on cardboard or attached to prevent being misplaced.
8. No article that has previously won First Prize at Mount Barker Show to be re-entered.
9. All work to have been completed in the last 3yrs.
- 10 No names or dates to be visible on work.

### SECTION R1 – NEEDLEWORK - OPEN

**CHAMPION RIBBON AWARDED  
AGGREGATE PRIZE KINDLY DONATED BY CINDY'S HAIRDRESSING, MT BARKER  
PRIZES BY QUILTAHOLICS, MT BARKER  
AND OTHER SMALL PRIZES**

- R101 Cross Stitch picture, no larger than 20cm x 15cm, including frame
- R102 Cross Stitch picture, no larger than 60cm x 45cm, including frame (\$25 Voucher for DMC threads from **Quiltaholics, Mt Barker**)
- R103 Cross Stitch Gadget Case (mobile phone, etc), Book Cover or Needle Case (featuring cross stitch)
- R104 Cross Stitch bookmark, badge, coaster or keyring (featuring cross stitch)
- R105 Cross Stitch covered button set, hair bobble set (featuring cross stitch)
- R106 Cross Stitch any other article
- R107 Long Stitch picture, no larger than 60cm x 45cm including frame
- R108 Long Stitch any article
- R109 Tapestry Picture no larger than 60cm x 45cm including frame
- R110 Large Quilting / Patchwork by machine
- R111 Large Quilting / Patchwork by hand stitched
- R112 Quilting / Patchwork machine stitched 2m x 1.5m approx. (\$50 gift voucher **Quiltaholics, Mt Barker**)

- R113 Quilting / Patchwork hand stitched 2m x 1.5m approx.. (\$20 gift voucher **Quiltaholics, Mt Barker**)
- R114 Quilting / Patchwork machine stitched small suitable for gift (\$20 gift voucher **Quiltaholics, Mt Barker**)
- R115 Quilting / Patchwork hand stitched small suitable for a gift (\$20 gift voucher **Quiltaholics, Mt Barker**)
- R116 Christmas item(s) suitable for tree table or door
- R117 Stump work embroidery any article
- R118 Machine embroidery or appliqué any article
- R119 Hand embroidered or appliqué any article
- R120 Ribbon embroidery
- R121 Embroidered article suitable for a gift
- R122 Hand smocked garment or article
- R123 2 Coat hangers mounted on cardboard
- R124 Toy or Doll, felt or other material
- R125 Best dressed doll - outfit in yarn
- R126 Best dressed doll - in fabric
- R127 Handmade Fabric Bear
- R128 2 Fancy Pot Holders
- R129 2 Matching Place Mats attached
- R130 Hand Knitted or Crochet Toy or Bear
- R131 Themed collection of handmade toys
- R132 Hand Knitted Baby's or Child's Garment
- R133 Hand Knitted Adult's Garment
- R134 Hand Knitted Hat, Gloves or Beanie
- R135 Hand Knitted socks
- R136 Any article felted knitting
- R137 Hand Knitted Shawl or Rug
- R138 Hand Knitted/ crochet scarf and hat/beanie set
- R139 Crochet Shawl or Rug
- R140 Crochet adult garment
- R141 Crochet Garment Baby/Child
- R142 Scarf any medium
- R143 Machine Knitted article
- R144 Crochet hat/beanie
- R145 MALE EXHIBITOR ONLY – any hand knitted or crochet article**
- R146 Any hand knitted/crocheted article not mentioned
- R147 Needle Felting any article
- R148 Fun novelty item - tea cosy, pin cushion, etc, any medium
- R149 Any doily mounted on cardboard
- R150 Any article not mentioned
- R151 Beading work or Jewellery
- R152 Cushion any medium
- R153 Any lace making
- R154 Tatting
- R155 Any article made from recycled material
- R156 Millinery -Sun hat any medium
- R157 Millinery Felt hat



- R158 Millinery- special occasion hat, day or evening, any medium  
 R159 Fashion jewellery any textile medium (except hand spun fibre)  
**R160 HAND KNITTED OR CROCHET HAT/BONNET/BEANIE SUITABLE FOR PREMATURE BABY** ALL ARTICLES IN THIS CLASS WILL BE DONATED TO THE ADELAIDE WOMEN'S AND CHILDREN'S HOSPITAL AND NOT RETURNED TO THE EXHIBITOR. OPEN TO ALL AGES, UNLIMITED ENTRIES FOR EACH EXHIBITOR.  
 Prizes will be awarded for this class. Patterns available, for example, at [www.ravelry.com/patterns/library/hat-for-premature-babies](http://www.ravelry.com/patterns/library/hat-for-premature-babies) or other websites, use your own pattern or ring 0412 878 480 to have a pattern sent to you. (Yarn will also be available at the Handicraft Section if you would like to make a hat on Show Day or to take home and donate at a later time.)

## **SECTION R2 – SEWING AND DRESSMAKING**

### **CHAMPION RIBBON AWARDED AGGREGATE PRIZE VOUCHER KINDLY DONATED BY CINDY'S HAIRDRESSING, MT BARKER**

- |                                 |  |
|---------------------------------|--|
| R201 Day Wear                   | R205 Knit fabric article embroidered by exhibitor. |
| R202 Childs garment             | R206 Sewn Bag                                      |
| R203 Any garment in knit fabric | R207 Most attractive apron                         |
| R204 After 5 wear               | R208 Any article not mentioned                     |

## **SECTION R3 – NOVICE SECTION**

### **CHAMPION RIBBON AWARDED AGGREGATE PRIZE MOVIE VOUCHER KINDLY DONATED BY WALLIS THEATRES, MT BARKER PLUS OTHER SMALL PRIZES**

**For competitors who have not previously won 1st Prize in any needlework or craft section (in the Mount Barker District Show)**

- |  |  |
|--|--|
| R301 Cross stitch, any article                     | R310 Machine Patchwork or Quilted article          |
| R302 Long Stitch                                   | R311 Hand knitted garment or article               |
| R303 Tapestry                                      | R312 Crochet garment or article                    |
| R304 Beading work or jewellery                     | R313 Small knitted article                         |
| R305 Article of embroidery                         | R314 Scarf, any medium                             |
| R306 Bag made from material                        | R315 Small crochet article                         |
| R307 Toy or Doll any medium                        | R316 Any sewn article                              |
| R308 Christmas Decoration suit tree, table or door | R317 Any article no mentioned                      |
| R309 Hand Patchwork or Quilted Article             | R318 Millinery, any style, any medium              |
|  | R319 Any Article made from any recycled material.  |
|  | R320 Fun novelty item - tea cosy, pin cushion, etc |

## **SECTION R4-JUNIORS – PRIMARY SCHOOL SECTION**

### **CHAMPION RIBBON AWARDED AGGREGATE PRIZE – OTHER SMALL PRIZES**

- |  |  |
|--|--|
| <b>*R401</b> Jewellery, any article    | <b>*R407</b> Any crochet article               |
| <b>*R402</b> Cross stitch, any article | <b>*R408</b> Any article, recycled material    |
| <b>*R403</b> Bag, any medium           | <b>*R409</b> Scarf, any medium                 |
| <b>*R404</b> Toy or doll, any medium   | <b>*R410</b> Small article suitable for a gift |
| <b>*R405</b> Any sewn article          | <b>*R411</b> Any article not mentioned         |
| <b>*R406</b> Any hand knitted article  | <b>*R412</b> Hand-made puppet, any medium      |

**SECTION R5 – SECONDARY SCHOOL SECTION**

**CHAMPION RIBBON AWARDED  
AGGREGATE PRIZE – OTHER SMALL PRIZES**

- |                                 |   |
|---------------------------------|---|
| *R501 Jewellery, any article    | *R507 Any crocheted article             |
| *R502 Cross Stitch, any article | *R508 Any article, recycled material    |
| *R503 Bag, any medium           | *R509 Scarf, any medium                 |
| *R504 Toy or doll, any medium   | *R510 Small article suitable for a gift |
| *R505 Any sewn article          | *R511 Any article not mentioned.        |
| *R506 Any hand knitted article  |   |

**SECTION R6-SENIORS (ARTICLES MADE BY EXHIBITORS AGED 70 YRS AND OVER)**

**CHAMPION RIBBON AWARDED  
AGGREGATE PRIZE – OTHER SMALL PRIZES**

- |   |  |
|---|--|
| R601 Cross-stitch, any article                | R607 Tapestry  |
| R602 Hand knitted / crocheted rug<br>or shawl | R608 Gift or novelty, any medium                                   |
| R603 Doily, mounted on cardboard              | R609 Pair of baby's booties (joined,<br>hand knitted or crocheted) |
| R604 Hand knitted article                     | R610 Any article not mentioned                                     |
| R605 Crochet article                          | R611 Quilted article   |
| R606 2 coat hangers, mounted on card          |  |

**SECTION R7 – SENIORS (ARTICLES MADE BY EXHIBITORS AGED 90 YRS AND OVER)**

**CHAMPION RIBBON AWARDED  
AGGREGATE PRIZE – OTHER SMALL PRIZES**

- |   |   |
|---|---|
| R701 Cross Stitch, any article            | R706 2 coat hangers mounted on card                           |
| R702 Hand knitted/crochet rug<br>or shawl | R707 Tapestry   |
| R703 Doily, mounted on cardboard          | R708 Gift or novelty, any medium                              |
| R704 Hand knitted article                 | R709 Pair baby's booties (joined, hand<br>knitted or crochet) |
| R705 Crochet article                      | R710 Any article not mentioned                                |

**SECTION R8 – SPECIAL NEEDS**

**CHAMPION RIBBON AWARDED  
VOUCHER KINDLY DONATED BY LARATINGA CAFÉ, MT BARKER  
OTHER SMALL PRIZES**

- |                                       |   |
|---------------------------------------|---|
| R801 Any knitted or crocheted article | R805 Any novelty item, any medium         |
| R802 Scarf or hat, any medium         | R806 Any machine or hand-stitched article |
| R803 Toy or doll, any medium          | R807 Any article not mentioned            |
| R804 Jewellery, any medium            |   |

**SECTION R9 – HANDSPINNING AND WEAVING**

**CHAMPION RIBBON AWARDED  
AGGREGATE PRIZE MOVIE VOUCHER KINDLY DONATED BY  
WALLIS CINEMAS, MT BARKER  
OTHER SMALL PRIZES**

- R901 Spinning: 1 skein, 50 grams, include sample of unspun fibre.  
R902 Spinning and Dyeing: 2 skeins, 50 grams each, from any natural fibre. Judged on Dyeing ability and colour. Use a different type of dye for each skein, state dye type, include samples of unspun fibres used.  
R903 Spinning, no restrictions, one skein 50 grams. Judged on creativity, novelty elements. Include samples of elements used.  
R904 Weaving: Scarf or Stole. Any yarn, any fibre content.  
R905 Weaving: any article or garment using hand spun fibre and/or any yarn, fibres mixed, natural or dyed.  
R906 Knitted Adult Garment using any natural hand spun fibre, natural or dyed.  
R907 Knitted baby/child's garment using any natural, hand-spun fibre; natural or dyed.  
R908 Crochet Garment using any natural hand spun fibre, natural or dyed.  
R909 Garment, using two or more techniques, knitted, crochet or woven, mixed colours, natural or dyed.  
R910 Scarf or shawl, crochet or knitted, can be mixed colours, natural and/or dyed.  
R911 Any small article, socks, toy, gloves, etc, any technique/s, natural or dyed.  
R912 Hat or Beanie. Knitted and/or crochet, natural and/or dyed, hand spun fibre.  
R913 Knee rug or blanket any technique, hand spun fibre/s dyed or natural colours.  
R914 Any article not mentioned.  
R915 Any hand-felted garment, natural and/or dyed fibres.  
9616 Hat/Bag wet felted.  
R917 Any hand-felted article not mentioned.  
R918 Textile jewellery: Any article, natural and/or dyed fibre, any techniques.  
R919 Needle-felting, any article, using hand-spun fibre/s, dyed or natural.

**SECTION R10 – ONE PERSON'S WORK**

**CHAMPION RIBBON AWARDED  
PLUS A \$50 VOUCHER KINDLY DONATED "THE VINERY CAFÉ", MT BARKER**

- R1001 Any 4 (four) articles all of **different handicrafts** made by one person, any medium.

**SPONSORS FOR THE HANDICRAFT SECTION:**

**QUILTAHOLICS, MT BARKER  
THE VINERY CAFÉ, MT BARKER  
WALLIS CINEMAS, MT BERKER  
LARATINGA CAFÉ, MT BARKER  
CINDY'S HAIRDRESSING, MT BARKER  
NED'S EMPORIUM, MT BARKER  
DONNA NORTON-FOX  
BONNY AND KEVIN SIMS  
YVONNE MENZ**

## SECTION R11 - CRAFT

Convener: Mrs Wendy Kuchel Ph: 08 8388 9151

Entries close: 5pm, FRIDAY 20<sup>TH</sup> MARCH 2015

Junior classes marked \* are FREE (14YEARS AND UNDER ON SHOW DAY)

ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES  
LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED

Please consult rules and advice for exhibitors on page 20

**Judging commences 12pm Friday, 27th March 2015**

Prize money: 1st \$2, 2nd \$1, 3rd card, if more than 4 entries.

### SECTION REGULATIONS:

1. Exhibits to be delivered to exhibit hall between 8am and 12pm on Friday 27<sup>th</sup> March
2. Please Note: No exhibit to be removed before 4.30pm on Saturday 28<sup>th</sup> March
3. Exhibitors must produce their entry form when collecting exhibits.
4. Utmost care of exhibits will be taken, but the Show Society will accept no responsibility for loss or damage.
5. All exhibits to be work of the exhibitor.
6. All work must be unlaundered and clean.
7. Pairs or sets, must be mounted on cardboard or attached to prevent being misplaced.
8. No article that has previously won First Prize at Mount Barker Show to be re-entered.
9. All work to have been completed in the last 3yrs.
10. No Names or dates to be visible on work

\*R1101 Loom bands article (juniors only)

\*R1102 Tom Boy article (juniors only)

R1103 Potpourri article

R1104 Greeting Card, any medium

R1105 Leatherwork

R1106 Turned wooden article

R1107 Folk art, small useful article

R1108 Folk Art, traditional – open

R1109 Folk Art, decorative – open

R1110 Paper Tole

R1111 Paper craft, Scrap booking, quilling etc.

R1112 Wood Work, small eg Coffee table, Magazine rack

R1113 Natural resource eg Bark, Wood, Leather

R1114 Something new from something old

R1115 Craft by person in nursing home or day care centre

R1116 Craft by person 70 years and over

R1117 Men's Shed **small** joint project (Trophy - Fry Systems Pty Ltd)

R1118 Any other craft not already mentioned

R1119 Special needs person: any of the above



**Most successful exhibitor in Craft section, trophy kindly donated by  
Wendy Kuchel**

## SECTIONS S1- S4 – SCHOOL ART & CRAFT

Conveners: Marlene Kelly, Ph: 0400 277 004 & Karin Stokes, Ph: 0419 992 780  
Stewards Sarah Stokes, Cassandra Quinn, Hannah Dridan, Lynette Quinn & Katie Dridan  
**FREE ENTRY**

Entries close: **5pm, FRIDAY 20<sup>th</sup> MARCH 2015**

Please consult rules and advice for exhibitors on page 20

Judging commences **2pm Friday, 27<sup>th</sup> March**

Prizes: **1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> ribbons & cards, Champion Ribbon for each section  
Trophy for BEST SCHOOL DISPLAY**

### SECTION REGULATIONS:

1. All exhibits must be delivered to **Mount Barker Recreation Centre** from **8am to 9 am on Friday 27<sup>th</sup> March.**
2. Please Note: No exhibit to be removed before **4.30pm on Saturday.**
3. Children's name, age on show day & class number on back of exhibit.
4. An exhibit that in the opinion of the convenor has been entered in the incorrect Section/Class will be transferred to the correct Section/Class.
5. All reasonable care is taken of Exhibits; however no responsibility for loss or damage is accepted.
6. **SCHOOLS NEED TO SUPPLY HELPERS TO STAGE & REMOVE ENTRIES**
7. Entries to be on a School's entry form - only 1 copy required
8. **ALL SCHOOL GROUPS MUST ONLY ENTER THIS SECTION, NO SCHOOLS WILL BE ACCEPTED IN GENERAL ART SECTION V1-V2**

### SECTION S1 – School Student 15 years and over

- S101 A project designed and made by student using wood, metal, plastic, moving parts or electronic components or a combination of these. **(Trophy)**
- S102 Drawing/Painting, any medium
- S103 Computer-generated art
- S104 Mixed Media/3D Art
- S105 Any other art – Anzac theme

### SECTION S2 – 11-14 years old

- S201 A project designed and made by student using wood, metal, plastic, moving parts or electronic components or a combination of these. **(Trophy)**
- S202 Drawing/ Painting/ any medium
- S203 Collage/ Diorama/ 3d Art
- S204 Computer-Generated Art
- S205 Any other Art – Anzac theme

### SECTION S3 - 8-10 years old

- S301 Drawing/ Painting, any medium
- S302 Collage/ Diorama/ 3d Art
- S303 Lego Model Mounted on board no larger than A4
- S304 Any other Art – Anzac theme

### SECTION S4 - 5-7 years old

- S401 Drawing/ Painting, any medium
- S402 Collage/ Diorama/ Plasticine/ 3D art
- S403 Lego model- mounted on board no larger than A4
- S404 Any other Art

(next page .....)



**SECTION S5 - Under 5 years old**

- S501 Drawing/ Painting, any medium
- S502 Collage/ Diorama/ Plasticine/ Dough Model
- S503 Lego Model Mounted on board no larger than A4
- S504 Any other Art



**SECTION V5 - JUNIOR LITERARY**

Convener: Dianne Jenke 0428 696 031

Entry Fee: FREE

Entries close: **5pm FRIDAY 13<sup>th</sup> MARCH**

**ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251**

**EXHIBITORS TO BE AGED 17 YEARS OR UNDER ON SHOW DAY**

**Please consult rules and advice for exhibitors on page 20**

**Judging prior to Show Day – Judge Laine Anderson, Sunday Mail**

Prize money: 1<sup>st</sup> \$2, 2<sup>nd</sup> \$1, 3rd card.

**ALL ENTRIES TO BE DELIVERED TO THE SHOW OFFICE BY 5pm FRIDAY 13<sup>th</sup> MARCH**

Entries not to be removed before **4.30 pm Saturday**

To commemorate the 100<sup>th</sup> anniversary of the Gallipoli Landing, we are inviting our youth to present written works appropriate to this theme.

Original entries only.

Entries to be neatly written, printed or typed.

**5 – 8 years – “Missing My Best Friend ” - one A4 page**

**\*V501** Poem

**\*V502** Prose

**9 – 13 years – “Wish me luck as you wave me goodbye” - one A4 page**

**\*V503** Poem

**\*V504** Prose

**14 – 17 years – “ANZAC” - one A4 page**

**\*V505** Poem

**\*V506** Prose

Ribbons and prizes for:

Best Exhibit in 5 – 8 years

Best Exhibit in 9 – 13 years

Best Exhibit in 14 – 17 years



**PLEASE NOTE THE CLOSING AND DELIVERY DATE FOR ENTRIES**

## SECTION V1 – V2 ART

Conveners: Marlene Kelly Ph 0400 277 004& Karin Stokes Ph: 0419 992 780

Stewards: Sarah Stokes, Hannah Dridan, Cassandra Quinn,

Lynette Quinn & Katie Dridan.

Open class entry fee: **50cents.**

**Junior classes marked \* are FREE**

Entries close: **5pm, FRIDAY 20th MARCH 2015**

**ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251**

**ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES, NO LATE ENTRIES**

Please consult rules and advice for exhibitors on page ?

**Prize money:** Open and Youth sections 1<sup>st</sup> \$2, 2<sup>nd</sup> \$1, 3<sup>rd</sup> card

Junior Classes: 1<sup>st</sup> \$2, 2<sup>nd</sup> \$1, 3<sup>rd</sup> card

**Ribbons and cards for Junior classes**

**Champion ribbons for all sections**

### SECTION REGULATIONS:

1. All entries must be delivered to Mt Barker Recreation Centre for judging from 8am to 9am on Friday 27<sup>th</sup> March and not removed before 4.30 pm on Saturday 28<sup>th</sup>
2. Please print name, address & age section on the back of each exhibit.
3. The utmost care of exhibits will be taken, but no responsibility for loss or damage will be accepted by the Show Society.
4. Exhibits must be the work of the ARTIST.
5. Adult exhibits that DO NOT carry suitable attachments for hanging WILL NOT BE ACCEPTED
6. No exhibit may be larger than 1m in size.
7. Paintings can be for sale if desired.
8. No exhibit that has been previously placed at the Mount Barker Show can be re-entered.
9. All SCULPTURES to be a maximum size of 0.5m x 0.5m..
10. All junior sections to have exhibits mounted on easy to pin cardboard.
11. **NO SCHOOL GROUP ENTRIES WILL BE ACCEPTED IN THIS SECTION**

### SECTION V1

#### OPEN SECTION (Any age)

V101	Landscape – any medium	V105	Still life (inanimate objects only)
V102	Study, any subject – pencil, charcoal or pen and ink	V106	Sculpture
V103	Human portrait or study	V107	Painting or drawing—ANZAC Theme
V104	Animal portrait or study	V108	Any other art including items made from moving parts or wood, metal, plastic, electronic components <b>(Trophy)</b>

#### YOUTH SECTION – 15 to 18 YEARS

V109	Computer generated art	V113	Animal portrait or study
V110	Mixed media (2 or more media)	V114	Any other art including items made from moving parts or wood, metal, plastic, electronic components <b>(Trophy)</b>
V111	Study, any subject – pencil, charcoal or pen and ink		
V112	Human portrait or study		

**SPECIAL NEEDS – ANY AGE**

- V115 Painting – any medium
- V116 Drawing – any medium

- V117 Portrait or study, human or animal
- V118 Any other art – collage/3D art/model/etc

**SECTION V2 – JUNIOR CLASSES**

**SECTION V2- 11 to 14 YEARS**

- \*V201 Drawing – Any medium
- \*V202 Painting - Any medium
- \*V203 Collage/diorama/3D art/mixed media (2 or more media)

- \*V204 Any other art – including an item made from wood, metal, plastic, moving parts or electronic components (**Trophy**)

**SECTION V2 – 8 to 10 YRS**

- \*V205 Drawing - Any medium
- \*V206 Painting - Any medium
- \*V207 Lego model mounted on board no larger than A4

- \*V208 Collage/ Diorama/ 3d Art
- \*V209 Any other Art

**SECTION V2 – 5 to 7 YRS**

- \*V210 Drawing – Any medium
- \*V211 Painting – Any medium
- \*V212 Lego model mounted on board no larger than A4

- \*V213 Collage/ Diorama/ 3d Art
- \*V214 Any other Art

**PRE-SCHOOL ART – UNDER 5 YRS**

- \*V215 Drawing - Any medium
- \*V216 Painting - Any medium
- \*V217 Lego model mounted on board no larger than A4
- \*V218 Collage, Diorama or Plasticine/ Dough model
- \*V219 Any other Art



**GET YOUR PRE-SHOW TICKETS  
MT BARKER CENTRAL NEWSAGENCY**

## SECTION W1 – 4 PHOTOGRAPHY

Convener: Steve Mahony, Ph 8255 7397

Entry Fee: **50cents**

Entries close: **5pm, FRIDAY 20<sup>th</sup> MARCH 2015**

**Junior: \* denotes FREE ENTRY** for exhibitors aged 14 years & under on Show Day

**ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251**

**ENTRY FEES MUST ACCOMPANY ENTRIES. NO PHONE ENTRIES**

**LATE ENTRIES WILL NOT BE ACCEPTED AND WILL BE RETURNED**

Please consult rules and advice for exhibitors on page 20

Ribbons & prize money: 1<sup>st</sup> \$2, 2<sup>nd</sup> \$1, 3<sup>rd</sup> card.

**Champion Ribbon for each section**

**Trophy for Best in Show & Prize money and donated by Steve Mahony in memory of his late wife Christine.**



### **SECTION REGULATIONS:**

#### **1. ACTUAL PHOTOS FOR JUDGING ARE TO BE**

**SUBMITTED WITH THE ENTRY FORM AND ENTRY FEE**

2. Maximum print size 15 X 10cm.

3. Please print name, address & class number on the back of each print.

4. Entries are limited to **three per class**.

5. Amateur photographers only, other than developing and printing.

6. Previous prize winning entries at Mt Barker Show not eligible to re-enter.

7. All prints to be mounted on cardboard with a maximum border of 5cm and **no glass**.

8. Utmost care taken but no responsibility accepted for loss or damage.

9. Images should not be manipulated digitally, except in classes W401 – W404

### **SECTION W1 – 10 years and under colour**

**\*W101** Human Portrait

**\*W102** Animal portrait

**\*W103** Landscape

**\*W104** Seascape

**\*W105** Buildings or architecture

**\*W106** Farm scene

**\*W107** Flora

**\*W108** Macro/close-up, any subject

**\*W109** Open subject

**\*W110** Anzac theme

### **SECTION W2 – 11-17 years colour (except W209)**

**\*W201** Human Portrait

**\*W202** Animal portrait

**\*W203** Landscape

**\*W204** Seascape

**\*W205** Buildings or architecture

**\*W206** Farm scene

**\*W207** Flora

**\*W208** Macro/close-up, any subject

**\*W209** Open subject

**\*W210** Black and white, any subject

**\*W211** Anzac theme

### **SECTION W3 – 18 years and over colour (except W309)**

W301 Human Portrait

W302 Animal portrait

W303 Landscape

W304 Seascape

W305 Buildings or architecture

W306 Farm scene

W307 Flora

W308 Macro/close-up, any subject

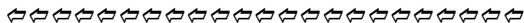
W309 Open subject

W310 Black and white, any subject

W311 Anzac theme (next page...)

**SECTION W4 – Open age, non-standard images, digital manipulations accepted**

- |      |  |      |                              |
|------|--|------|------------------------------|
| W401 | A photograph taken inside the boundaries of the District Council of Mount Barker depicting the character of the area. May be B/W or colour, any size | W402 | Colour image, any subject    |
|      |  | W403 | Black and white, any subject |
|      |  | W404 | Open subject                 |
|      |  | W405 | Anzac theme                  |



**SECTION X1 – DECORATED BIKE COMPETITION**

Convenor: Helen Wright PH: 8388 9067

**FREE ENTRY FOR AGES 3-14**

Entry Fee: 50 cents for all other ages

**ENTRIES CLOSE: 5PM FRIDAY 20th MARCH 2015**

**Judging commences 9:30am Saturday 28th March 2015**

**SECTION REGULATIONS:**

1. All exhibits to be staged by **9am Saturday 28<sup>th</sup> March** at the Sheep Yards
2. Name and class to be marked clearly on exhibit.
3. Entries not to be removed before **4.30 pm Saturday**

**AGES 3-5yrs**

- \*X101 Best Decorated Bike
- \*X102 Most Colourful Bike

**Champion Bike 3-5yrs**

**AGES 6-10yrs**

- \*X103 Best Decorated Bike
- \*X104 Most Colourful BikeX

**Champion Bike 6-10yrs**

**AGES 11-14yrs**

- \*X105 Best Decorated Bike
- \*X106 Most Colourful Bike

**Champion Bike 11-14yrs**

**AGES 15-19yrs**

- X107 Best Decorated Bike
- X108 Most Colourful Bike

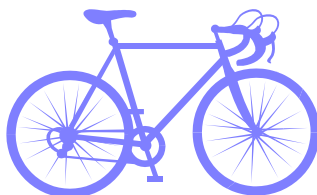
**Champion Bike 15-19yrs**

**OPEN SECTION**

- X109 Best Decorated Bike
- X110 Most Colourful Bike

**Champion Bike Open**

**SPONSORED BY PEBBLESTONE STUD**



# SECTION Y1 - 2015 MT BARKER DISTRICT SHOW SPRING GARDEN COMPETITION

For all enquiries Rex Liebelt, Ph: 8536 3739, Mob: 0407181664

## Judging in NOVEMBER 2015

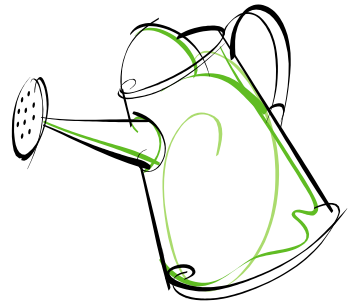
1. Open to all home gardens within the District Council area of Mt. Barker. Rural and Urban gardens are eligible.
2. When entering, please state which town or district you wish to be entered in, out of the following areas - Mt. Barker, Littlehampton, Nairne, Hahndorf, Echinga, Meadows, Prospect Hill, Macclesfield, Wistow, Callington, Flaxley, Brukunga, Blakiston, Harrogate, Dawesley, Kanmantoo.
3. If property is hard to locate, submit plan with entry form.

A Rosette will be presented to the Best Garden in each town with 5 or more gardens entered.

### CLASSES:

The Judging Criteria is a 10 point system in the categories of Maintenance/Upkeep Content and Appeal which add up to 30 points.

- 1 Water Wise Garden
- 2 Front & Back Garden
- 3 Large or Rural Living Garden
- 4 Small or Restricted Garden (home unit, etc)
- 5 Most Colourful Garden
- 6 New Garden not previously Entered
- 7 Productive Home Garden ie fruit & vegetables
- 8 Any other type of Garden
- 9 Business Presentation or Community Garden
- 10 Most Improved Garden, from 2014 competition.



**GRAND CHAMPION GARDEN - Marjorie Fishlock Perpetual Award, plus trophy.  
CHAMPION ROSETTES for Champion in each class.**



Mount Barker District Show

**MT. BARKER AGRICULTURAL SOCIETY INC.**  
ABN: 52 500 511 905  
PO. Box 844 MT BARKER. S.A. 5251  
Ph: 0411 401 134  
[show@internode.on.net](mailto:show@internode.on.net)

## Membership Application

First Name.....  
Surname.....  
Address .....  
Suburb/Town ..... Post code .....  
Email address .....  
Telephone .....  
Date of birth (if under 18 years)...../...../.....

### MEMBERSHIP TYPES (please circle)

- Ordinary \$10** ADULT MEMBERSHIP, TWO ADMISSION TICKETS
- Youth \$5** YOUTH MEMBERSHIP, UNDER 18YRS, 1 ADMISSION TICKET
- Junior \$1** JUNIOR MEMBERSHIP, UNDER 16YRS, 1 ADMISSION TICKET
- Horse Membership** (All ages), \$15

**Tickets will be mailed out if a stamped, self-addressed envelope is provided otherwise all tickets and receipts must be collected from the Show Office prior to Show Day.**

### **Please note: Membership must be purchased prior to the Show**

Payment by Cheque, EFT or directly at the Show Office **1 week** prior to the Show  
EFT Payment: Account name: Mount Barker Agricultural Society Inc.  
BSB: 085-745; Account Number: 20509 3642 **Reference: Your surname and phone-number** (for example, SMITH 88881234).

Administration only: Ticket Number .....  
Date received .... /...../..... Amount paid \$.....  
Receipt No: ..... Office Staff:.....

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

POSTCODE \_\_\_\_\_

**HORSES IN ACTION ★ SUNDAY 29TH MARCH 2014**  
**DUNN PARK OVAL, CAMERON ROAD, MOUNT BARKER**